Major Donor and Independent Expenditure Committee Campaign Statement

(Government Code sections 84200-84216.5)

Type or print In ink.

CALIFORNIA FORM **461**

Page __1__ of __2__

For Official Use Only

SEE INSTRUCTIONS ON REVERSE

Statement covers period	Date of election If applicable: (Month, Day, Year)
from __10-18-09__	
through __10-21-09__	__11-3-09__

1. Name and Address of Filer

NAME OF FILER

VENTURA POLICE OFFICERS' ASSOCIATION
POLITICAL ACTION COMMITTEE

RESIDENTIAL OR MAILING ADDRESS   (NO. AND STREET)

CITY   STATE   ZIP CODE

VENTURA   CA   93005

RESPONSIBLE OFFICER
(If filer is other than an individual)   AREA CODE/DAYTIME PHONE

JOHN SNOWLING   805 339-4496

2. Nature and Interests of Filer (Complete each applicable section.)

☐ A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS   BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

☐ A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

☐ A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

☐ A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of $100 or more made this period. (Part 5.) .... $ __5,000.00__

2. Unitemized expenditures and contributions (including loans) under $100 made this period. .... $ __0__

3. Total expenditures and contributions made this period. (Add Lines 1 + 2.) .... **SUBTOTAL** $ __5,000.00__

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) .... $ __10,000.00__

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.) .... **TOTAL** $ __15,000.00__

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on __10-22-09__   By _____
              DATE   SIGNATURE OF INDIVIDUAL DONOR OR
                                      RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

☐ Amendment (Explain): _____

Major Donor and
Independent Expenditure Committee
Campaign Statement

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to whole dollars.

Statement covers period	CALIFORNIA **461**
from _____ 10-18-09 _____	FORM
through _____ 10-21-09 _____	Page __2__ of __2__

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NAME OF FILER

VPOA PAC

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
10-21-09	VENTURA POLICE OFFICERS' ASSO ID#93-1175 (GENERAL FUND REPORTING ONLY)	☒ Monetary Contribution ☐ Loan ☐ Non-Monetary Contribution ☐ Independent Expenditure		VENTURANS FOR LOCAL CONTROL-MEASURE A ID#1289254 ☒ Support ☐ Oppose	5,000.00	15,000.00
		☐ Monetary Contribution ☐ Loan ☐ Non-Monetary Contribution ☐ Independent Expenditure		☐ Support ☐ Oppose		
		☐ Monetary Contribution ☐ Loan ☐ Non-Monetary Contribution ☐ Independent Expenditure		☐ Support ☐ Oppose		
		☐ Monetary Contribution ☐ Loan ☐ Non-Monetary Contribution ☐ Independent Expenditure		☐ Support ☐ Oppose		
				SUBTOTAL $	5,000.00	