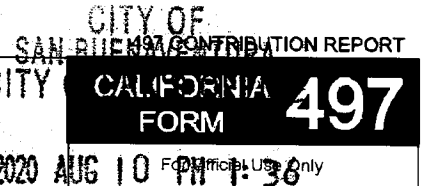


497 Contribution Report

Amounts may be rounded to whole dollars.



| | | | |
|---|---|---|---|
| NAME OF FILER Joe Schroeder for City Council 2020 | | Date of This Filing 08/10/2020 | Report No. 17 <input type="checkbox"/> Amendment to Report No. 17 (explain below) No. of Pages 3 |
| AREA CODE/PHONE NUMBER 805-857-3430 | I.D. NUMBER (if applicable) 1428431 | Date Stamp CITY | |
| STREET ADDRESS [REDACTED] | | CITY [REDACTED] STATE [REDACTED] ZIP CODE [REDACTED] | |

1. Contribution(s) Received

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED |
|---------------|--|---|--|---|
| 2020-08-10 | Joe Schroeder [REDACTED] [REDACTED] | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Retired Retired | 2,500.00 <input checked="" type="checkbox"/> Check if Loan 0 % Provide Interest Rate |

Reason for Amendment: _____

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* Contributor Codes
 IND – Individual
 COM – Recipient Committee (other than PTY or SCC)
 OTH – Other (e.g., business entity)
 PTY – Political Party
 SCC – Small Contributor Committee

497 Contribution Report

Amounts may be rounded to whole dollars.

497 CONTRIBUTION REPORT

| | | | | |
|--|--|---|------------|---|
| NAME OF FILER Joe Schroeder for City Council 2020 | | Date of This Filing 08/10/2020 | Date Stamp | CALIFORNIA FORM 497 For Official Use Only |
| AREA CODE/PHONE NUMBER 805-857-3430 | I.D. NUMBER (if applicable) 1428431 | Report No. 17 | | |
| STREET ADDRESS [REDACTED] | | <input type="checkbox"/> Amendment to Report No. _____ (explain below) | | |
| CITY [REDACTED] | STATE | ZIP CODE | | |
| | | No. of Pages 3 | | |

2. Contribution(s) Made

| DATE MADE | FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CANDIDATE AND OFFICE OR MEASURE AND JURISDICTION | AMOUNT OF CONTRIBUTION | DATE OF ELECTION (IF APPLICABLE) |
|-----------|---|---|------------------------|-------------------------------------|
| | | | | |

Reason for Amendment: _____

| FORM | REFERENCE | NOTES |
|--------|-----------|--|
| CA 497 | TEXT -16 | Contribution in the form of a Loan Received. Interest on Loan is: 0 |