

**Recipient Committee
Campaign Statement
Cover Page**

(Government Code Sections 84200-84216.5)

Type or print in ink.

COVER PAGE

CALIFORNIA FORM **460**

Page 1 of 6

For Official Use Only

Date Stamp
 SAN BUENA VENTURA
 CITY CLERK
 JUL 29 11:34

Statement covers period
 from 01-01-2010
 through 06-30-2010

Date of election if applicable:
 (Month, Day, Year) '10 _____

SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.

- Officeholder, Candidate Controlled Committee
- State Candidate Election Committee
- Recall
(Also Complete Part 8)
- General Purpose Committee
 - Sponsored
 - Small Contributor Committee
 - Political Party/Central Committee
- Primarily Formed Ballot Measure Committee
 - Controlled
 - Sponsored
(Also Complete Part 6)
- Primarily Formed Candidate/Officeholder Committee
(Also Complete Part 7)

2. Type of Statement:

- Preelection Statement
- Semi-annual Statement
- Termination Statement
(Also file a Form 410 Termination)
- Amendment (Explain below)
- Quarterly Statement
- Special Odd-Year Report
- Supplemental Preelection Statement - Attach Form 495

3. Committee Information

I.D. NUMBER
 94-3809

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)
 Ventura City Firefighters for a Better Community

STREET ADDRESS (NO P.O. BOX)

[REDACTED]

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|---------|-------|----------|-----------------|
| Ventura | CA | 93003 | (805)258-1912 |

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|
| | | | |

OPTIONAL: FAX / E-MAIL ADDRESS

Treasurer(s)

NAME OF TREASURER

Josh Bethea

MAILING ADDRESS

Same as committee

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|
| | | | |

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|
| | | | |

OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7-23-2010
 Date

By [Signature]
 Signature of Treasurer or Assistant Treasurer

Executed on _____
 Date

By _____
 Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

Executed on _____
 Date

By _____
 Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on _____
 Date

By _____
 Signature of Controlling Officeholder, Candidate, State Measure Proponent

Campaign Disclosure Statement Summary Page

Type or print in ink.
Amounts may be rounded
to whole dollars.

SUMMARY PAGE

| | |
|--|-------------------------------|
| Statement covers period from <u>01-01-2010</u> through <u>06-30-2010</u> | CALIFORNIA FORM 460 |
| | Page <u>2</u> of <u>6</u> |
| I.D. NUMBER 94-3809 | |

SEE INSTRUCTIONS ON REVERSE
NAME OF FILER

| Contributions Received | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B CALENDAR YEAR TOTAL TO DATE |
|--|--|--|
| 1. Monetary Contributions <i>Schedule A, Line 3</i> | \$ <u>3960.00</u> | \$ <u>3960.00</u> |
| 2. Loans Received <i>Schedule B, Line 3</i> | _____ | _____ |
| 3. SUBTOTAL CASH CONTRIBUTIONS <i>Add Lines 1 + 2</i> | \$ <u>3960.00</u> | \$ <u>3960.00</u> |
| 4. Nonmonetary Contributions <i>Schedule C, Line 3</i> | _____ | _____ |
| 5. TOTAL CONTRIBUTIONS RECEIVED <i>Add Lines 3 + 4</i> | \$ <u>3960.00</u> | \$ <u>3960.00</u> |

**Calendar Year Summary for Candidates
Running in Both the State Primary and
General Elections**

| | 1/1 through 6/30 | 7/1 to Date |
|----------------------------|------------------|-------------|
| 20. Contributions Received | \$ _____ | \$ _____ |
| 21. Expenditures Made | \$ _____ | \$ _____ |

| Expenditures Made | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B CALENDAR YEAR TOTAL TO DATE |
|--|--|--|
| 6. Payments Made <i>Schedule E, Line 4</i> | \$ <u>1000.00</u> | \$ <u>1000.00</u> |
| 7. Loans Made <i>Schedule H, Line 3</i> | _____ | _____ |
| 8. SUBTOTAL CASH PAYMENTS <i>Add Lines 6 + 7</i> | \$ _____ | \$ _____ |
| 9. Accrued Expenses (Unpaid Bills) <i>Schedule F, Line 3</i> | _____ | _____ |
| 10. Nonmonetary Adjustment <i>Schedule C, Line 3</i> | _____ | _____ |
| 11. TOTAL EXPENDITURES MADE <i>Add Lines 8 + 9 + 10</i> | \$ <u>1000.00</u> | \$ <u>1000.00</u> |

