

**Recipient Committee  
Campaign Statement  
Cover Page**

(Government Code Sections 84200-84216.5)

Type or print in ink.

COVER PAGE

Date Stamp <b>SAN BUENA VENT CITY CLERK</b>  13 SEP 24 AT 11:39	<b>CALIFORNIA FORM 460</b>
	Page <u>1</u> of <u>6</u> For Official Use Only

Statement covers period from <u>July 1, 2013</u>  through <u>September 21, 2013</u>	Date of election if applicable: (Month, Day, Year)  <u>November 5, 2013</u>
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SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee:** All Committees - Complete Parts 1, 2, 3, and 4.

- |   |   |
|---|---|
| <input type="checkbox"/> Officeholder, Candidate Controlled Committee | <input type="checkbox"/> Primarily Formed Ballot Measure Committee  |
| <input type="radio"/> State Candidate Election Committee              | <input type="radio"/> Controlled  |
| <input type="radio"/> Recall<br><i>(Also Complete Part 5)</i>         | <input type="radio"/> Sponsored<br><i>(Also Complete Part 6)</i>  |
| <input checked="" type="checkbox"/> General Purpose Committee         | <input type="checkbox"/> Primarily Formed Candidate/Officeholder Committee<br><i>(Also Complete Part 7)</i> |
| <input type="radio"/> Sponsored                                       |   |
| <input checked="" type="radio"/> Small Contributor Committee          |   |
| <input type="radio"/> Political Party/Central Committee               |   |

**2. Type of Statement:**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Preelection Statement                                   | <input type="checkbox"/> Quarterly Statement                                  |
| <input type="checkbox"/> Semi-annual Statement  | <input type="checkbox"/> Special Odd-Year Report                              |
| <input type="checkbox"/> Termination Statement<br><i>(Also file a Form 410 Termination)</i> | <input type="checkbox"/> Supplemental Preelection Statement - Attach Form 495 |
| <input type="checkbox"/> Amendment (Explain below)  |   |

**3. Committee Information**

I.D. NUMBER  
94--3809

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  
VENTURA CITY FIREFIGHTERS FOR A BETTER COMMUNITY

STREET ADDRESS (NO P.O. BOX)  
[REDACTED]

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<u>OJAI</u>	<u>CA</u>	<u>93023</u>	<u>(805)258-1912</u>

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX  
[REDACTED]

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<u>VENTURA</u>	<u>CA</u>	<u>93003</u>	

OPTIONAL: FAX / E-MAIL ADDRESS

**Treasurer(s)**

NAME OF TREASURER  
JOSH BETHEA

MAILING ADDRESS  
SAME AS COMMITTEE

CITY	STATE	ZIP CODE	AREA CODE/PHONE
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NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY	STATE	ZIP CODE	AREA CODE/PHONE
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OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 9/23/2013  
Date

By [Signature]  
Signature of Treasurer or Assistant Treasurer

Executed on \_\_\_\_\_  
Date

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

Executed on \_\_\_\_\_  
Date

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on \_\_\_\_\_  
Date

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

# Campaign Disclosure Statement Summary Page

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

Statement covers period from <u>July 1, 2013</u>	<b>CALIFORNIA FORM 460</b>
through <u>September 21, 2013</u>	
Page <u>2</u> of <u>6</u>	I.D. NUMBER <u>94--3809</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

VENTURA CITY FIREFIGHTERS FOR A BETTER COMMUNITY

## Contributions Received

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions ..... <i>Schedule A, Line 3</i>	\$ <u>4248.00</u>	\$ <u>10,620.00</u>
2. Loans Received ..... <i>Schedule B, Line 3</i>	_____	_____
3. SUBTOTAL CASH CONTRIBUTIONS ..... <i>Add Lines 1 + 2</i>	\$ <u>4248.00</u>	\$ <u>10,620.00</u>
4. Nonmonetary Contributions ..... <i>Schedule C, Line 3</i>	_____	_____
5. TOTAL CONTRIBUTIONS RECEIVED ..... <i>Add Lines 3 + 4</i>	\$ <u>4248.00</u>	\$ <u>10,620.00</u>

## Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

	1/1 through 6/30	7/1 to Date
20. Contributions Received	\$ _____	\$ _____
21. Expenditures Made	\$ _____	\$ _____

