



CITY OF SAN BUENAVENTURA  
NOVEMBER 3, 2020  
ELECTIONS CALENDAR

EVENT	DATES COVERED/DUE DATES
Newspaper Publication – Notice of Election to Appear (Coordinated by the County Elections Division)	<b>July 6, 2020</b>
<b>NOMINATION PERIOD:</b> During this time candidates from District may obtain and submit candidacy documents for the City Council positions. <b>Forms are obtained through the City Clerk's Office (805) 685-4787 or <a href="mailto:cityclerk@cityofventura.ca.gov">cityclerk@cityofventura.ca.gov</a></b>	<b>July 13, 2020 – August 7, 2020</b>
<b>CANDIDATE ORIENTATION SESSION:</b> Virtual Meeting for any individual interested in running for City Council (Districts 2, 3 and 7) and their Campaign Committee hosted by City Clerk Antoinette Mann. Meeting video will be available and posted on website. Register to attend the meeting. Questions – contact <a href="mailto:cityclerk@cityofventura.ca.gov">cityclerk@cityofventura.ca.gov</a>	<b>July 13, 2020 9:00 a.m.</b>  <b>Register to attend:</b> <a href="https://cityofventura.webex.com/cityofventura/onstage/g.php?MTID=e8ba17d337d5595fad3b90a662c6f0e08">https://cityofventura.webex.com/cityofventura/onstage/g.php?MTID=e8ba17d337d5595fad3b90a662c6f0e08</a>
<b>Impartial Analysis</b> – City Attorney to prepare for All City Measures	<b>July 21, 2020</b>
<b>Measures – Arguments Filing Period:</b> Filing Period for Arguments For and Against Any City Measure. Form must be completed and submitted to the City Clerk. Questions – contact <a href="mailto:cityclerk@cityofventura.ca.gov">cityclerk@cityofventura.ca.gov</a>	<b>July 21, 2020 – July 30, 2020</b>
<b>Measures – Rebuttals Filing Period:</b> Filing Period for Rebuttals To and Against Any City Measure. Form must be completed and submitted to the City Clerk. Questions – contact <a href="mailto:cityclerk@cityofventura.ca.gov">cityclerk@cityofventura.ca.gov</a>	<b>July 31, 2020 – August 10, 2020</b>
<b>Arguments Public Exam Period:</b> Arguments For and Against will be available for Public Review. Information will be posted on City's Election Webpage.	<b>July 31, 2020 – August 9, 2020</b>



CITY OF SAN BUENAVENTURA  
NOVEMBER 3, 2020  
ELECTIONS CALENDAR

EVENT	DATES COVERED/DUE DATES
Form 460 SEMI-ANNUAL CAMPAIGN FILINGS: The filing will report any contribution activity for the period covering January 1, 2020 through June 30, 2020. For any committees opened before June 30, 2020. This report is due in the City Clerk's Office by personal delivery or by guaranteed overnight delivery service.	<b>July 31, 2020</b>
POLITICAL SIGNS: May be displayed 3 months prior to Municipal Election within the City of Ventura. First day they may be posted following City regulations.	<b>August 3, 2020</b>
CAMPAIGN FILINGS - Within 24 Hours Contribution Reports (Form 497) Report any contribution or independent expenditure activity in the amount of \$1,000 or more for the period covering August 5, 2020 through November 3, 2020. This form must be filed by fax, guaranteed overnight delivery service, or personal delivery.	<b>August 5, 2020 – November 3, 2020</b> File within 24 hours. Reports due on a weekend or state holiday, other than the weekend before an election, are extended to the next business day.
NOMINATION PERIOD (Extension): If upon the close of the nomination period, an eligible incumbent has not filed, the nomination period for that office will be extended for 5 days for candidates other than the eligible incumbent.	<b>NOT APPLICABLE</b> <i>With switching to District-Based Elections, current councilmember is <u>not</u> considered incumbents for purpose of extending the nomination period as they were elected at-large. We currently do not have any councilmembers that have been elected by Districts to represent a District. Therefore, the nomination period will <u>NOT</u> be extended.</i>
Rebuttals Public Exam Period: Rebuttals For and Against will be available for Public Review. Information will be posted on City's Election Webpage.	<b>August 11, 2020 – August 20, 2020</b>
Random alphabet drawing for ballot order (Secretary of State) 11:00 a.m. [Elections Code §13112]	<b>August 13, 2020</b>