**Expenditure Limit Summary for State
Candidates**

22. Cumulative Expenditures Made*
(If Subject to Voluntary Expenditure Limit)

| Date of Election (mm/dd/yy) | Total to Date |
|--------------------------------|---------------|
| ____/____/____ | \$ _____ |
| ____/____/____ | \$ _____ |

Current Cash Statement

| | |
|--|---------------------|
| 12. Beginning Cash Balance <i>Previous Summary Page, Line 16</i> | \$ <u>17,605.29</u> |
| 13. Cash Receipts <i>Column A, Line 3 above</i> | <u>3960.00</u> |
| 14. Miscellaneous Increases to Cash <i>Schedule I, Line 4</i> | _____ |
| 15. Cash Payments <i>Column A, Line 8 above</i> | <u>1000.00</u> |
| 16. ENDING CASH BALANCE <i>Add Lines 12 + 13 + 14, then subtract Line 15</i> | \$ <u>20,565.29</u> |

If this is a termination statement, Line 16 must be zero.

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

*Amounts in this section may be different from amounts reported in Column B.

Cash Equivalents and Outstanding Debts

| | |
|--|----------|
| 17. LOAN GUARANTEES RECEIVED <i>Schedule B, Part 2</i> | \$ _____ |
| 18. Cash Equivalents <i>See instructions on reverse</i> | \$ _____ |
| 19. Outstanding Debts <i>Add Line 2 + Line 9 in Column B above</i> | \$ _____ |

**Schedule A
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

| | |
|--|--|
| Statement covers period from <u>01-01-2010</u> through <u>06-30-2010</u> | CALIFORNIA FORM 460 Page <u>3</u> of <u>6</u> |
| I.D. NUMBER 94-3809 | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|---|---|---|-----------------------------|--|---------------------------------------|
| Various | Ventura City Firefighters [REDACTED] Ventura, CA 93003 ID # 94-3809 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$3,960.00 | \$3,960.00 | |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | | | |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | | | |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | | | |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | | | |

SUBTOTAL \$

Schedule A Summary

- Amount received this period -- itemized monetary contributions.
(Include all Schedule A subtotals.) \$ 3,960.00
- Amount received this period -- unitemized monetary contributions of less than \$100 \$ _____
- Total monetary contributions received this period.
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) **TOTAL \$** 3,960.00

*Contributor Codes
IND - Individual
COM - Recipient Committee
(other than PTY or SCC)
OTH - Other (e.g., business entity)
PTY - Political Party
SCC - Small Contributor Committee

**Schedule D
Summary of Expenditures
Supporting/Opposing Other
Candidates, Measures and Committees**

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period
from 01-01-2010
through 06-30-2010

SCHEDULE D

CALIFORNIA FORM 460

Page 4 of 6

I.D. NUMBER
94-3809

SEE INSTRUCTIONS ON REVERSE
NAME OF FILER

| DATE | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|--|---------------------------|--------------------|---|------------------------------------|
| 4/28/2010 | Susan Jordan for Assembly 2010 35th District | <input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input type="checkbox"/> Independent Expenditure | | \$500.00 | \$500.00 | |
| | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | | | | | |
| 6/14/2010 | Das Williams for Assembly 2010 35th District | <input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input type="checkbox"/> Independent Expenditure | | \$500.00 | \$500.00 | |
| | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | | | | | |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input type="checkbox"/> Independent Expenditure | | | | |
| | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | | | | |
| SUBTOTAL \$ | | | | 1000.00 | | |

Schedule D Summary

- Itemized contributions and independent expenditures made this period. (Include all Schedule D subtotals.) \$ 1000.00
- Unitemized contributions and independent expenditures made this period of under \$100 \$ _____
- Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) **TOTAL \$** 1000.00

