

CITY OF VENTURA

PUBLIC HEARING NOTICE

DATE AND TIME: Monday, December 4, 2023, at 6:00 p.m.

LOCATION: City Hall Council Chambers, 501 Poli Street, Ventura CA 93001.

This meeting will be a hybrid meeting, with attendees both in-person and virtually. To join the meeting virtually, click on the URL on the posted agenda (<https://www.cityofventura.ca.gov/AgendaCenter>). Joining the WebEx meeting will allow all virtually attendees to provide live comments and express opinions. The meeting will also be streamed live at <https://www.cityofventura.ca.gov/718/Videos>, YouTube at <https://www.YouTube.com/cityofventura/live>, or on Cable TV – Channel 15.

PURPOSE: Adoption by Resolution of the Active Transportation Plan - The City Council of the City of San Buenaventura (Ventura) will conduct a public hearing on Monday, December 4, 2023, to consider the adoption of the Active Transportation Plan by Resolution including the determination that the plan is exempt from CEQA.

All interested persons are invited to attend said hearing and express opinions relating to this matter. Written communications may be directed to: City Council, 501 Poli Street, Ventura CA 93001.

For further information, contact Jeff Hereford, Principal Transportation Engineer, at jhereford@cityofventura.ca.gov.

Michael B. MacDonald, CMC
City Clerk

DATED: November 1, 2023
PUBLISH: November 24, 2023

Pursuant to the California Government Code, please take notice: If you challenge the action described in this notice in court, you may be limited to raising only those issues you or someone else raised at the public hearing, or in written correspondence delivered to the City of San Buenaventura at, or prior to, the public hearing.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, you should contact the City Clerk's Office at (805) 658-4787 (voice) or the California Relay Service (866) 735-2929. Notification by Thursday, June 23, 2022, at 12:00 pm will enable the City to make reasonable arrangements to ensure accessibility to this meeting.