



## COUNCIL ADVISORY GROUP MOBILE HOME RENT REVIEW BOARD APPLICATION

Deliver / Send Completed Form to:

City Clerk's Office, 501 Poli Street – Room 204, Ventura, CA, 93001; or [cityclerk@cityofventura.ca.gov](mailto:cityclerk@cityofventura.ca.gov)

Name \_\_\_\_\_

Street Address/City/Zip \_\_\_\_\_

Mailing Address (If different) \_\_\_\_\_

Phone (H) \_\_\_\_\_ (B) \_\_\_\_\_

(C) \_\_\_\_\_

Email Address (H) \_\_\_\_\_

(B) \_\_\_\_\_

Name of Employer \_\_\_\_\_

Address/City/Zip \_\_\_\_\_

Type of Business/Occupation \_\_\_\_\_

Resident of Ventura city limits since \_\_\_\_\_

**Mobile Home Rent Review Board has specific membership requirements. Please check all that apply:**

1. My principal address is within a Mobile Home Park? - Yes  No
2. I have a financial interest in a Mobile Home Park? - Yes  No
3. I am connected with the Real Estate industry? - Yes  No
4. I am connected with the rental housing industry? - Yes  No

***If you answer "yes" to any of the above, you are NOT eligible for membership for the Mobile Home Rent Review Board.***

Have you or any of your relatives been employed or are presently employed by the City of Ventura?  
Yes  No

Have you or any of your relatives served or are presently serving on an advisory group of the City of Ventura? Yes  No

1. Describe what education, experience, training, license or professional registration, and public service qualifies you to serve on the advisory group you have selected: **(RESUME MUST BE ATTACHED)**

**LICENSE NO.** \_\_\_\_\_

2. Describe other experience working in a group, receiving information, and arriving at consensus decisions.

3. I want to be appointed because:

4. Have you ever been convicted of a felony or a misdemeanor that resulted in jail or probation?  
Yes  No  Please do not list convictions pursuant to Health & Safety Code Sections 11357(b) or (c), 11360 (b) or (c), 11364, 11365, or 11550 as related to marijuana offenses. If yes, give the following information for each offense: Date, Charge, Place, Court, and Action Taken. You may omit any offense committed before your 18<sup>th</sup> birthday that was finally adjudicated in a juvenile court or under a Youth Offender Law. A conviction will not necessarily disqualify you from appointment.

5. Please list two references (Name, address, phone):

1. \_\_\_\_\_  
2. \_\_\_\_\_

If appointed, I understand I will be responsible for filing Statements of Economic Interests and fulfilling ethics training, and failure to do so in a timely manner may be cause for termination of position. This application is a public document and available for review.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature