



**MARK A. LUNN**  
Clerk-Recorder, Registrar of Voters  
County of Ventura



CITY OF  
**VENTURA**  
CITY CLERK  
www.cityofventura.ca.gov

**CANDIDATE CONTACT INFORMATION FORM**

This information will be available to the news media and the general public.

\_\_\_\_\_  
Candidate Name\*

\_\_\_\_\_  
Residence Street Address\*

\_\_\_\_\_  
City\*

\_\_\_\_\_  
Zip\*

\_\_\_\_\_  
Mailing Address (if different from above)

\_\_\_\_\_  
City

\_\_\_\_\_  
Zip

\_\_\_\_\_  
Daytime Phone

\_\_\_\_\_  
Evening Phone

\_\_\_\_\_  
Cell Phone

\_\_\_\_\_  
Fax

\_\_\_\_\_  
Website

\_\_\_\_\_  
Email

\_\_\_\_\_  
Signature of Candidate (or authorized agent)\*

\_\_\_\_\_  
Date\*

*\*Required*

**City Councilmember - City of San Buenaventura (Ventura), District \_\_\_\_**

**THOMAS FIRE EXEMPTION - ONLY COMPLETE IF USING THE EXEMPTION**

"I am aware of California Elections Code 349(b) exemption for Thomas Fire victims. I am declaring that my "domicile" was destroyed/damaged and am using this exemption to run for City Council for the City of San Buenaventura in the November 3, 2020 Election, District \_\_\_\_".\*

\_\_\_\_\_  
SIGNATURE OF CANDIDATE OR AGENT

\_\_\_\_\_  
DATE

\*Additional City Form required to be submitted by the Candidate for this Exemption

\_\_\_\_\_ Clerks Initials -Verification that permanent/registered address was affected by Thomas Fire