Interpretive Outreach Program Request Form

For programs occuring September 2019 through August 2020

VIEW the full-color **catalog** online – or the printed copy in your principal's office

TO REGISTER ONLINE: Download & save this **request form** at **www.cityofventura.ca.gov/interpretive**

- **Email form (preferred) to:** ioreg@cityofventura.ca.gov • We will reply to your request by email within 3-5 business days
- **Or print & mail form to:** Interpretive Outreach, 501 Poli St. – Room 218, Ventura CA 93001
- No registrations by phone or fax • Policies for class size, payment, late fees & cancellation & rescheduling are online
- Submit ONE request form per teacher

Questions Contact: 1) SCHEDULER **PHONE:** 805-677-3961 **EMAIL:** ioreg@cityofventura.ca.gov
2) COORDINATOR Tom Musgrove **PHONE:** 805-654-7706 **EMAIL:** tmusgrove@cityofventura.ca.gov

Teacher_____ Grade: ☐ Pre ☐ K ☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6

Emergency Mobile Phone # (for day of program): _____

School Email: _____ School Phone #: _____ x_____

School Name or Group: _____ School District: _____

School Address: _____ School Fax: _____

Indicate Special Needs ☐ ESL %_____ ☐ Visual ☐ Hearing ☐ Learning ☐ Mobility Impaired ☐ Other:_____

Student arrival time: _____ Student dismissal time: _____ Lunch from _____ to _____ Recess from _____ to _____

DATES YOU CANNOT SCHEDULE PROGRAMS (MO/DAY) • *List in-service, holiday, vacation, assembly, testing dates • Consider adjusting recess for some presentations*

_____ _____ _____ _____ _____ _____ _____ _____ _____ _____ _____ _____ _____

I wish to receive materials from the Interpretive Outreach Program by: ☐ Email *(preferred)* ☐ Mail *(sent to school)*

Indicate number of field trips/class presentations desired ☐1 ☐2 ☐3 ☐4 ☐more _____ ☐same program ☐variety of programs

Select site options where indicated: A = School B = Arroyo Verde Park C = Olivas Abobe D = Camino Park

Topics	*Programs Selection* (site options)	*AM*	*PM*	*Preferred Months by Priority (1,2 or 3)*											
				9/19	*10/19*	*11/19*	*12/19*	*1/20*	*2/20*	*3/20*	*4/20*	*5/20*	*6/20*	*7/20*	*8/20*
Living History Field Trips	☐ Albinger Digs	☐	☐												
	☐ Chinatown	☐	☐												
	☐ Chumash Acorns ☐ A ☐ B	☐	☐												
	☐ Chumash Walk ☐ A ☐ B	☐	☐												
	☐ Gold Rush ☐ A ☐ C	☐	☐												
	☐ Mission Life	☐	☐												
	☐ Olivas Adobe	☐	☐												
Nature Study Field Trips	☐ All About Plants	☐	☐												
	☐ Birding & Wetlands	☐	☐												
	☐ Coastal Hills	☐	☐												
*Always at Camino unless indicated.	☐ Marina Park	☐	☐												
	☐ *Monarch Caterpillars ☐ A ☐ D	☐	☐												
Animal Puppets	☐ Feathered Friends ☐ A ☐ B	☐	☐												
	☐ Ladybug ☐ A ☐ B	☐	☐												
	☐ Marla Mermaid ☐ A ☐ B	☐	☐												
	☐ Mother Nature ☐ A ☐ B	☐	☐												
	☐ Rain Forest ☐ A ☐ B	☐	☐												
Classroom Presentations	☐ Bats	☐	☐												
	☐ R&R Geology	☐	☐												
	☐ Ventura Agriculture	☐	☐												