

Recipient Committee  
Campaign Statement  
Cover Page

|   |                            |
|---|----------------------------|
| Date Stamp<br>SAN BUENA VENTURA<br>CITY CLERK | CALIFORNIA FORM <b>460</b> |
| 18 NOV -2 A11:55                              | Page <u>2</u> of <u>5</u>  |
|   | For Official Use Only      |

Statement covers period  
from 9/23/2018  
through 10/20/2018

Date of election if applicable:  
(Month, Day, Year)  
11/6/18

SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.

- Officeholder, Candidate Controlled Committee
  - State Candidate Election Committee
  - Recall (Also Complete Part 5)
- General Purpose Committee
  - Sponsored
  - Small Contributor Committee
  - Political Party/Central Committee
- Primarily Formed Ballot Measure Committee
  - Controlled
  - Sponsored (Also Complete Part 6)
- Primarily Formed Candidate/Officeholder Committee (Also Complete Part 7)

2. Type of Statement:

- Preelection Statement
  - Semi-annual Statement
  - Termination Statement (Also file a Form 410 Termination)
- Quarterly Statement
- Special Odd-Year Report
- Amendment (Explain below)

Add Labor PAC ID#, Add Schedule 'A' page plus Conorse Cumulative, ~~Not Total~~

3. Committee Information

I.D. NUMBER 1411026

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

Kistner For Ventura City Council-2018

STREET ADDRESS (NO P.O. BOX)

[Redacted]

CITY STATE ZIP CODE AREA CODE/PHONE

[Redacted] 805-766-0946

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

Treasurer(s)

NAME OF TREASURER

Veronica Kistner

MAILING ADDRESS

[Redacted]

CITY STATE AREA CODE/PHONE

[Redacted] (805) 300-6340

NAME OF TREASURER, IF ANY

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information provided in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 11-1-18  
Date

By [Redacted]

Executed on 11/2/2018  
Date

By [Redacted]

Executed on \_\_\_\_\_  
Date

By [Redacted]

Executed on \_\_\_\_\_  
Date

By \_\_\_\_\_

Signature of Controlling Officeholder, Candidate, State Measure Proponent

Signature of Controlling Officeholder, Candidate, State Measure Proponent

# Campaign Disclosure Statement Summary Page

Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

|  |                                |
|--|--------------------------------|
| Statement covers period<br>from <u>9/23/18</u> | <b>CALIFORNIA<br/>FORM 460</b> |
| through <u>10/20/2018</u>                      |                                |
| Page <u>1</u> of <u>5</u>                      | I.D. NUMBER<br><u>1411026</u>  |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Kistner for Ventura City Council - 2018

## Contributions Received

|  | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|--|--|--|
| 1. Monetary Contributions..... Schedule A, Line 3    | \$ <u>3,503.00</u>   | \$ <u>5,425.00</u>                         |
| 2. Loans Received..... Schedule B, Line 3            | \$ <u>0</u>  | \$ <u>100.00</u>                           |
| 3. SUBTOTAL CASH CONTRIBUTIONS..... Add Lines 1 + 2  | \$ <u>3,503.00</u>   | \$ <u>5,525.00</u>                         |
| 4. Nonmonetary Contributions..... Schedule C, Line 3 | \$ <u>96</u>   | \$ <u>96</u>                               |
| 5. TOTAL CONTRIBUTIONS RECEIVED..... Add Lines 3 + 4 | \$ <u>3,599.00</u>   | \$ <u>5,621.00</u>                         |

## Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

|                            | 1/1 through 6/30 | 7/1 to Date |
|----------------------------|------------------|-------------|
| 20. Contributions Received | \$ _____         | \$ _____    |
| 21. Expenditures Made      | \$ _____         | \$ _____    |

## Expenditures Made

|  | Column A           | Column B           |
|--|--------------------|--------------------|
| 6. Payments Made..... Schedule E, Line 4                   | \$ <u>2,742.72</u> | \$ <u>4,698.13</u> |
| 7. Loans Made..... Schedule H, Line 3                      | \$ <u>0</u>        | \$ <u>0</u>        |
| 8. SUBTOTAL CASH PAYMENTS..... Add Lines 6 + 7             | \$ <u>2,742.72</u> | \$ <u>4,698.13</u> |
| 9. Accrued Expenses (Unpaid Bills)..... Schedule F, Line 3 | \$ <u>0</u>        | \$ <u>0</u>        |
| 10. Nonmonetary Adjustment..... Schedule C, Line 3         | \$ <u>0</u>        | \$ <u>0</u>        |
| 11. TOTAL EXPENDITURES MADE..... Add Lines 8 + 9 + 10      | \$ <u>2,742.72</u> | \$ <u>4,698.13</u> |

## Expenditure Limit Summary for State Candidates

| 22. Cumulative Expenditures Made*<br>(If Subject to Voluntary Expenditure Limit) |               |
|--|---------------|
| Date of Election<br>(mm/dd/yy)   | Total to Date |
| ____/____/____   | \$ _____      |
| ____/____/____   | \$ _____      |

## Current Cash Statement

|  |                    |
|--|--------------------|
| 12. Beginning Cash Balance..... Previous Summary Page, Line 16             | \$ <u>66.59</u>    |
| 13. Cash Receipts..... Column A, Line 3 above                              | \$ <u>3,503.00</u> |
| 14. Miscellaneous Increases to Cash..... Schedule I, Line 4                | \$ <u>0</u>        |
| 15. Cash Payments..... Column A, Line 8 above                              | \$ <u>2,742.72</u> |
| 16. ENDING CASH BALANCE..... Add Lines 12 + 13 + 14, then subtract Line 15 | \$ <u>826.87</u>   |

If this is a termination statement, Line 16 must be zero.

