

**Recipient Committee  
Campaign Statement  
Cover Page**

(Government Code Sections 84200-84216.5)

Type or print in ink.

COVER PAGE

Date Stamp  
SAN BUENA VENTURA  
CITY CLERK

CALIFORNIA FORM **460**

Page 1 of 5

For Official Use Only

Statement covers period  
from 01/01/2011  
through 06/30/2011

Date of election if applicable:  
(Month, Day, Year) 11

JUL 18 P3:18

SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee:** All Committees - Complete Parts 1, 2, 3, and 4.

- |   |  |
|---|--|
| <input type="checkbox"/> Officeholder, Candidate Controlled Committee<br><input type="radio"/> State Candidate Election Committee<br><input type="radio"/> Recall<br><i>(Also Complete Part 5)</i>                          | <input type="checkbox"/> Primarily Formed Ballot Measure Committee<br><input type="radio"/> Controlled<br><input type="radio"/> Sponsored<br><i>(Also Complete Part 6)</i> |
| <input checked="" type="checkbox"/> General Purpose Committee<br><input type="radio"/> Sponsored<br><input checked="" type="radio"/> Small Contributor Committee<br><input type="radio"/> Political Party/Central Committee | <input type="checkbox"/> Primarily Formed Candidate/Officeholder Committee<br><i>(Also Complete Part 7)</i>  |

**2. Type of Statement:**

- |   |   |
|---|---|
| <input type="checkbox"/> Preelection Statement  | <input type="checkbox"/> Quarterly Statement                                  |
| <input checked="" type="checkbox"/> Semi-annual Statement                                   | <input type="checkbox"/> Special Odd-Year Report                              |
| <input type="checkbox"/> Termination Statement<br><i>(Also file a Form 410 Termination)</i> | <input type="checkbox"/> Supplemental Preelection Statement - Attach Form 495 |
| <input type="checkbox"/> Amendment (Explain below)  |   |

**3. Committee Information**

I.D. NUMBER  
94-3809

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

Ventura City Firefighters for a Better Community

STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

**Treasurer(s)**

NAME OF TREASURER

Josh Bethea

MAILING ADDRESS

Same as Committee

CITY STATE ZIP CODE AREA CODE/PHONE

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7-14-11  
Date

By [Signature]  
Signature of Treasurer or Assistant Treasurer

Executed on \_\_\_\_\_  
Date

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

Executed on \_\_\_\_\_  
Date

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on \_\_\_\_\_  
Date

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Campaign Disclosure Statement  
Summary Page**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

Statement covers period from <u>01/01/2011</u>	<b>CALIFORNIA FORM 460</b>
through <u>06/30/2011</u>	
Page <u>2</u> of <u>5</u>	I.D. NUMBER <u>94-3809</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Ventura City Firefighters for a Better Community

**Contributions Received**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions ..... Schedule A, Line 3	\$ <u>6199.00</u>	\$ _____
2. Loans Received ..... Schedule B, Line 3	_____	_____
3. SUBTOTAL CASH CONTRIBUTIONS ..... Add Lines 1 + 2	\$ <u>6199.00</u>	\$ _____
4. Nonmonetary Contributions ..... Schedule C, Line 3	_____	_____
5. TOTAL CONTRIBUTIONS RECEIVED ..... Add Lines 3 + 4	\$ <u>6199.00</u>	\$ _____

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections**

	1/1 through 6/30	7/1 to Date
20. Contributions Received	\$ _____	\$ _____
21. Expenditures Made	\$ _____	\$ _____

**Expenditures Made**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
6. Payments Made ..... Schedule E, Line 4	\$ <u>0</u>	\$ _____
7. Loans Made ..... Schedule H, Line 3	_____	_____
8. SUBTOTAL CASH PAYMENTS ..... Add Lines 6 + 7	\$ <u>0</u>	\$ _____
9. Accrued Expenses (Unpaid Bills) ..... Schedule F, Line 3	_____	_____
10. Nonmonetary Adjustment ..... Schedule C, Line 3	_____	_____
11. TOTAL EXPENDITURES MADE ..... Add Lines 8 + 9 + 10	\$ <u>0</u>	\$ _____

**Expenditure Limit Summary for State  
Candidates**

**22. Cumulative Expenditures Made\***  
(If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy)	Total to Date
____/____/____	\$ _____
____/____/____	\$ _____

**Current Cash Statement**

12. Beginning Cash Balance ..... Previous Summary Page, Line 16	\$ <u>23,478.29</u>
13. Cash Receipts ..... Column A, Line 3 above	\$ <u>6199.00</u>
14. Miscellaneous Increases to Cash ..... Schedule I, Line 4	_____
15. Cash Payments ..... Column A, Line 8 above	_____
16. ENDING CASH BALANCE ..... Add Lines 12 + 13 + 14, then subtract Line 15	\$ <u>29,677.29</u>

*If this is a termination statement, Line 16 must be zero.*

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

17. LOAN GUARANTEES RECEIVED ..... Schedule B, Part 2 \$ \_\_\_\_\_

**Cash Equivalents and Outstanding Debts**

18. Cash Equivalents ..... See instructions on reverse	\$ _____
19. Outstanding Debts ..... Add Line 2 + Line 9 in Column B above	\$ _____

