

**Recipient Committee
Campaign Statement
Cover Page**

COVER PAGE

Date Stamp
**CITY OF
SAN BUENAVENTURA
CITY CLERK'S OFFICE**

CALIFORNIA FORM 460

Page 1 of 9

For Official Use Only

2020 JAN 28 PM 3:15

Statement covers period
from 07/01/2019
through 12/31/2019

Date of election if applicable:
(Month, Day, Year)

SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.

- | | |
|--|--|
| <input type="checkbox"/> Officeholder, Candidate Controlled Committee
<input type="radio"/> State Candidate Election Committee
<input type="radio"/> Recall
<small>(Also Complete Part 5)</small> | <input type="checkbox"/> Primarily Formed Ballot Measure Committee
<input type="radio"/> Controlled
<input type="radio"/> Sponsored
<small>(Also Complete Part 6)</small> |
| <input checked="" type="checkbox"/> General Purpose Committee
<input type="radio"/> Sponsored
<input type="radio"/> Small Contributor Committee
<input type="radio"/> Political Party/Central Committee | <input type="checkbox"/> Primarily Formed Candidate/Officeholder Committee
<small>(Also Complete Part 7)</small> |

2. Type of Statement:

- | | |
|---|--|
| <input type="checkbox"/> Preelection Statement | <input type="checkbox"/> Quarterly Statement |
| <input checked="" type="checkbox"/> Semi-annual Statement | <input type="checkbox"/> Special Odd-Year Report |
| <input type="checkbox"/> Termination Statement
<small>(Also file a Form 410 Termination)</small> | |
| <input type="checkbox"/> Amendment (Explain below) | |

3. Committee Information

I.D. NUMBER
911222

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

Ventura Chamber of Commerce
Political Action Committee

STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE
805-643-7222

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

Treasurer(s)

NAME OF TREASURER
Shannon Hillygus

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE
805-643-7222

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 1/28/2020
Date

By [Signature]
Treasurer or Assistant Treasurer

Executed on _____
Date

By _____
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

Executed on _____
Date

By _____
Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on _____
Date

By _____
Signature of Controlling Officeholder, Candidate, State Measure Proponent

Campaign Disclosure Statement Summary Page

Amounts may be rounded
to whole dollars.

SUMMARY PAGE

Statement covers period from <u>07/01/2019</u>	CALIFORNIA FORM 460
through <u>12/31/2019</u>	
Page <u>2</u> of <u>9</u>	I.D. NUMBER <u>911222</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Ventura Chamber of Commerce Political Action Committee

Contributions Received

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions..... <i>Schedule A, Line 3</i>	\$ <u>35689.00</u>	\$ <u>37789.00</u>
2. Loans Received..... <i>Schedule B, Line 3</i>	\$ <u>0</u>	\$ <u>0</u>
3. SUBTOTAL CASH CONTRIBUTIONS..... <i>Add Lines 1 + 2</i>	\$ <u>35689.00</u>	\$ <u>37789.00</u>
4. Nonmonetary Contributions..... <i>Schedule C, Line 3</i>	\$ <u>0</u>	\$ <u>0</u>
5. TOTAL CONTRIBUTIONS RECEIVED..... <i>Add Lines 3 + 4</i>	\$ <u>35689.00</u>	\$ <u>37789.00</u>

Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

	1/1 through 6/30	7/1 to Date
20. Contributions Received	\$ _____	\$ _____
21. Expenditures Made	\$ _____	\$ _____

Expenditures Made

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
6. Payments Made..... <i>Schedule E, Line 4</i>	\$ <u>8760.00</u>	\$ <u>8960.00</u>
7. Loans Made..... <i>Schedule H, Line 3</i>	\$ <u>0</u>	\$ <u>0</u>
8. SUBTOTAL CASH PAYMENTS..... <i>Add Lines 6 + 7</i>	\$ <u>8760.00</u>	\$ <u>8960.00</u>
9. Accrued Expenses (Unpaid Bills)..... <i>Schedule F, Line 3</i>	\$ <u>0</u>	\$ <u>0</u>
10. Nonmonetary Adjustment..... <i>Schedule C, Line 3</i>	\$ <u>0</u>	\$ <u>0</u>
11. TOTAL EXPENDITURES MADE..... <i>Add Lines 8 + 9 + 10</i>	\$ <u>8760.00</u>	\$ <u>8960.00</u>

