

**Recipient Committee
Campaign Statement
Cover Page**

COVER PAGE

Date Stamp SAN BUENA VENTURA CITY CLERK	CALIFORNIA FORM 460
17 JUL 27 AM 11:14	Page <u>1</u> of <u>5</u>
For Official Use Only	

Statement covers period from <u>January 1, 2017</u> through <u>July 31, 2017</u>	Date of election if applicable: (Month, Day, Year)
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SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.

- | | |
|---|---|
| <input type="checkbox"/> Officeholder, Candidate Controlled Committee | <input type="checkbox"/> Primarily Formed Ballot Measure Committee |
| <input type="radio"/> State Candidate Election Committee | <input type="radio"/> Controlled |
| <input type="radio"/> Recall
<small>(Also Complete Part 5)</small> | <input type="radio"/> Sponsored
<small>(Also Complete Part 6)</small> |
| <input checked="" type="checkbox"/> General Purpose Committee | <input type="checkbox"/> Primarily Formed Candidate/Officeholder Committee
<small>(Also Complete Part 7)</small> |
| <input type="radio"/> Sponsored | |
| <input checked="" type="checkbox"/> Small Contributor Committee | |
| <input type="radio"/> Political Party/Central Committee | |

2. Type of Statement:

- | | |
|---|--|
| <input type="checkbox"/> Preelection Statement | <input type="checkbox"/> Quarterly Statement |
| <input checked="" type="checkbox"/> Semi-annual Statement | <input type="checkbox"/> Special Odd-Year Report |
| <input type="checkbox"/> Termination Statement
<small>(Also file a Form 410 Termination)</small> | |
| <input type="checkbox"/> Amendment (Explain below) | |

3. Committee Information

I.D. NUMBER
94-3809

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)
VENTURA CITY FIREFIGHTERS FOR A BETTER COMMUNITY

STREET ADDRESS (NO P.O. BOX)
[REDACTED]
CITY STATE ZIP CODE AREA CODE/PHONE
[REDACTED] (818)257-2538

MAILING ADDRESS (IF DIFFERENT NO. AND STREET OR P.O. BOX)
[REDACTED]
CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

Treasurer(s)

NAME OF TREASURER
TREVOR BURCH
MAILING ADDRESS
SAME AS COMMITTEE
CITY STATE ZIP CODE AREA CODE/PHONE

NAME OF ASSISTANT TREASURER, IF ANY
MAILING ADDRESS
CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to certify under penalty of perjury under the laws of the State of California that the foregoing information and the attached schedules is true and complete. I

Executed on 7-27-17
Date

Executed on _____
Date

Executed on _____
Date

Executed on _____
Date

By [REDACTED]

By [REDACTED] Title Officer of Sponsor

By [REDACTED] Signature of Controlling Officeholder, Candidate, State Measure Proponent

By [REDACTED] Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Campaign Disclosure Statement
Summary Page**

Amounts may be rounded
to whole dollars.

SUMMARY PAGE

Statement covers period from <u>January 1, 2017</u> through <u>July 31, 2017</u>	CALIFORNIA FORM 460
	Page <u>2</u> of <u>5</u>
	I.D. NUMBER <u>94-3809</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

VENTURA CITY FIREFIGHTERS FOR A BETTER COMMUNITY

Contributions Received

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions Schedule A, Line 3	\$ <u>4,249.00</u>	\$ <u>4,249.00</u>
2. Loans Received Schedule B, Line 3		
3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2	\$ <u>4,249.00</u>	\$ <u>4,249.00</u>
4. Nonmonetary Contributions Schedule C, Line 3		
5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4	\$ <u>4,249.00</u>	\$ <u>4,249.00</u>

**Calendar Year Summary for Candidates
Running in Both the State Primary and
General Elections**

	1/1 through 6/30	7/1 to Date
20. Contributions Received	\$ _____	\$ _____
21. Expenditures Made	\$ _____	\$ _____

Expenditures Made

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
6. Payments Made Schedule E, Line 4	\$ <u>0</u>	\$ <u>0</u>
7. Loans Made Schedule H, Line 3		
8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7	\$ <u>0</u>	\$ <u>0</u>
9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3		
10. Nonmonetary Adjustment Schedule C, Line 3		
11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10	\$ <u>0</u>	\$ <u>0</u>

**Expenditure Limit Summary for State
Candidates**

22. Cumulative Expenditures Made*
(If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy)	Total to Date
____/____/____	\$ _____
____/____/____	\$ _____

Current Cash Statement

12. Beginning Cash Balance Previous Summary Page, Line 16	\$ <u>29,890.67</u>
13. Cash Receipts Column A, Line 3 above	<u>4,249.00</u>
14. Miscellaneous Increases to Cash Schedule I, Line 4	
15. Cash Payments Column A, Line 8 above	<u>0</u>
16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15	\$ <u>34,139.67</u>

If this is a termination statement, Line 16 must be zero.

17. LOAN GUARANTEES RECEIVED Schedule B, Part 2	\$ _____
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Cash Equivalents and Outstanding Debts

18. Cash Equivalents See instructions on reverse	\$ _____
19. Outstanding Debts Add Line 2 + Line 9 in Column B above	\$ _____

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

*Amounts in this section may be different from amounts reported in Column B.

**Schedule A
Monetary Contributions Received**

Amounts may be rounded
to whole dollars.

