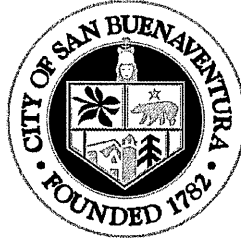


CITY OF VENTURA  
**CITY COUNCIL MINUTES**



MONDAY, SEPTEMBER 11, 2023

REGULAR MEETING – 6:00 P.M.

CITY COUNCIL CHAMBERS – CITY HALL – 501 POLI STREET, VENTURA, CA 93001

JOE SCHROEDER, MAYOR

Councilmembers:

DISTRICT 1 – LIZ CAMPOS  
DISTRICT 2 – DOUG HALTER  
DISTRICT 3 – MIKE JOHNSON

DISTRICT 6 – JIM DURAN  
DISTRICT 5 – BILL MCREYNOLDS  
DISTRICT 4 – DR. JEANNETTE SANCHEZ-  
PALACIOS, DEPUTY MAYOR

Bill Ayub  
City Manager

Andrew Heglund  
City Attorney

Michael B. MacDonald  
City Clerk

**PUBLIC ADVISORY: THIS MEETING WILL BE CONDUCTED IN A HYBRID MODEL WITH BOTH IN-PERSON ATTENDANCE AND VIRTUAL PARTICIPATION.**

Live broadcasts of City Council meetings are available on Cable TV (Channel 15) and via internet accessible video stream at <https://www.cityofventura.ca.gov/718/Videos> or on YouTube at <https://www.YouTube.com/cityofventura/live>.

To access the meeting remotely: Join the WebEx meeting live at: <https://cityofventura.webex.com/cityofventura/j.php?MTID=m4bf26027fbea17d8e5b37edb794ef8ab>

To request to speak on an item, use the chat function to notify the City Clerk by including the Item Agenda Number in your comment. The City Clerk will announce public speakers and promote them to a panelist, which will allow the use of camera and microphone. To join with audio only, call (213) 306-3065 and use access code: 2559 937 8612

Please be mindful that the meeting will be recorded, and all rules of procedure and decorum apply for in-person attendees and those participating virtually.

To submit written comments (up to 1,000 characters) for the City Council's consideration and inclusion in the public records, email [cityclerk@cityofventura.ca.gov](mailto:cityclerk@cityofventura.ca.gov) by 4:00 p.m. on the meeting date, or by using the public comment form at [www.cityofventura.ca.gov/publicinput](http://www.cityofventura.ca.gov/publicinput). Please include the Agenda Item Number in the subject

This meeting will be conducted in accordance with the Brown Act, Government Code Section 54953. Any member of the public may attend this meeting. Questions regarding this matter may be addressed to Michael B. MacDonald, City Clerk, (805) 654-4787. The City Council may take action related to any subject listed on the Agenda. Meetings will adjourn at 1:00 p.m. Any items outstanding at that time will be deferred until the next regularly scheduled meeting.

**CALL TO ORDER – REGULAR SESSION:** 6:10 p.m.

## **ROLL CALL**

**Present:** Councilmembers Duran, McReynolds, Johnson, Halter, Campos, and Mayor Schroeder

**Absent:** Deputy Mayor Dr. Sanchez-Palacios

Mayor Schroeder presiding

## **PLEDGE OF ALLEGIANCE**

## **SPECIAL PRESENTATIONS AND ANNOUNCEMENTS**

- Business of the Month/Green Business Awards
- ArtWalk Presentation

**CLOSED SESSION REPORT:** City Attorney Andy Heglund reported that there was no closed session and no reportable action.

## **CITY COUNCIL COMMUNICATIONS**

## **CITY MANAGER COMMUNICATIONS**

## **PUBLIC COMMUNICATIONS:**

**Speakers:** Bruce Holley, Jean Getchell, KC Rodriguez, Sara Ostrander, Rick Jeffery, Martin Erickson, Jonathan Puu, Theresa McQuade, Dave Wilkinson, Patty Overley, Stephen Schafer, Terry Foley, Spencer Noren, Mark Velasquez, Thomas S'gro, Glenn Overley, Carol Spector, Trevor Gotsman, Karba

## **CONSENT ITEMS:**

**Supplemental Packet:** Communications posted online.

**Public Speakers:** Jennifer Miller, KC Rodriguez, James Hrabak, George Naugles

**Action:** M/S/C (Johnson/McReynolds) to approve the Consent Items, excluding Items 8, 18 and 13, in one motion as presented.

## CONSENT ITEMS (CONTINUED)

**Vote:** Ayes: Duran, McReynolds, Johnson, Halter, Campos, and Mayor Schroeder; Noes: None; Abstain: None; Absent: Deputy Mayor Sanchez-Palacios

1. **Move all Resolutions and Ordinances presented tonight be deemed read by title only and all further reading be waived.**

**Action:** Approved recommendation.

2. **Approve Appointment Recommendations – Downtown Parking Advisory Committee and Water Commission**

Introduced by: Councilmember Bill McReynolds, Chair

### RECOMMENDATION

Approve Appointment Recommendations Committee appointments.

**Action:** Approved recommendation.

3. **Request for Authorization to Amend Outside Counsel Services – Civica Law Group, APC, for Representation of the City in Code Enforcement/Receivership Matters**

Staff: Andy Heglund, City Attorney

### RECOMMENDATION

Authorize the City Attorney to amend the legal services agreement with Civica Law Group, APC to increase the compensation to an amount not to exceed \$160,000 (increase of \$100,000).

**Action:** Approved recommendation.

## CONSENT ITEMS (CONTINUED)

4. **Request for Authorization to Amend Outside Counsel Services – Nossaman, LLP for the Litigation Pacific Maritime Group, Inc. v. City of San Buenaventura**

Staff: Andy Heglund, City Attorney

**RECOMMENDATION**

Authorize the City Attorney to amend the legal services agreement with the law firm of Nossaman, LLP in an amount not to exceed an additional \$120,000 to continue representation of the City in the litigation matter Pacific Maritime Group, Inc. v. City of San Buenaventura, Ventura County Superior Court Case No. 2023CUWM010835.

**Action:** Approved recommendation.

5. **Request for Authorization to Amend Scope of Services for Short Term Vacation Rentals Stakeholder Engagement Services**

Staff: Andy Heglund, City Attorney

**RECOMMENDATION**

Approve and authorize the City Attorney to execute a First Amendment to Professional Services Agreement 2023-066 with CSUS's College of Continuing Education, Consensus and Collaboration Program for a new not-to-exceed amount \$75,322 for STVR facilitation and consultation services. Additionally approve and authorize the City Attorney to execute future amendments up to \$7,500.

**Action:** Approved recommendation. Agreement No. 2023-066.1

## CONSENT ITEMS (CONTINUED)

6. **Ordinance for Second Reading – An Ordinance of the City Council of the City of San Buenaventura, California, Amending the Municipal Code to Replace Gender-Specific Language with Gender-Neutral Language**

Staff: Michael MacDonald, City Clerk

### RECOMMENDATION

Waive the second reading in full and adopt the Ordinance of the City Council of the City of San Buenaventura, California, Amending the Municipal Code to Replace Gender-Specific Language with Gender-Neutral Language.

**Action:** Approved recommendation. Ordinance No. 2023-007.

7. **Approval of City Council Minutes – Regular Meetings held on July 10, 2023, July 24, 2023, and August 7, 2023, and Special Meeting held on July 12, 2023**

Staff: Michael MacDonald, City Clerk

### RECOMMENDATION

Approve City Council Minutes for Regular Meetings held on July 10, 2023, July 24, 2023, and August 7, 2023, and the Special Meeting held on July 12, 2023.