CITY OF SAN BUENAVENTURA  
NOVEMBER 3, 2020  
ELECTIONS CALENDAR

EVENT	DATES COVERED/DUE DATES
Write-in Candidate period [ <i>Elections Code §8601</i> ]	<b>September 7, 2020 - October 20, 2020</b>
<b>CAMPAIGN FILINGS</b> (1 <sup>st</sup> Pre-Election): Form 470 (2016 Calendar Year) or Form 460 - First Pre-Election Campaign Disclosure Statement This filing will report any contribution or expenditure activity for the period covering July 1, 2020 through September 19, 2020. <b>This report is due in the City Clerk's Office by personal delivery or by guaranteed overnight delivery service.</b>	<b>September 24, 2020</b>
<b>MAILING OF VOTER SAMPLE BALLOT PAMPHLET:</b> Voter sample ballot pamphlet will be mailed by the County Elections Division.	<b>September 24, 2020 - October 13, 2020</b>
<b>VOTE BY MAIL:</b> All Registered voters will receive a Vote-by-Mail Ballot due to Governor Newsom's Executive Order -N64-20. All Vote-by-Mail ballots will be mailed October 5 by the County Elections Division.	<b>October 5, 2020 - October 27, 2020</b>
<b>VOTE-BY-MAIL DROP OFF BALLOT BOX AT CITY HALL:</b> Conveniently located at Ventura City Hall, Back Parking Lot, Drive-up Drop Off Box available 24/7. No postage necessary. Additional Drop Off Boxes located at the County Government Center and other Ventura County City Halls.	<b>October 6, 2020 - November 3, 2020 (8:00 p.m.)</b>
<b>VOTER REGISTRATION:</b> Last day to registration for the election.	<b>October 19, 2020</b>
<b>CONDITIONAL VOTER REGISTRATION:</b> Period in which an elector can "conditionally" register and vote provisionally at the County Elections Office.	<b>October 20, 2020 – November 3, 2020</b>



CITY OF SAN BUENAVENTURA  
NOVEMBER 3, 2020  
ELECTIONS CALENDAR

EVENT	DATES COVERED/DUE DATES
<p><b>CAMPAIGN FILINGS (2<sup>nd</sup> Pre-Election) Form 460:</b> This filing will report any contribution or expenditure activity for the period covering September 20, 2020 through October 17, 2020. <b>This report is due in the City Clerk's Office by personal delivery or by guaranteed overnight delivery service.</b></p>	<b>October 22, 2020</b>
<p><b>CAMPAIGN FILINGS (3<sup>rd</sup> Pre-Election) Form 460:</b> This filing will report any contribution or expenditure activity for the period covering October 18, 2020 through October 28, 2020. (Municipal Code Article 7, Sec. 2.215.710). <i>This report shall be deemed filed only if received in the City Clerk's Office by 5:30 p.m. by personal delivery, mail, or a telephoned facsimile (with the original placed in the mail).</i></p>	<b>October 30, 2020</b>
<p><b>ELECTION DAY:</b> Polls open 7:00 a.m. – 8:00 p.m.</p>	<b>November 3, 2020</b>
<p><b>POLITICAL SIGNS REMOVAL:</b> Must be removed 10 days following Election in the City of Ventura.</p>	<b>November 13, 2020</b>
<p><b>OFFICIAL CANVASS:</b> County Clerk may begin the official canvass on November 5; deadline to complete is 30 days after the election, December 3. [Elections Code §10547, 15301 and 15372]</p>	<b>November 5, 2020 - December 3, 2020</b>
<p><b>OATH OF OFFICE FOR CITY COUNCILMEMBERS:</b> The City Clerk will conduct an Oath of Office for elected City Councilmembers</p>	<b>December 14, 2020</b>
<p><b>SEMI-ANNUAL CAMPAIGN FILINGS:</b> This filing will report any contribution activity for the period covering October 29, 2020 through December 31, 2020. <b>This report is due in the City Clerk's Office by personal delivery or by guaranteed overnight delivery service.</b></p>	<b>February 1, 2021</b>