| Last Name | First Name | Prior YTD | Current Period Total | Total 2010 |
|------------|-------------|-----------|----------------------|------------|
| | | 6/30/10 | | 6/30/10 |
| Andreini | Preston | \$ 0.00 | \$72.00 | \$ 72.00 |
| Bethua | Joshua | \$ 0.00 | \$72.00 | \$ 72.00 |
| Brewer | Chad | \$ 0.00 | \$72.00 | \$ 72.00 |
| Clapsaddle | Matthew | \$ 0.00 | \$72.00 | \$ 72.00 |
| Contreras | Rudy | \$ 0.00 | \$72.00 | \$ 72.00 |
| Crudo | Tamara | \$ 0.00 | \$72.00 | \$ 72.00 |
| Davis | Benny | \$ 0.00 | \$72.00 | \$ 72.00 |
| Davis | Shaun | \$ 0.00 | \$72.00 | \$ 72.00 |
| Dietz | Christopher | \$ 0.00 | \$72.00 | \$ 72.00 |
| Dingman | Rodney | \$ 0.00 | \$72.00 | \$ 72.00 |
| Duff | John | \$ 0.00 | \$72.00 | \$ 72.00 |
| Dullam | Hydee | \$ 0.00 | \$72.00 | \$ 72.00 |
| Dwight | Brian | \$ 0.00 | \$72.00 | \$ 72.00 |
| Ellison | Grant | \$ 0.00 | \$72.00 | \$ 72.00 |
| Espinosa | Andres | \$ 0.00 | \$72.00 | \$ 72.00 |
| Flint | Brian | \$ 0.00 | \$72.00 | \$ 72.00 |
| Hill | Tony | \$ 0.00 | \$72.00 | \$ 72.00 |
| Hughes | Shawn | \$ 0.00 | \$72.00 | \$ 72.00 |
| Hughes | Logan | \$ 0.00 | \$72.00 | \$ 72.00 |
| Kay | Jason | \$ 0.00 | \$72.00 | \$ 72.00 |
| Kremer | Brian | \$ 0.00 | \$72.00 | \$ 72.00 |
| Lahey | Travis | \$ 0.00 | \$72.00 | \$ 72.00 |
| Loudermilk | Jeffrey | \$ 0.00 | \$72.00 | \$ 72.00 |
| Manzano | Luis | \$ 0.00 | \$72.00 | \$ 72.00 |
| Maples | Timothy | \$ 0.00 | \$72.00 | \$ 72.00 |
| Martinez | Abel | \$ 0.00 | \$72.00 | \$ 72.00 |
| Masiel | Paul | \$ 0.00 | \$72.00 | \$ 72.00 |
| McCarter | John | \$ 0.00 | \$72.00 | \$ 72.00 |
| McDonald | Kris | \$ 0.00 | \$72.00 | \$ 72.00 |

| Last Name | First Name | Prior YTD | Current Period Total | Total 2010 |
|----------------------|-------------|-----------|----------------------|------------|
| | | | 6/30/10 | 6/30/10 |
| McKenzie | Peter | \$ 0.00 | \$72.00 | \$ 72.00 |
| Mendoza | David | \$ 0.00 | \$72.00 | \$ 72.00 |
| Miser | Douglas | \$ 0.00 | \$72.00 | \$ 72.00 |
| Mitchell | Luke | \$ 0.00 | \$72.00 | \$ 72.00 |
| Mollmann | Thorsten | \$ 0.00 | \$72.00 | \$ 72.00 |
| Mukes | Eric | \$ 0.00 | \$72.00 | \$ 72.00 |
| Neary | Robert | \$ 0.00 | \$72.00 | \$ 72.00 |
| Niebel | Stuart | \$ 0.00 | \$72.00 | \$ 72.00 |
| Nielsen | Mark | \$ 0.00 | \$72.00 | \$ 72.00 |
| Oisen | Darren | \$ 0.00 | \$72.00 | \$ 72.00 |
| Plessner | Christopher | \$ 0.00 | \$72.00 | \$ 72.00 |
| Plum | Dan | \$ 0.00 | \$72.00 | \$ 72.00 |
| Ramirez | Ronald | \$ 0.00 | \$72.00 | \$ 72.00 |
| Santino | William | \$ 0.00 | \$72.00 | \$ 72.00 |
| Smead | Frederic | \$ 0.00 | \$72.00 | \$ 72.00 |
| Smith | Myles | \$ 0.00 | \$72.00 | \$ 72.00 |
| Smith | Brian | \$ 0.00 | \$72.00 | \$ 72.00 |
| Toll | John | \$ 0.00 | \$72.00 | \$ 72.00 |
| Towner | Trevor | \$ 0.00 | \$72.00 | \$ 72.00 |
| Van Mannekes | John | \$ 0.00 | \$72.00 | \$ 72.00 |
| Vaughan | Michael | \$ 0.00 | \$72.00 | \$ 72.00 |
| Vos | Thomas | \$ 0.00 | \$72.00 | \$ 72.00 |
| Weinell | William Tom | \$ 0.00 | \$72.00 | \$ 72.00 |
| Wiens | Jeffrey | \$ 0.00 | \$72.00 | \$ 72.00 |
| Westbrook | Michael | \$ 0.00 | \$72.00 | \$ 72.00 |
| Wilkins | Steven | \$ 0.00 | \$72.00 | \$ 72.00 |
| Total Contributions: | | \$ 0.00 | \$3,960.00 | \$3,960.00 |