

CITY OF VENTURA

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# ADMINISTRATIVE REPORT

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Date: September 20, 2017

Agenda Item No.: 2

Commission Action Date: September 26, 2017

**To: LIBRARY ADVISORY COMMISSION**  
**From: DENISE SINDELAR, COMMUNITY PARTNERSHIPS MANAGER**  
**Subject: MENTAL HEALTH AND HOMELESS SERVICES**

## **RECOMMENDATION**

This item is for informational purposes only. No action is recommended at this time.

## **DISCUSSION**

County Library staff will provide an update on current outreach services at E. P. Foster Library addressing issues of mental health and homelessness.