## Expenditures Made

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
6. Payments Made ..... <i>Schedule E, Line 4</i>	\$ <u>82.89</u>	\$ <u>82.89</u>
7. Loans Made ..... <i>Schedule H, Line 3</i>	_____	_____
8. SUBTOTAL CASH PAYMENTS ..... <i>Add Lines 6 + 7</i>	\$ _____	\$ _____
9. Accrued Expenses (Unpaid Bills) ..... <i>Schedule F, Line 3</i>	_____	_____
10. Nonmonetary Adjustment ..... <i>Schedule C, Line 3</i>	_____	_____
11. TOTAL EXPENDITURES MADE ..... <i>Add Lines 8 + 9 + 10</i>	\$ <u>82.89</u>	\$ <u>82.89</u>

## Expenditure Limit Summary for State Candidates

22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit)	
Date of Election (mm/dd/yy)	Total to Date
____/____/____	\$ _____
____/____/____	\$ _____

## Current Cash Statement

12. Beginning Cash Balance ..... <i>Previous Summary Page, Line 16</i>	\$ <u>29,855.81</u>
13. Cash Receipts ..... <i>Column A, Line 3 above</i>	_____
14. Miscellaneous Increases to Cash ..... <i>Schedule I, Line 4</i>	<u>4248.00</u>
15. Cash Payments ..... <i>Column A, Line 8 above</i>	_____
16. ENDING CASH BALANCE ..... <i>Add Lines 12 + 13 + 14, then subtract Line 15</i>	\$ <u>34020.92</u>

If this is a termination statement, Line 16 must be zero.

17. LOAN GUARANTEES RECEIVED ..... <i>Schedule B, Part 2</i>	\$ _____
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## Cash Equivalents and Outstanding Debts

18. Cash Equivalents ..... <i>See instructions on reverse</i>	\$ _____
19. Outstanding Debts ..... <i>Add Line 2 + Line 9 in Column B above</i>	\$ _____

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

**Schedule A  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A

Statement covers period from <u>July 1, 2013</u>	<b>CALIFORNIA FORM 460</b>
through <u>September 21, 2013</u>	
Page <u>3</u> of <u>6</u>	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

VENTURA CITY FIREFIGHTERS FOR A BETTER COMMUNITY

I.D. NUMBER

94--3809

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
VARIOUS	VENTURA CITY FIREFIGHTERS [REDACTED]	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$4248.00	\$10,620.00	
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				

**SUBTOTAL \$**

**Schedule A Summary**

- Amount received this period – itemized monetary contributions.  
(Include all Schedule A subtotals.) ..... \$ 4248.00
- Amount received this period – unitemized monetary contributions of less than \$100 ..... \$ \_\_\_\_\_
- Total monetary contributions received this period.  
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ..... **TOTAL \$** 4248.00

\*Contributor Codes  
 IND – Individual  
 COM – Recipient Committee  
       (other than PTY or SCC)  
 OTH – Other (e.g., business entity)  
 PTY – Political Party  
 SCC – Small Contributor Committee

**Schedule D  
Summary of Expenditures  
Supporting/Opposing Other  
Candidates, Measures and Committees**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

Statement covers period from <u>July 1, 2013</u> through <u>September 21, 2013</u>	SCHEDULED <b>CALIFORNIA FORM 460</b>
	Page <u>4</u> of <u>6</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

VENTURA CITY FIREFIGHTERS FOR A BETTER COMMUNITY

I.D. NUMBER

94--3809

DATE	NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE	TYPE OF PAYMENT	DESCRIPTION (IF REQUIRED)	AMOUNT THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
	<input type="checkbox"/> Support <input type="checkbox"/> Oppose	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input type="checkbox"/> Independent Expenditure				
	<input type="checkbox"/> Support <input type="checkbox"/> Oppose	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input type="checkbox"/> Independent Expenditure				
	<input type="checkbox"/> Support <input type="checkbox"/> Oppose	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input type="checkbox"/> Independent Expenditure				
<b>SUBTOTAL \$</b>						

**Schedule D Summary**

1. Itemized contributions and independent expenditures made this period. (Include all Schedule D subtotals.) ..... \$ 0
2. Unitemized contributions and independent expenditures made this period of under \$100 ..... \$ 82.89
3. Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) ..... **TOTAL \$** 82.89

