## City of Ventura 4th of July Street Fair 2019 - Food Vendor Application

ORGANIZATION:	СО	NTACT PERSON:		
EMAIL:	I			
WEBSITE:		ACEBOOK:		
MAILING ADDRESS:	l			
CITY:		ATE:	ZIP:	
DAY PHONE:		L PHONE:		
FEDERAL TAX ID:	l			
STATE SELLER'S PERMIT #:		TY OF VENTURA BUSINESS LICENSE #:		
☐ MENU OF ALL FOOD ITEMS WITH THEIR PRICES IS ENCLOSED. List cannot be altered once submitted. Only two vendors offering similar menus will be chosen. Menu with prices in large font sizes must be posted at the front of the booth.				
□ <b>DETAILED DIAGRAM OR PHOTOS ARE ENCLOSED</b> of food prep, cooking, and serving areas with locations and exact dimensions of trailer hitches, generators, sinks, tables, propane tanks, BBQ grills, etc. Non-canopy self-contained setups will receive priority over canopy-style setups. A fire inspector will review your diagram or photos for compliance with State Codes.				
TOTAL BOOTH SIZE (INCLUDING ALL ITEMS ABOVE) = 'X '				
REQUEST	FOR TYPE AND C	PTIONAL SERVICES:		
		350 non-profit booth (food prep required) - 12837		
		50 per 20 amps – request for electricity - 12839		
□ \$100 – request for 3 compartment sink – ice cream vendors must provide their own sinks - 12840				
*A SEPARATE CHECK IS REQUIRED FOR HEALTH PERMIT FEE // TOTAL ENCLOSED:				
	PAYMEN			
☐ CHECK <b>MADE OUT TO</b> : CITY OF VENTURA	□ VISA □ MASTERCARI	☐ AMERICAN EXPRES ☐ DISCOVER	5	
CARD #:		EXP. DATE (MM/YY):		
CVC:		BIRTHDATE (REQUIRED)	MM/DD/YYYY):	
PRINT CARDHOLDER NAME:		CARDHOLDER SIGNATUR	 !E:	
INCOMPLETE APPLICATIONS WILL BE RETURN  APPLICATIONS SUPPLIES	IED OR, AT STAFF D		E PRIORITY UNTIL COMPLETE.	

VENTURA COUNTY ENVIRON SUBMIT THESE VCFH ITEMS W	TITH FOOD VENDOR APPLICATION:			
☐ GET VCEH PERMIT APP AT HTTP://VCRMA.ORG/ENVHEALTH				
☐ OR: A COPY OF OUR ANNUAL VCEH PERMIT IS ENCLOSED				
☐ OR: OUR ANNUAL FOOD TRUCK VCEH PERMIT IS ENCLOSED FOOD TRUCK LICENSE # (REQUIRED): #				
☐ INCLUDE CHECK FOR VCEH FEES TO "COUNTY OF VENTURA	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
☐ OR: AS A NONPROFIT OUR VCEH PERMIT FEES ARE WAIVED				
If I/we will have employees working at the event, I/we agree to supply City with evidence of a valid Workers' Compensation policy with statutory limits. I/we understand that the policy must be endorsed with a Waiver of Subrogation in favor of the City. The Certificate of Insurance and Waiver of Subrogation endorsement must be submitted with this application and the registration fee.  Check one:  I will have employees working this event and have attached evidence of Workers' Compensation policy with statutory limits, and a Waiver of Subrogation endorsement in favor of the City of San Buenaventura. Submit copy with application.  I will have no employees working at this event in any capacity.				
in the Fourth of July Street Fair, and holds CITY harmless from limitations, attorney's fees), injuries, or liability, arising out of V (regardless of CITY's passive negligence, if any) in connection officers, officials, employees, agents, representatives, and certification of the venture of the seminary capacity of the	I will defend the CITY against all losses arising from our participation and against any claim, action, damages, costs (including without rendors' acts, errors or omissions, negligence, or wrongful conduct with this event. "CITY" includes the City of San Buenaventura's ified volunteers.  Pacity, Vendor shall also supply City with evidence of a valid policy must be endorsed with a Waiver of Subrogation in favor of			
SIGNATURE:	DATE (MM/DD/YYYY):			
MAIL or DELIVER TO: City of Ventura 4th of July Street Fair  OFFICE 501 Poli St, Rm 218, Ventura, CA 93001 E-MAIL sdefratus@cityofventura.ca.gov PHONE 805-658-4732 WEB www.cityofventura.ca.gov/streetfair  Refunds (*minus a \$50 admin fee) are issued only if:  1. You submit in writing by mail or email your cancellation red June 4th deadline.* Applicants forfeit all fees after that dea Fees will NOT be credited to the following year.  2. OR The City of Ventura cancels the 4th of July Street Fair de inclement weather.	idline passes.  COMMUNITY PARTNERSHIPS  www.cityofventura.ca.gov  ue to			
	CE USE ONLY			
APPLICATION RECEIVED ON (MM/DD/YYYY):	BY □ MAIL □ WALK-IN			
BOOTH#				