Expenditure Limit Summary for State Candidates

22. Cumulative Expenditures Made*
(If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy)	Total to Date
____/____/____	\$ _____
____/____/____	\$ _____

Current Cash Statement

12. Beginning Cash Balance..... <i>Previous Summary Page, Line 16</i>	\$ <u>15761.01</u>
13. Cash Receipts..... <i>Column A, Line 3 above</i>	\$ <u>35689.00</u>
14. Miscellaneous Increases to Cash..... <i>Schedule I, Line 4</i>	\$ <u>0</u>
15. Cash Payments..... <i>Column A, Line 8 above</i>	\$ <u>8760.00</u>
16. ENDING CASH BALANCE..... <i>Add Lines 12 + 13 + 14, then subtract Line 15</i>	\$ <u>42690.00</u>

If this is a termination statement, Line 16 must be zero.

17. LOAN GUARANTEES RECEIVED..... <i>Schedule B, Part 2</i>	\$ <u>0</u>
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Cash Equivalents and Outstanding Debts

18. Cash Equivalents..... <i>See instructions on reverse</i>	\$ <u>0</u>
19. Outstanding Debts..... <i>Add Line 2 + Line 9 in Column B above</i>	\$ <u>0</u>

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

*Amounts in this section may be different from amounts reported in Column B.

**Schedule A
Monetary Contributions Received**

Amounts may be rounded
to whole dollars.

SCHEDULE A

Statement covers period
from 07/01/2019
through 12/31/2019

CALIFORNIA FORM 460

Page 3 of 9

SEE INSTRUCTIONS ON REVERSE
NAME OF FILER

Ventura Chamber of Commerce Political Action Committee

I.D. NUMBER
911222

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
	see attached spreadsheet	<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				

SUBTOTAL \$

Schedule A Summary

1. Amount received this period – itemized monetary contributions. (Include all Schedule A subtotals.)	\$ <u>32970.00</u>
2. Amount received this period – unitemized monetary contributions of less than \$100	\$ <u>2719.00</u>
3. Total monetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.).....	TOTAL \$ <u>35689.00</u>

*Contributor Codes
 IND – Individual
 COM – Recipient Committee
 (other than PTY or SCC)
 OTH – Other (e.g., business entity)
 PTY – Political Party
 SCC – Small Contributor Committee

Date Received	Full Name, Street Address, and Zip Code	Contributor Code	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	Amount Received This Period	Cumulative to Date Calendar Year (Jan. 1- Dec31)	Per Election (if required)
08/30/2019	Spring Industries, [REDACTED]	oth		\$500.00		
10/06/2019	AAA Propane, [REDACTED]	oth		\$375.00		
09/18/2019	Michelle Newell, [REDACTED]	ind	Public Affairs Specialist, Aera Energy, LLC	\$150.00		
09/21/2019	Aldersgate International, [REDACTED]	oth		\$2,500.00		
10/01/2019	Laborers Local 585, [REDACTED]	oth		\$500.00		
09/09/2019	Auroa Vista Del Mar Hospital, [REDACTED]	oth		\$1,000.00		
09/09/2019	Auroa Vista Del Mar Hospital, [REDACTED]	oth		\$75.00		
09/26/2019	Brian Pendleton, [REDACTED]	ind	Business Operations Manager, Ventura Port District	\$150.00		
08/23/2019	California Oaks Property Management, [REDACTED]	oth		\$1,500.00		
09/17/2019	California Resources Corporation, [REDACTED]	oth		\$5,000.00		
10/02/2019	Chicago Title Insurance Co., [REDACTED]	oth		\$150.00		
10/02/2019	Clifton Simonson, [REDACTED]	oth		\$5,000.00		
10/30/2019	Crowne Plaza Ventura Beach, [REDACTED]	oth		\$500.00	\$550.00	
07/15/2019	David Atkin Construction, [REDACTED]	oth		\$50.00		
10/06/2019	David Atkin Construction, [REDACTED]	oth		\$150.00		
10/04/2019	Kelly Long, Supervisor for District 3, [REDACTED]	oth		\$150.00		
10/03/2019	Dyer Sheehan Group, [REDACTED]	oth		\$150.00		
10/15/2019	Ferguson Case Orr Paterson, [REDACTED]	oth		\$500.00		

