



**COUNCIL ADVISORY GROUP
HISTORIC PRESERVATION COMMITTEE
APPLICATION**

Historic Preservation Committee advises and makes recommendations concerning the designation of historic districts, landmarks, sites, natural configurations, buildings, structures, and points of interest significant to the heritage and development of the City. All members shall have a demonstrated interest in, and knowledge of, the City's historic preservation and cultural resources.

Commissioners must be City residents.

Commission meets the first and third Thursday of each month at 6:00 p.m.

Deliver or Send Completed Form to:
City Clerk's Office, 501 Poli Street, Room 204
Ventura, CA, 93001

Or email to: cityclerk@cityofventura.ca.gov BY RECRUITMENT DEADLINE

APPLICANT'S PERSONAL INFORMATION

APPLICANT'S NAME:

APPLICANT'S RESIDENCE ADDRESS - Street, City, Zip:

APPLICANT'S MAILING ADDRESS (IF DIFFERENT):

PHONE NUMBERS – HOME:

BUSINESS:

CELL:

PREFERRED EMAIL ADDRESS:

APPLICANT'S OCCUPATION/WORK HISTORY

CHECK ALL APPLICABLE: RETIRED EMPLOYED UNEMPLOYED MILITARY OTHER

EMPLOYER/CITY, STATE	JOB TITLE	DUTY SUMMARY (LIST DUTIES THAT APPLY TOWARDS THIS COMMITTEE)

Historic Preservation Committee has specific membership requirements: Please answer the following questions:

Resident Requirement: Must live within the City the entire time on the commission
1. I am a City Resident - Yes <input type="checkbox"/> No <input type="checkbox"/>
2. I own property within a designated historic district - Yes <input type="checkbox"/> No <input type="checkbox"/>
3. I am a: Licensed Architect - Yes <input type="checkbox"/> No <input type="checkbox"/> Building Design Professional - Yes <input type="checkbox"/> No <input type="checkbox"/> LICENSE NO. _____
4. I am a professional in the following disciplines: Archeology <input type="checkbox"/> Architecture <input type="checkbox"/> Architectural History/History <input type="checkbox"/> Art History Planning <input type="checkbox"/> Other historic preservation related disciplines <input type="checkbox"/> (Please specify below): _____

1. Describe what education, experience, training, license or professional registration, and public service qualifies you to serve on the advisory group you have selected: **(You are encouraged to attach a CV, but not required to)**

2. Describe other experience working in a group, receiving information, and arriving at consensus decisions.

3. I want to be appointed because:

4. Have you ever been convicted of a felony or a misdemeanor that resulted in jail or probation?
Yes No Please do not list convictions pursuant to Health & Safety Code Sections 11357(b) or (c), 11360 (b) or (c), 11364, 11365, or 11550 as related to marijuana offenses. If yes, give the following information for each offense: Date, Charge, Place, Court, and Action Taken. You may omit any offense committed before your 18th birthday that was finally adjudicated in a juvenile court or under a Youth Offender Law. A conviction will not necessarily disqualify you from appointment. _____

5. Please list references (Names, address, and phone number). Elected City of Ventura Officials should not be listed as a reference.

Name	Address	Phone Number

By checking this box I hereby certify:

- That all information in this application is complete, truthful, and accurate to the best of my knowledge.
- If appointed, I understand it is my responsibility to notify the City of changes that would affect my membership on the committee.
- I recognize that Board/Commission/Committee membership requires my attendance at meetings and/or events. I am willing and able to make this commitment of time and effort to serve.
- I understand that the Public Records Act (PRA) allows for public review of this application.
- If appointed, I understand that I WILL be required to file a Conflict of Interest Statement (Form 700) pursuant to Fair Political Practices Commission regulations and complete Ethics Training and failure to do so in a timely manner may be cause for termination of my position.

Date Signature

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FOR OFFICE USE ONLY

Application Received _____