SCHEDULE A

Statement covers period
from January 1, 2017
through July 31, 2017

CALIFORNIA FORM 460

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

VENTURA CITY FIREFIGHTERS FOR A BETTER COMMUNITY

I.D. NUMBER
94-3809

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
VARIOUS	VENTURA CITY FIREFIGHTERS [REDACTED]	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	VENTURA CITY FIRE DEPARTMENT	\$4,239.00	4,239.00	
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				

SUBTOTAL \$

Schedule A Summary

- Amount received this period – itemized monetary contributions.
(Include all Schedule A subtotals.) \$ 4,239.00
- Amount received this period – unitemized monetary contributions of less than \$100 \$ 10.00
- Total monetary contributions received this period.
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) **TOTAL \$** 4,249.00

*Contributor Codes
IND – Individual
COM – Recipient Committee
(other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

Last Name	First Name	Prior YTD	Current Period Total	Total
			1/1/17-6/30/17	2017
Andreini	Preston	\$ -	\$72.00	\$ 72.00
Arraiza	Austin	\$ -	\$72.00	\$ 72.00
Bencomo	Brandon	\$ -	\$72.00	\$ 72.00
Benner	Zachary	\$ -	\$9.00	\$ 9.00
Bethea	Joshua	\$ -	\$72.00	\$ 72.00
Brewer	Chad	\$ -	\$72.00	\$ 72.00
Burch	Trevor	\$ -	\$72.00	\$ 72.00
Carbajal	Hermes	\$ -	\$72.00	\$ 72.00
Clapsaddle	Matthew	\$ -	\$72.00	\$ 72.00
Contreras	Rudy	\$ -	\$9.00	\$ 9.00
Corney	Kyle	\$ -	\$72.00	\$ 72.00
Cowan	Jonathan	\$ -	\$72.00	\$ 72.00
Craddock	Eric	\$ -	\$18.00	\$ 18.00
Davis	Benny	\$ -	\$72.00	\$ 72.00
Derousseau	Drew	\$ -	\$72.00	\$ 72.00
Dietz	Christopher	\$ -	\$72.00	\$ 72.00
Dingman	Rodney	\$ -	\$72.00	\$ 72.00
Dreese	Mitchell	\$ -	\$9.00	\$ 9.00
Dwight	Brian	\$ -	\$72.00	\$ 72.00
Eastman	Benjamin	\$ -	\$72.00	\$ 72.00
Edsall	Jeffrey	\$ -	\$9.00	\$ 9.00
Ellison	Grant	\$ -	\$72.00	\$ 72.00
Espinosa	Andres	\$ -	\$72.00	\$ 72.00
Flint	Brian	\$ -	\$72.00	\$ 72.00
Foulke	Austin	\$ -	\$72.00	\$ 72.00
Hargett	Jan	\$ -	\$72.00	\$ 72.00
Henderson	Jeremy	\$ -	\$72.00	\$ 72.00
Howard	Ryan	\$ -	\$72.00	\$ 72.00
Hughes	Logan	\$ -	\$72.00	\$ 72.00
Hughes	Shawn	\$ -	\$72.00	\$ 72.00
James	Aaron	\$ -	\$27.00	\$ 27.00
Johnson	Brandyn	\$ -	\$72.00	\$ 72.00
Karp	Ryan	\$ -	\$72.00	\$ 72.00
Kay	Jason	\$ -	\$72.00	\$ 72.00
Kremer	Brian	\$ -	\$72.00	\$ 72.00
Lahey	Travis	\$ -	\$72.00	\$ 72.00
Lashure	Jarrett	\$ -	\$72.00	\$ 72.00

Last Name	First Name	Prior YTD	Current Period Total	Total
			1/1/17-6/30/17	2017
Manzano	Louis	\$ -	\$72.00	\$ 72.00
Maples	Timothy	\$ -	\$72.00	\$ 72.00
McKenzie	Peter	\$ -	\$72.00	\$ 72.00
Mcnerney	Ryan	\$ -	\$72.00	\$ 72.00
Mendoza	David	\$ -	\$72.00	\$ 72.00
Mitchell	Luke	\$ -	\$72.00	\$ 72.00
Mollmann	Thorsten	\$ -	\$72.00	\$ 72.00
Morrison	Colby	\$ -	\$72.00	\$ 72.00
Mukes	Eric	\$ -	\$54.00	\$ 54.00
Mulvehille	Brian	\$ -	\$72.00	\$ 72.00
Neary	Robert	\$ -	\$72.00	\$ 72.00
Nielsen	Mark	\$ -	\$72.00	\$ 72.00
Pironti	Christopher	\$ -	\$72.00	\$ 72.00
Plessner	Christopher	\$ -	\$72.00	\$ 72.00
Plum	Dan	\$ -	\$72.00	\$ 72.00
Powers	Matthew	\$ -	\$72.00	\$ 72.00
Ramirez	Mario	\$ -	\$72.00	\$ 72.00
Ramirez	Ronald	\$ -	\$72.00	\$ 72.00
Rhoads	John	\$ -	\$72.00	\$ 72.00
Skinner	Russell	\$ -	\$72.00	\$ 72.00
Smith	Brian	\$ -	\$72.00	\$ 72.00
Toll	John	\$ -	\$72.00	\$ 72.00
Towner	Trevor	\$ -	\$72.00	\$ 72.00
Van Mannekes	John	\$ -	\$72.00	\$ 72.00
Vos	Thomas	\$ -	\$72.00	\$ 72.00
Weinell	William	\$ -	\$72.00	\$ 72.00
Westbrook	Michael	\$ -	\$72.00	\$ 72.00
Total Contributions:		\$0.00	\$4,239.00	\$ 4,239.00

VENTURA CITY FIREFIGHTERS FOR A BETTER COMMUNITY
PAC CONTRIBUTORS

1/1/2017 THROUGH 6/30/2017