10/04/2019	Gary Stiles, HUB Intl., [REDACTED]	oth		\$150.00		
10/15/2019	Hofer Properties, [REDACTED]	oth		\$5,000.00		
07/16/2019	iCrumz, [REDACTED]	oth		\$50.00		
09/27/2019	iCrumz, [REDACTED]	oth		\$75.00		
09/27/2019	J. Boomer Butler, CPA, [REDACTED]	oth		\$1,000.00	\$1,050.00	
10/15/2019	Jensen Design & Survey, Inc., [REDACTED]	oth		\$2,500.00		
08/01/2019	Jensen Design & Survey, Inc., [REDACTED]	oth		\$50.00		
10/06/2019	Luis Esponosa, Executive Director Central Ventura County Fire Safe Council, [REDACTED]	oth		\$150.00		
09/06/2019	Marriott Ventura Beach, [REDACTED]	oth		\$500.00		
11/18/2019	Marriott Ventura Beach [REDACTED]	oth		\$50.00		
10/30/2019	Merewether-Judson LLC [REDACTED]	oth		\$500.00		
10/30/2019	Michelle Newell, [REDACTED]	ind	Public Affairs Specialist, Aera Energy, LLC	\$500.00		
10/06/2019	Mission Bank, [REDACTED]	oth		\$150.00		
09/06/2019	Museum of Ventura County, [REDACTED]	oth		\$150.00	\$200.00	
09/13/2019	NAI Capital Commercial Real Estate, [REDACTED]	oth		\$150.00		
10/15/2019	Performance Landscape, [REDACTED]	oth		\$225.00		
11/22/2019	Performance Landscape [REDACTED]	oth		\$50.00	\$100.00	
10/02/2019	Pothier Hypnotherapy, [REDACTED]	oth		\$150.00		
11/27/2019	Sempra Energy [REDACTED]	oth		\$1,000.00		
09/23/2019	SESPE Consulting, Inc., [REDACTED]	oth		\$500.00		

10/06/2019	SESPE Consulting, Inc.	oth		\$300.00	\$350.00	
09/30/2019	State Farm Insurance - Dena Rogers,	oth		\$150.00		
11/04/2019	State Farm Insurance - Dena Rogers,	oth		\$50.00		
07/11/2019	State Farm Insurance - Salena Bracamontes,	oth		\$50.00		
10/06/2019	State Farm Insurance - Salena Bracamontes,	oth		\$75.00		
10/06/2019	State Farm Insurance - Salena Bracamontes,	oth		\$20.00		
10/06/2019	Atmospheric Analysis and Consulting, Inc.,	oth		\$150.00		
09/18/2019	Ventura Citizens for Energy Independence,	oth		\$75.00		
09/09/2019	Ventura Citizens for Energy Independence,	oth		\$50.00		
09/18/2019	Ventura Citizens for Energy Independence,	oth		\$75.00		
10/01/2019	Ventura Citizens for Energy Independence,	oth		\$225.00		
09/30/2019	Ventura County Coastal Association of Realtors,	oth		\$150.00		
08/15/2019	Warmington Residential,	oth		\$150.00		
10/04/2019	Watling Real Estate,	oth		\$150.00		

\$32,970.00

**Schedule D
Summary of Expenditures
Supporting/Opposing Other
Candidates, Measures and Committees**

Amounts may be rounded
to whole dollars.

