

CITY OF VENTURA
CITY COUNCIL AGENDA

Supplemental Information Packet

Meeting of July 10, 2023

Received by July 11, 2023, by 8:30 a.m.

Supplemental Information:

Any agenda related public documents received and distributed to a majority of the City Council after the Agenda Packet is printed are included in Supplemental Packets. Supplemental Packets are produced as needed. The Supplemental Packet is available in the City Clerk's Office, 501 Poli Street, Room 204, Ventura, during normal business hours as well as on the City's Website – www.cityofventura.ca.gov
<https://www.cityofventura.ca.gov/1236/City-Council-Public-Hearing-NoticesSuppl>

14. ENDORSEMENT OF THE CLIMATE ACTION AND RESILIENCE PLAN

Tracy Oehler

From: noreply@cityofventura.ca.gov
Sent: Monday, July 10, 2023 4:24 PM
To: City Clerk
Subject: -EXT- Online Form Submittal: Public Comment Form

Public Comment Form

Disclosure:

Providing your name/contact information is optional to participate in a Public Meeting. However by providing, it will allow staff to follow-up with you on your item. All emails submitted to any Legislative Body are Public Records. Copies of forms submitted are posted online, with name and contact information redacted. You may only submit one comment form per agenda item. You may submit more than one form per agenda to address additional topics.

Submission Deadlines:

Submit your Comment Form at least 2 hours prior to the scheduled/posted start time of the meeting, as stated on the posted Agenda. If submitting a comment during a meeting, please submit before the Agenda Item concludes, during a Live Meeting, to be considered part of the record. Select the Legislative/Hearing Body below to ensure your comment is emailed to the correct body.

Select Legislative/Hearing Body City Council

Meeting Date 7/10/2023

Select a Topic: Agenda Item Number/Topic

Agenda Item Number/Topic 14 - CARP plan

Name John Hankins

Address Ventura CA 93001

Phone Number

Email Address

Recommendation Against Recommendation

Written Comments The CARP plan is a 'feel-good' document making you feel as if you are really serious about Climate Change. It doesn't go far enough, needs more actionable items and stronger goals. While the city has had some progress (thank you), it's not enough. For instance, I see a lot of building happening but where are the solar panels? Inside, where are the reach codes

that would make developers reduce or eliminate gas stoves etc. and encourage electric, non-polluting appliances. I know you've approved some bioswales but more needs to be done, such as permeable surfaces to replenish and save groundwater?

Our world is changing fast (weather-wise and other-wise), city councils must keep up and, indeed, embrace a future with less pollution. Please do so.

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Tracy Oehler

From: noreply@cityofventura.ca.gov
Sent: Monday, July 10, 2023 6:07 PM
To: City Clerk
Subject: -EXT- Online Form Submittal: Public Comment Form

Public Comment Form

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Select Legislative/Hearing Body City Council

Meeting Date 7/10/2023

Select a Topic: *Field not completed.*

Name George Naugles

Address Ventura, CA 93004

Phone Number

Email Address

Recommendation Against Recommendation

Written Comments This CARP document is not yet ready for approval because it needs more specific metrics with more potent climate change mitigation effects, with more specific deadlines and a more clearly delineated, agile process to ensure achievement of the goals.
More specific incentives in the document or as conditions of approval could also help, such as:
_Cash for clunkers-style incentives that reward property

owners who can show before and after GPS-tagged photos to document recent operation, recycling/destruction Gold Coast Recycling, and replacement of gas powered appliances with efficient electric ones...

_broker a cash-back rebate program for residents who charge their cars instead of buying gas, so Edison is required to pay the equivalent tax that gas vendors pay and so taxpaying residents also receive some bonus or rebate or reward

_offer prioritized plan check for combustion-free electrifying plan sets

_match car/truck incentives available in Santa Barbara

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Tracy Oehler

From: noreply@cityofventura.ca.gov
Sent: Monday, July 10, 2023 10:25 PM
To: City Clerk
Subject: -EXT- Online Form Submittal: Public Comment Form

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Select Legislative/Hearing Body City Council

Meeting Date 7/10/2023

Select a Topic: Agenda Item Number/Topic

Agenda Item Number/Topic 14. CARP

Name Leslie Purcell

Address Ventura 93002

Phone Number

Email Address

Recommendation Support Recommendation

Written Comments I encourage the City to implement more local solar production as part of the CARP, i.e. on rooftops and parking lots, municipal and commercial/industrial buildings. This would create green energy, as well as jobs, and cool the temperature by providing shade, reducing the urban heat island effect. In

landscaping, an emphasis on Native plants is important, for habitat values and efficient use of water.

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