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

|  |             |
|--|-------------|
| 17. LOAN GUARANTEES RECEIVED..... Schedule B, Part 2 | \$ <u>0</u> |
|--|-------------|

## Cash Equivalents and Outstanding Debts

|  |               |
|--|---------------|
| 18. Cash Equivalents..... See instructions on reverse            | \$ <u>0</u>   |
| 19. Outstanding Debts..... Add Line 2 + Line 9 in Column B above | \$ <u>100</u> |

Schedule A  
Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A

|   |                               |
|---|-------------------------------|
| Statement covers period<br>from <u>9/23/18</u><br>through <u>10/20/18</u> | CALIFORNIA FORM <b>460</b>    |
| Page <u>3</u> of <u>5</u>   | I.D. NUMBER<br><u>1411026</u> |

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

Kistner for Ventura City Council - 2018

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|---------------|---|---|---|-----------------------------|--|---------------------------------------|
| 9/23/18       | Bryan Mac Donald<br>[REDACTED]  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | City Councilman<br>City of Oxnard   | \$150                       | \$150  |                                       |
| 9/23/18       | Betty Gatlin<br>[REDACTED]  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | retired   | \$100                       | \$200  |                                       |
| 9/23/18       | Betty Gatlin<br>[REDACTED]  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | retired   | \$100                       | \$200  |                                       |
| 9/23/18       | Dandel Capital Inc.<br>[REDACTED]   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$100                       | \$100  |                                       |
| 9/23/18       | Alison Bailey<br>[REDACTED]   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | retired   | \$75                        | \$325  |                                       |

SUBTOTAL \$ 525

Schedule A Summary

- Amount received this period – itemized monetary contributions.  
(Include all Schedule A subtotals.) ..... \$ 2700.00
- Amount received this period – unitemized monetary contributions of less than \$100 ..... \$ 3225.00
- Total monetary contributions received this period.  
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ..... TOTAL \$ 5925.00

2700.00  
3225.00  
5925.00

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|   |                               |
|---|-------------------------------|
| Statement covers period<br>from <u>9/23/18</u><br>through <u>10/20/18</u> | CALIFORNIA<br>FORM <b>460</b> |
|   | Page <u>4</u> of <u>5</u>     |
|   | I.D. NUMBER<br><u>1411026</u> |

NAME OF FILER

Kistner for Ventura City Council - 2018

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 10/17/18           | Buena Auto Care<br>[REDACTED]   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$ 250                      | <del>\$ 750</del><br>\$ 346                            |                                       |
| 10/18/18           | Kevin Corse<br>[REDACTED]   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | owner<br>Buena Auto Care  | \$ 250                      | \$ 250   |                                       |
|                    |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |  |                                       |
|                    |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |  |                                       |
|                    |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |  |                                       |
| <b>SUBTOTAL \$</b> |   |   |   |                             | <u>500</u>   |                                       |

\*Contributor Codes  
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       (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|   |                               |
|---|-------------------------------|
| Statement covers period<br>from <u>9/23/18</u><br>through <u>10/20/18</u> | CALIFORNIA<br>FORM <b>460</b> |
| Page <u>5</u> of <u>105</u>   | I.D. NUMBER<br><u>1411024</u> |

NAME OF FILER

Kistner for Ventura City Council 2018

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)          | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|---------------|--|---|---|-----------------------------|--|---------------------------------------|
| 9/23/18       | Ken Kistner<br>[REDACTED]  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Supervisor<br>Foch and House<br>Aerospace   | \$ 100                      | \$ 100   |                                       |
| 9/23/18       | John Souden<br>[REDACTED]  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney<br>Law office of<br>John H. Souden   | \$ 100                      | \$ 200   |                                       |
| 9/29/18       | Jacklyn Winton<br>[REDACTED]   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Marketing<br>Paul Hofer & Sons  | \$ 300                      | \$ 300   |                                       |
| 9/26/18       | Laborers Int. Union of North America<br>Local No. 585, AFL-CIO - PAC Account<br>[REDACTED] ID# (1319072) | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$ 325                      | \$ 325   |                                       |
| 9/26/18       | John Hofer<br>[REDACTED]   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Real Estate<br>Hofer Properties   | \$ 325                      | \$ 325   |                                       |

SUBTOTAL \$ 1150

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other (e.g., business entity)  
PTY - Political Party  
SCC - Small Contributor Committee