

**FINAL INSPECTION  
 INFORMATION SHEET**

Date \_\_\_\_\_  
 Property Address \_\_\_\_\_  
 Owner/Developer \_\_\_\_\_  
 Assessor's Parcel # \_\_\_\_\_ Tract # \_\_\_\_\_ Lot \_\_\_\_\_  
 Bldg. Permit # \_\_\_\_\_

A REPRESENTATIVE FROM THE FOLLOWING CITY AGENCIES MUST SIGN BELOW PRIOR TO  
 FINAL INSPECTION BY THE BUILDING & SAFETY DIVISION.

**--- CONTACT EACH AGENCY AT LEAST THREE WEEKS IN ADVANCE ---**

DEPT./AGENCY	CONTACT PERSON	SIGNATURE	DATE
<input type="checkbox"/> <b>Water</b> 805-652-4505			
<input type="checkbox"/> <b>Sanitation</b> 805-677-4114			
<input type="checkbox"/> <b>Land Development</b> 805-654-7767			
<input type="checkbox"/> <b>Planning</b> 805-654-7893			
<input type="checkbox"/> <b>Fire Inspection</b> 805-658-4717			
<input type="checkbox"/> <b>Parks</b> 805-652-4550			
<input type="checkbox"/> <b>Landscape</b> 805-642-3641			
<input type="checkbox"/> <b>Grease</b> (Interceptor/Trap) 805-677-4112			
<input type="checkbox"/> <b>Environmental Serv.</b> (WMP) 805-667-6502			
<input type="checkbox"/> <b>Environmental Serv.</b> (Trash Enclosures) 805-652-4593			
<input type="checkbox"/> <b>Environmental Serv.</b> (Stormwater) 805-652-4582			