SCHEDULE D

Statement covers period		CALIFORNIA FORM 460
from	07/01/2019	
through	12/31/2019	Page <u>7</u> of <u>9</u>
I.D. NUMBER		911222

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Ventura Chamber of Commerce Political Action Committee

DATE	NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE	TYPE OF PAYMENT	DESCRIPTION (IF REQUIRED)	AMOUNT THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
9/4/2019	Kelly Long for Supervisor, District . [REDACTED]	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input type="checkbox"/> Independent Expenditure		750.00	750.00	
	<input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose					
9/16/2019	Matt LaVere for Supervisor, [REDACTED]	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input type="checkbox"/> Independent Expenditure		750.00	750.00	
	<input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose					
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input type="checkbox"/> Independent Expenditure				
	<input type="checkbox"/> Support <input type="checkbox"/> Oppose					
SUBTOTAL \$				1500.00		

Schedule D Summary

- Itemized contributions and independent expenditures made this period. (Include all Schedule D subtotals.)..... \$ 1500.00
- Unitemized contributions and independent expenditures made this period of under \$100..... \$ 0
- Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.)..... **TOTAL..** \$ 1500.00

**Schedule E
Payments Made**

Amounts may be rounded
to whole dollars.

Statement covers period		CALIFORNIA FORM 460
from	07/01/2019	
through	12/31/2019	Page <u>8</u> of <u>9</u>
NAME OF FILER		I.D. NUMBER
Ventura Chamber of Commerce Political Action Committee		911222

SEE INSTRUCTIONS ON REVERSE

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- | | | |
|---|---|---|
| CMP campaign paraphernalia/misc. | MBR member communications | RAD radio airtime and production costs |
| CNS campaign consultants | MTG meetings and appearances | RFD returned contributions |
| CTB contribution (explain nonmonetary)* | OFC office expenses | SAL campaign workers' salaries |
| CVC civic donations | PET petition circulating | TEL t.v. or cable airtime and production costs |
| FIL candidate filing/ballot fees | PHO phone banks | TRC candidate travel, lodging, and meals |
| FND fundraising events | POL polling and survey research | TRS staff/spouse travel, lodging, and meals |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense | PRO professional services (legal, accounting) | VOT voter registration |
| LIT campaign literature and mailings | PRT print ads | WEB information technology costs (internet, e-mail) |

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE	OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
VC Coalition of Labor, Agriculture, and Business, [REDACTED]	CVC			600.00
Ventura Chamber of Commerce, [REDACTED]	OFC			150.00
Ventura Chamber of Commerce, [REDACTED]	OFC			150.00

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 900.00

Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.).....	\$	6788.92
2. Unitemized payments made this period of under \$100.....	\$	471.08
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).).....	\$	0
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.).....	TOTAL \$	8760.00

**Schedule E
(Continuation Sheet)
Payments Made**

Amounts may be rounded
to whole dollars.

SCHEDULE E (CONT.)

Statement covers period		CALIFORNIA FORM 460
from	07/01/2019	
through	12/31/2019	Page <u>9</u> of <u>9</u>
NAME OF FILER Ventura Chamber of Commerce Political Action Committee		I.D. NUMBER 911222

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Ventura Chamber of Commerce Political Action Committee

I.D. NUMBER

911222

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc.	MBR member communications	RAD radio airtime and production costs
CNS campaign consultants	MTG meetings and appearances	RFD returned contributions
CTB contribution (explain nonmonetary)*	OFC office expenses	SAL campaign workers' salaries
CVC civic donations	PET petition circulating	TEL t.v. or cable airtime and production costs
FIL candidate filing/ballot fees	PHO phone banks	TRC candidate travel, lodging, and meals
FND fundraising events	POL polling and survey research	TRS staff/spouse travel, lodging, and meals
IND independent expenditure supporting/opposing others (explain)*	POS postage, delivery and messenger services	TSF transfer between committees of the same candidate/sponsor
LEG legal defense	PRO professional services (legal, accounting)	VOT voter registration
LIT campaign literature and mailings	PRT print ads	WEB information technology costs (internet, e-mail)

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
The Salty Suites, [REDACTED]	FND	Music for fundraising event	1000.00
DMG PhotoBooth Rental, [REDACTED]	FND	Photobooth Rental for fundraising event	400.00
Ventura Rental Party and Events, [REDACTED]	FND	Tables, chairs, linens for fundraising event	1585.88
Dearmore BBQ Catering, [REDACTED]	FND	Food for fundraising event	2452.18
Ventura Chamber of Commerce, [REDACTED]	FND	Reumnburse to Ventura Chamber of Commerce for drinks purchased for fundraising event	450.86

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 6788.92