

CITY OF VENTURA
CITY COUNCIL AGENDA

Supplemental Information Packet

Meeting of November 14, 2022

Received by November 15, 2022, by 8:30 a.m.

Supplemental Information:

Any agenda related public documents received and distributed to a majority of the City Council after the Agenda Packet is printed are included in Supplemental Packets. Supplemental Packets are produced as needed. The Supplemental Packet is available in the City Clerk's Office, 501 Poli Street, Room 204, Ventura, during normal business hours as well as on the City's Website – www.cityofventura.ca.gov – <https://www.cityofventura.ca.gov/1236/City-Council-Public-Hearing-NoticesSuppl>

SPECIAL PRESENTATIONS AND ANNOUNCEMENTS

Tracy Oehler

From: noreply@cityofventura.ca.gov
Sent: Monday, November 14, 2022 4:16 PM
To: City Clerk
Subject: -EXT- Online Form Submittal: Public Comment Form

Public Comment Form

Disclosure:

Providing your name/contact information is optional to participate in a Public Meeting. However by providing, it will allow staff to follow-up with you on your item. All emails submitted to any Legislative Body are Public Records. Copies of forms submitted are posted online, with name and contact information redacted. You may only submit one comment form per agenda item. You may submit more than one form per agenda to address additional topics.

Submission Deadlines:

Submit your Comment Form at least 2 hours prior to the scheduled/posted start time of the meeting, as stated on the posted Agenda. If submitting a comment during a meeting, please submit before the Agenda Item concludes, during a Live Meeting, to be considered part of the record. Select the Legislative/Hearing Body below to ensure your comment is emailed to the correct body.

Select Legislative/Hearing Body	City Council
Meeting Date	11/14/2022
Select a Topic:	Agenda Item Number/Topic
Agenda Item Number/Topic	Special Presentation: EJ Harrison and Sons
Name	Elena Brokaw
Address	Santa Paula CA 93060
Phone Number	
Email Address	
Recommendation	<i>Field not completed.</i>
Written Comments	I will try to address the Council online at the Council meeting tonight, but in case I am not able to connect, I want to thank the Council and the City of Ventura for recognizing EJ Harrison and Sons tonight. EJ Harrison and Sons is the model of both a classic and modern community stakeholder company. The company exemplifies excellence in service, creativity in

innovation, and stewardship of the community. As the Director of the Museum of Ventura County, EJ Harrison has always been a champion, leading our business member drive, and supporting programs that directly serve at-risk kids. The company believes in helping people who are less fortunate, and is a beacon of responsibility, accountability, and service before self. Thank you to the City for its recognition, and to EJ Harrison for its decades of service.

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**11. APPEAL OF THE PLANNING COMMISSION'S DENIAL OF
THE 88-UNIT FRONT AND KALORAMA PROJECT
(PROJ 14570). CASE NO. APL-11-22-62227, DRC-6-20-55312
AND CDP-6-20-55370**

Tracy Oehler

From: noreply@cityofventura.ca.gov
Sent: Monday, November 14, 2022 7:23 PM
To: City Clerk
Subject: -EXT- Online Form Submittal: Public Comment Form

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Select Legislative/Hearing Body City Council

Meeting Date 11/14/2022

Select a Topic: Agenda Item Number/Topic

Agenda Item Number/Topic #11 PROJ 14570 Make sure you check "support

Name Bradley Zeller

Address

Phone Number

Email Address

Recommendation Support Recommendation

Written Comments Hi,

I support this project. Housing has gotten so competitive in the area in the past few years - both to rent and to buy.

I know many close friends who have moved out of the area to

more affordable places. Our community is being dispersed. Furthermore, I think about our kids. I want my kids to be have the ability to live where they grew up, if they choose. At the current pace, that will not be an option they have.

Ventura needs relief. And I believe this project helps provide that relief.

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