

CITY OF VENTURA  
**CITY COUNCIL AGENDA**

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# **Supplemental Information Packet**

**Public Communications Received by 4 p.m.  
March 15, 2021**

**Meeting of March 15, 2021**

**Supplemental Information:**

Any agenda related public documents received and distributed to a majority of the City Council after the Agenda Packet is printed are included in Supplemental Packets. Supplemental Packets are produced as needed. The Supplemental Packet is available in the City Clerk's Office, 501 Poli Street, Room 204, Ventura, during normal business hours as well as on the City's Website – [www.cityofventura.ca.gov](http://www.cityofventura.ca.gov)  
<https://www.cityofventura.ca.gov/1236/City-Council-Public-Hearing-NoticesSuppl>

AGENDA ITEM  
14C

Date: March 15, 2021

Council Action Date: March 15, 2021

**TO:** Honorable Mayor and City Council

**FROM:** Alex D. McIntyre, City Manager

**SUBJECT:** 14C – Broadband Workshop

The following link is to the June 24, 2019 Staff Report as additional backup and history on this agenda topic:

<https://www.cityofventura.ca.gov/DocumentCenter/View/17110/Item-13A>