

497 Contribution Report

Amounts may be rounded to whole dollars.

IAN BUENA VENTURA
CITY OF BUENA VENTURA

CALIFORNIA FORM **497**

For Official Use Only

NAME OF FILER ED ALAMILLO FOR COUNCIL 2018		Date of This Filing <u>10/09/2018</u>	Date Stamp 18 OCT -9 12:20
AREA CODE/PHONE NUMBER (805)766-9171	I.D. NUMBER (if applicable) 1408564	Report No. <u>2</u>	
STREET ADDRESS [REDACTED]		<input checked="" type="checkbox"/> Amendment to Report No. <u>1</u> (explain below)	
CITY [REDACTED]	STATE [REDACTED]	ZIP CODE [REDACTED]	
		No. of Pages <u>4</u>	

1. Contribution(s) Received

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
07/31/2018	ED ALAMILLO [REDACTED]	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	COUNTY OF VENTURA ENVIRONMENTAL HEALTH TECH 800 S. VICTORIA AVE. VENTURA, CA 93009	50 <input checked="" type="checkbox"/> Check if Loan <u>0</u> % Provide interest rate
08/01/2018	ED ALAMILLO [REDACTED]	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	COUNTY OF VENTURA ENVIRONMENTAL HEALTH TECH 800 S. VICTORIA AVE. VENTURA, CA 93009	775 <input checked="" type="checkbox"/> Check if Loan <u>0</u> % Provide interest rate
08/01/2018	ED ALAMILLO [REDACTED]	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	COUNTY OF VENTURA ENVIRONMENTAL HEALTH TECH 800 S. VICTORIA AVE. VENTURA, CA 93009	50 <input checked="" type="checkbox"/> Check if Loan <u>0</u> % Provide interest rate

****Contributor Codes**
 IND - Individual
 COM - Recipient Committee (other than PTY or SCC)
 OTH - Other (e.g., business entity)
 PTY - Political Party
 SCC - Small Contributor Committee

Reason for Amendment: ITEMIZE LOAN CONTRIBUTIONS.

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AREA CODE/PHONE NUMBER (805)766-9171	I.D. NUMBER (if applicable) 1408564	Report No. 2	
STREET ADDRESS [REDACTED]		<input checked="" type="checkbox"/> Amendment to Report No. 1 <small>(explain below)</small>	
CITY [REDACTED]	STATE ZIP CODE [REDACTED]	No. of Pages 4	

1. Contribution(s) Received

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR <small>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)</small>	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER <small>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</small>	AMOUNT RECEIVED
08/02/2018	ED ALAMILLO [REDACTED]	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	COUNTY OF VENTURA ENVIRONMENTAL HEALTH TECH 800 S. VICTORIA AVE. VENTURA, CA 93009	168 <input checked="" type="checkbox"/> Check if Loan 0 % <small>Provide interest rate</small>
08/03/2018	ED ALAMILLO [REDACTED]	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	COUNTY OF VENTURA ENVIRONMENTAL HEALTH TECH 800 S. VICTORIA AVE. VENTURA, CA 93009	10 <input checked="" type="checkbox"/> Check if Loan 0 % <small>Provide interest rate</small>
08/03/2018	ED ALAMILLO [REDACTED]	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	COUNTY OF VENTURA ENVIRONMENTAL HEALTH TECH 800 S. VICTORIA AVE. VENTURA, CA 93009	40 <input checked="" type="checkbox"/> Check if Loan 0 % <small>Provide interest rate</small>

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CITY [REDACTED]	STATE [REDACTED]			

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DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR <small>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)</small>	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER <small>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</small>	AMOUNT RECEIVED
08/15/2018	ED ALAMILLO [REDACTED]	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	COUNTY OF VENTURA ENVIRONMENTAL HEALTH TECH 800 S. VICTORIA AVE. VENTURA, CA 93009	42 <input checked="" type="checkbox"/> Check if Loan <u>0</u> % <small>Provide interest rate</small>
09/19/2018	ED ALAMILLO [REDACTED]	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	COUNTY OF VENTURA ENVIRONMENTAL HEALTH TECH 800 S. VICTORIA AVE. VENTURA, CA 93009	117 <input checked="" type="checkbox"/> Check if Loan <u>0</u> % <small>Provide interest rate</small>
09/21/2018	ED ALAMILLO [REDACTED]	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	COUNTY OF VENTURA ENVIRONMENTAL HEALTH TECH 800 S. VICTORIA AVE. VENTURA, CA 93009	11 <input checked="" type="checkbox"/> Check if Loan <u>0</u> % <small>Provide interest rate</small>

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ITEMIZE LOAN CONTRIBUTIONS.

Reason for Amendment: _____

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09/21/2018	ED ALAMILLO [REDACTED]	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	COUNTY OF VENTURA ENVIRONMENTAL HEALTH TECH 800 S. VICTORIA AVE. VENTURA, CA 93009	23 <input checked="" type="checkbox"/> Check if Loan <u>0</u> % <small>Provide interest rate</small>
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		<input type="checkbox"/> Check if Loan _____ % <small>Provide interest rate</small>
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		<input type="checkbox"/> Check if Loan _____ % <small>Provide interest rate</small>

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