



CITY OF SAN BUENAVENTURA  
NOVEMBER 6, 2018  
ELECTIONS CALENDAR

EVENT	DATES COVERED/DUE DATES
<p><b>NOMINATION PERIOD:</b> During this time candidates from District 1, 4, 5 or 6 may obtain and submit candidacy documents for the City Council positions. Forms are obtained through the City Clerk's Office (805) 685-4787 or <a href="mailto:cityclerk@cityofventura.ca.gov">cityclerk@cityofventura.ca.gov</a></p>	<p><b>July 16, 2018 - August 10, 2018</b></p>
<p><b>Form 460 SEMI-ANNUAL CAMPAIGN FILINGS:</b> The filing will report any contribution activity for the period covering January 1, 2018, through June 30, 2018. For any committees opened before June 30, 2018. This report is due in the City Clerk's Office by personal delivery or by guaranteed overnight delivery service.</p>	<p><b>July 31, 2018</b></p>
<p><b>POLITICAL SIGNS:</b> May be displayed 3 months prior to Municipal Election. First day they may be posted following City regulations.</p>	<p><b>August 6, 2018</b></p>
<p><b>CAMPAIGN FILINGS - Within 24 Hours Contribution Reports (Form 497)</b> Report any contribution or independent expenditure activity in the amount of \$1,000 or more for the period covering August 8, 2018 through November 6, 2018. This form must be filed by fax, guaranteed overnight delivery service, or personal delivery.</p>	<p><b>August 8, 2018 – November 6, 2018</b></p> <p>File within 24 hours. Reports due on a weekend or state holiday, other than the weekend before an election, are extended to the next business day.</p>
<p><b>NOMINATION PERIOD (Extension):</b> If upon the close of the nomination period, an eligible incumbent has not filed, the nomination period for that office will be extended for 5 days for candidates other than the eligible incumbent.</p>	<p><b>NOT APPLICABLE</b></p> <p><i>With switching to District-Based Elections, current councilmembers are <u>not</u> considered incumbents for purpose of extending the nomination period as they were elected at-large. We currently do not have any councilmembers that have been elected by Districts to represent a District. Therefore, the nomination period will NOT be extended.</i></p>



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Random alphabet drawing for ballot order (Secretary of State) 11:00 a.m. [Elections Code §13112]	<b>August 16, 2018</b>
Write-in Candidate period [Elections Code §8601]	<b>September 10, 2018 - October 23, 2018</b>
CAMPAIGN FILINGS (1 <sup>st</sup> Pre-Election): Form 470 (2016 Calendar Year) or Form 460 - First Pre-Election Campaign Disclosure Statement This filing will report any contribution or expenditure activity for the period covering July 1, 2018, through September 22, 2018. This report is due in the City Clerk's Office by personal delivery or by guaranteed overnight delivery service.	<b>September 27, 2018</b>
MAILING OF VOTER SAMPLE BALLOT PAMPHLET: Voter sample ballot pamphlet will be mailed by the County Elections Division	<b>September 27, 2018 - October 16, 2018</b>
VOTE BY MAIL: Registered voters may apply for vote by mail ballot. If a voter applies by mail prior to this period the ballot will not be mailed until October 8, 2018 by the County Elections Division.	<b>October 8, 2018 - October 30, 2018</b>
VOTE BY MAIL BALLOT BOX AT CITY CLERK'S OFFICE: Conveniently located at Ventura City Hall, Room 204. No postage necessary. Drop off during business hours. 24-hour drive-up box located at the County of Ventura.	<b>October 8, 2018 - November 6, 2018 (5:30 p.m.)</b>  Please note that the ballot box is removed from the City Clerk's Office at 5:30 p.m. on November 6, 2018. Vote by Mail ballots may be dropped off at the County of Ventura or any Polling location.
VOTER REGISTRATION: Last day to registration for the election.	<b>October 22, 2018</b>



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EVENT	DATES COVERED/DUE DATES
<p><b>CAMPAIGN FILINGS (2<sup>nd</sup> Pre-Election) Form 460:</b> This filing will report any contribution or expenditure activity for the period covering September 23, 2018, through October 20, 2018. <b>This report is due in the City Clerk's Office by personal delivery or by guaranteed overnight delivery service.</b></p>	<b>October 25, 2018</b>
<p><b>CAMPAIGN FILINGS (3<sup>rd</sup> Pre-Election) Form 460:</b> This filing will report any contribution or expenditure activity for the period covering October 21, 2018, through October 31, 2016. (Municipal Code Article 7, Sec. 2.215.710). <i>This report shall be deemed filed only if received in the City Clerk's Office by 5:30 p.m. by personal delivery, mail, or a telephoned facsimile (with the original placed in the mail).</i></p>	<b>November 2, 2018</b>
<p><b>ELECTION DAY:</b> Polls open 7:00 a.m. – 8:00 p.m.</p>	<b>November 8, 2016</b>
<p><b>POLITICAL SIGNS REMOVAL:</b> Must be removed 10 days following Election.</p>	<b>November 16, 2018</b>
<p><b>OFFICIAL CANVASS:</b> County Clerk may commence official canvass is November 8, 2018; deadline to complete is 30 days after the election, December 6, 2018. [Elections Code §10547, 15301 and 15372]</p>	November 8, 2018 - December 6, 2018
<p><b>OATH OF OFFICE FOR CITY COUNCILMEMBERS:</b> The City Clerk will conduct an Oath of Office for elected City Councilmembers</p>	<b>December 10, 2018</b>
<p><b>SEMI-ANNUAL CAMPAIGN FILINGS:</b> This filing will report any contribution activity for the period covering November 1, 2018, through December 31, 2018. <b>This report is due in the City Clerk's Office by personal delivery or by guaranteed overnight delivery service.</b></p>	<b>January 31, 2019</b>