**Schedule A  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A

Statement covers period from <u>01/01/2011</u> through <u>6/30/2011</u>		<b>CALIFORNIA FORM 460</b>
Page <u>3</u> of <u>5</u>		
NAME OF FILER <b>Ventura City Firefighters for a Better Community</b>		I.D. NUMBER <b>94-3809</b>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
Various	Ventura City Firefighters [REDACTED]	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$6174.00	\$6174.00	
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
<b>SUBTOTAL \$</b>						

**Schedule A Summary**

- Amount received this period – itemized monetary contributions.  
(Include all Schedule A subtotals.) ..... \$ 6174.00
- Amount received this period – unitemized monetary contributions of less than \$100 ..... \$ 25.00
- Total monetary contributions received this period.  
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ..... **TOTAL \$** 6199.00

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

Last Name	First Name	Prior YTD	Current Period Total	YTD
			01/01/2011-6/30/2011	6/30/11
Andreini	Preston	\$ 0.00	\$126.00	\$ 126.00
Bethea	Joshua	\$ 0.00	\$126.00	\$ 126.00
Brewer	Chad	\$ 0.00	\$126.00	\$ 126.00
Clapsaddle	Matthew	\$ 0.00	\$126.00	\$ 126.00
Contreras	Rudy	\$ 0.00	\$126.00	\$ 126.00
Crudo	Tamara	\$ 0.00	\$126.00	\$ 126.00
Davis	Benny	\$ 0.00	\$126.00	\$ 126.00
Davis	Shaun	\$ 0.00	\$54.00	\$ 54.00
Dietz	Christopher	\$ 0.00	\$126.00	\$ 126.00
Dingman	Rodney	\$ 0.00	\$126.00	\$ 126.00
Duff	John	\$ 0.00	\$36.00	\$ 36.00
Dullam	Hydee	\$ 0.00	\$126.00	\$ 126.00
Dwight	Brian	\$ 0.00	\$126.00	\$ 126.00
Ellison	Grant	\$ 0.00	\$126.00	\$ 126.00
Espinosa	Andres	\$ 0.00	\$126.00	\$ 126.00
Flint	Brian	\$ 0.00	\$126.00	\$ 126.00
Hill	Tony	\$ 0.00	\$126.00	\$ 126.00
Hughes	Shawn	\$ 0.00	\$126.00	\$ 126.00
Hughes	Logan	\$ 0.00	\$126.00	\$ 126.00
Kay	Jason	\$ 0.00	\$126.00	\$ 126.00
Kremer	Brian	\$ 0.00	\$126.00	\$ 126.00
Lahey	Travis	\$ 0.00	\$126.00	\$ 126.00
Loudermilk	Jeffrey	\$ 0.00	\$126.00	\$ 126.00
Manzano	Luis	\$ 0.00	\$126.00	\$ 126.00
Maples	Timothy	\$ 0.00	\$126.00	\$ 126.00
Martinez	Abel	\$ 0.00	\$126.00	\$ 126.00
McCarter	John	\$ 0.00	\$18.00	\$ 18.00
McDonald	Kris	\$ 0.00	\$126.00	\$ 126.00
McKenzie	Peter	\$ 0.00	\$126.00	\$ 126.00

Last Name	First Name	Prior YTD	Current Period Total	YTD
			01/01/2011-6/30/2011	6/30/11
Mendoza	David	\$ 0.00	\$126.00	\$ 126.00
Miser	Douglas	\$ 0.00	\$126.00	\$ 126.00
Mitchell	Luke	\$ 0.00	\$126.00	\$ 126.00
Mollmann	Thorsten	\$ 0.00	\$126.00	\$ 126.00
Mukes	Eric	\$ 0.00	\$126.00	\$ 126.00
Neary	Robert	\$ 0.00	\$126.00	\$ 126.00
Niebel	Stuart	\$ 0.00	\$18.00	\$ 18.00
Nielsen	Mark	\$ 0.00	\$126.00	\$ 126.00
Olsen	Darren	\$ 0.00	\$126.00	\$ 126.00
Plessner	Christopher	\$ 0.00	\$126.00	\$ 126.00
Plum	Dan	\$ 0.00	\$126.00	\$ 126.00
Ramirez	Ronald	\$ 0.00	\$126.00	\$ 126.00
Santino	William	\$ 0.00	\$72.00	\$ 72.00
Smead	Frederic	\$ 0.00	\$27.00	\$ 27.00
Smith	Brian	\$ 0.00	\$126.00	\$ 126.00
Smith	Myles	\$ 0.00	\$126.00	\$ 126.00
Toll	John	\$ 0.00	\$126.00	\$ 126.00
Towner	Trevor	\$ 0.00	\$126.00	\$ 126.00
Van Mannekes	John	\$ 0.00	\$126.00	\$ 126.00
Vaughan	Michael	\$ 0.00	\$27.00	\$ 27.00
Vos	Thomas	\$ 0.00	\$126.00	\$ 126.00
Weinell	William Tom	\$ 0.00	\$126.00	\$ 126.00
Westbrook	Michael	\$ 0.00	\$126.00	\$ 126.00
Wfens	Jeffrey	\$ 0.00	\$126.00	\$ 126.00
Wilkins	Steven	\$ 0.00	\$126.00	\$ 126.00
Total Contributions:		\$ 0.00	\$6,174.00	\$6,174.00