Last Name	First Name	Prior YTD	Current Period Total	YTD
			07/01/13-09/21/13	9/21/13
Andreini	Preston	\$108.00	\$72.00	\$ 180.00
Betha	Joshua	\$108.00	\$72.00	\$ 180.00
Brewer	Chad	\$108.00	\$72.00	\$ 180.00
Burch	Trevor	\$108.00	\$72.00	\$ 180.00
Clapsaddle	Matthew	\$108.00	\$72.00	\$ 180.00
Contreras	Rudy	\$108.00	\$72.00	\$ 180.00
Corney	Kyle	\$108.00	\$72.00	\$ 180.00
Craddock	Eric	\$108.00	\$72.00	\$ 180.00
Davis	Ben	\$108.00	\$72.00	\$ 180.00
Derousseau	Drew	\$108.00	\$72.00	\$ 180.00
Dietz	Christopher	\$108.00	\$72.00	\$ 180.00
Dingman	Rodney	\$108.00	\$72.00	\$ 180.00
Downey	Louis	\$108.00	\$72.00	\$ 180.00
Dullam	Hydee	\$108.00	\$72.00	\$ 180.00
Dwight	Brian	\$108.00	\$72.00	\$ 180.00
Eastman	Benjamin	\$108.00	\$72.00	\$ 180.00
Elison	Grant	\$108.00	\$72.00	\$ 180.00
Espinosa	Andres	\$108.00	\$72.00	\$ 180.00
Flint	Brian	\$108.00	\$72.00	\$ 180.00
Hanna	Nicolas	\$90.00	\$72.00	\$ 162.00
Hargett	Jan	\$108.00	\$72.00	\$ 180.00
Henderson	Jeremy	\$108.00	\$72.00	\$ 180.00
Hughes	Shawn	\$108.00	\$72.00	\$ 180.00
Hughes	Logan	\$108.00	\$72.00	\$ 180.00
Karp	Jason	\$108.00	\$72.00	\$ 180.00
Kay	Jason	\$108.00	\$72.00	\$ 180.00
Kremer	Brian	\$108.00	\$72.00	\$ 180.00
Lahey	Travis	\$108.00	\$72.00	\$ 180.00
Loudermilk	Jeffrey	\$108.00	\$72.00	\$ 180.00
Manzano	Luis	\$108.00	\$72.00	\$ 180.00
Maples	Timothy	\$108.00	\$72.00	\$ 180.00

Last Name	First Name	Prior YTD	Current Period Total	YTD
			07/01/13-09/21/13	9/21/13
Martinez	Abel	\$108.00	\$72.00	\$ 180.00
McDonald	Kris	\$108.00	\$72.00	\$ 180.00
McKenzie	Peter	\$108.00	\$72.00	\$ 180.00
Mendoza	David	\$108.00	\$72.00	\$ 180.00
Miser	Douglas	\$54.00	\$0.00	\$ 54.00
Mitchell	Luke	\$108.00	\$72.00	\$ 180.00
Mollmann	Thorsten	\$108.00	\$72.00	\$ 180.00
Morrison	Colby	\$108.00	\$72.00	\$ 180.00
Mukes	Eric	\$108.00	\$72.00	\$ 180.00
Neary	Robert	\$108.00	\$72.00	\$ 180.00
Nielsen	Mark	\$108.00	\$72.00	\$ 180.00
Olsen	Darren	\$108.00	\$72.00	\$ 180.00
Pironti	Christopher	\$108.00	\$72.00	\$ 180.00
Plessner	Christopher	\$108.00	\$72.00	\$ 180.00
Plum	Dan	\$108.00	\$72.00	\$ 180.00
Powers	Matthew	\$90.00	\$72.00	\$ 162.00
Ramirez	Ronald	\$108.00	\$72.00	\$ 180.00
Rheads	John	\$108.00	\$72.00	\$ 180.00
Smith	Brian	\$108.00	\$72.00	\$ 180.00
Smith	Myles	\$108.00	\$72.00	\$ 180.00
Toll	John	\$108.00	\$72.00	\$ 180.00
Towner	Trevor	\$108.00	\$72.00	\$ 180.00
Unzen	David	\$90.00	\$72.00	\$ 162.00
Van Mannekes	John	\$108.00	\$72.00	\$ 180.00
Vos	Thomas	\$108.00	\$72.00	\$ 180.00
Weinell	William Tom	\$108.00	\$72.00	\$ 180.00
Westbrook	Michael	\$108.00	\$72.00	\$ 180.00
Wiens	Jeffrey	\$108.00	\$72.00	\$ 180.00
Wilkins	Steven	\$108.00	\$72.00	\$ 180.00
Total Contributions:		\$ 6,372.00	\$4,248.00	\$10,620.00