



COUNCIL ADVISORY GROUP MOBILE HOME RENT REVIEW BOARD APPLICATION

Deliver / Send Completed Form to:

City Clerk's Office, 501 Poli Street – Room 204, P. O. Box 99, Ventura, CA, 93002-0099; or
cityclerk@ci.ventura.ca.us

Name _____

Street Address/City/Zip _____

Mailing Address (If different) _____

Home Phone _____ Business Phone _____

Fax Number (H) _____ (B) _____

Email Address (H) _____ (B) _____

Name of Employer _____

Address/City/Zip _____

Type of Business/Occupation _____

Resident of Ventura city limits since _____

Mobile Home Rent Review Board has specific membership requirements: Please check all that apply:

1. My principal address is within a Mobile Home Park? - Yes No
2. I have a financial interest in a Mobile Home Park? - Yes No
3. I am connected with the Real Estate industry? - Yes No
4. I am connected with the rental housing industry? - Yes No

If you answer "yes" to any of the above, you are NOT eligible for membership for the Mobile Home Rent Review Board.

Have you or any of your relatives been employed or are presently employed by the City of Ventura?
Yes No

Have you or any of your relatives served or are presently serving on an advisory group of the City of Ventura? Yes No

1. Describe what education, experience, training, license or professional registration, and public service qualifies you to serve on the advisory group you have selected: **(RESUME MUST BE ATTACHED)**

LICENSE NO. _____

2. Describe other experience working in a group, receiving information, and arriving at consensus decisions.

3. I want to be appointed because:

4. Have you ever been convicted of a felony or a misdemeanor that resulted in jail or probation? Yes No Please do not list convictions pursuant to Health & Safety Code Sections 11357(b) or (c), 11360 (b) or (c), 11364, 11365, or 11550 as related to marijuana offenses. If yes, give the following information for each offense: Date, Charge, Place, Court, and Action Taken. You may omit any offense committed before your 18th birthday that was finally adjudicated in a juvenile court or under a Youth Offender Law. A conviction will not necessarily disqualify you from appointment.

5. Please list two references (Name, address, phone):

If appointed, I understand I will be responsible for filing Statements of Economic Interests and fulfilling ethics training, and failure to do so in a timely manner may be cause for termination of position. This application is a public documents and available for review.

Date

Signature

In compliance with the Americans with Disabilities Act, this document is available in alternate formats by calling the Ventura City Clerk's Office at 658-4787 or contacting the California Relay Service.

FOR OFFICE USE ONLY	
Incumbent: _____	Form 700: _____
Date Interviewed: _____	Ethics: _____
Appointed: _____	