**Action:** Approved recommendation.

8. **Professional Services Agreement 2019-116 Fifth Amendment with Raimi + Associates, Inc. for Preparation of a Comprehensive General Plan Update and Climate Action and Resilience Plan for the City of Ventura**

Staff: Neda Zayer, Interim Community Development Director

### RECOMMENDATION

- a. Approve and authorize the City Manager, or designee, to execute the Fifth Amendment to Professional Services Agreement 2019-116 with Raimi + Associates, Inc., adding Fiscal Year 2023-24 funds of \$443,799 for a new not-to-exceed amount of \$3,215,613 and amend the “Scope of Services” of the Agreement to include additional tasks.

## CONSENT ITEMS (CONTINUED)

- b. Authorize Finance Department to assign increased appropriations and revenues to the proper programs and accounts in the General Fund by \$243,799 for FY 2024.

**Public Speakers:** Todd Collart, James Hrabak, Natalie Bruton, George Naugles, Farah Stack

**Action:** M/S/C (McReynolds/Duran) to approve the recommendation. Agreement No. 2019-16.5.

**Vote:** Ayes: Duran, McReynolds, Halter, Campos, and Mayor Schroeder; Noes: Johnson; Abstain: None; Absent: Deputy Mayor Sanchez-Palacios

9. **Professional Services Agreement P2020-050 Fifth Amendment for Cloudburst Consulting Group for HUD Program Assistance**

Staff: Neda Zayer, Interim Community Development Director

**RECOMMENDATION**

Approve and authorize the City Manager, or designee, to execute the Fifth Amendment to the Cloudburst Consulting Group Professional Services Agreement for the Community Development Block Grant/Community Development Block Grant – Corona Virus/HOME program general assistance; a \$25,000 increase for a new not-to-exceed amount of \$80,000 and extending the term to June 30, 2025.

**Action:** Approved recommendation. Agreement No. P2020-050.5.

10. **Master Services Agreement 2022-071 First Amendment with Workday, Inc. and Master Services Agreement 2022-072 First Amendment with Collaborative Solutions and Workday, Inc. to Provide Software Implementation Services**

Staff: Greg Morley, Chief Financial Officer

**RECOMMENDATION**

- a. Approve and authorize the City Manager, or designee, to execute the First Amendment to the Master Services Agreement 2022-072 with Collaborative Solutions, LLC adding \$693,419 for a new not to exceed amount of \$3,746,078.

## CONSENT ITEMS (CONTINUED)

- b. Approve and authorize the City Manager, or designee, to execute the First Amendment to the Master Services Agreement 2022-071 with Workday, Inc. adding \$101,620 for training and a new not to exceed amount of \$9,472,950.
- c. Authorize the Finance Department to increase FY 2024 budget and CIP appropriation as necessary to support expenditures for this system implementation.

**Action:** Approved recommendation. Agreement No. 2022-072.1 and Agreement No. 2022-071.1.

### 11. Amendment to Purchase a Second Paramedic Squad

Staff: David Endaya, Fire Chief

#### RECOMMENDATION

- a. Approve and authorize the City Manager, or designee, to negotiate the purchase of a second new Paramedic Squad.
- b. Authorize Finance to budget revenue appropriations annually by an additional \$14,699 in the Fire Department's General Fund from the Developer Improvement Fund (Fund 16) to support the ongoing fleet maintenance and replacement costs.

**Action:** Approved recommendation.

### 12. Fiscal Year 2022-2023 Service Level Agreement 2022-028 Change Order with the County of Ventura for Ventura Animal Services

Staff: Darin Schindler, Chief of Police

#### RECOMMENDATION

Increase the Fiscal Year 22-23 Budget for Animal Services from \$700,000 to \$759,580 to pay for the fourth quarter invoice.

**Action:** Approved recommendation.

## CONSENT ITEMS (CONTINUED)

13. **Consideration to Add Interim Fire Station No. 7 Located at 2269 Alessandro Drive to the CIP Workplan and Authorize the Public Works Department to Contract for Prefabricated and Modular Building Unit Purchases Necessary to Construct Interim Fire Station No. at the Alessandro Drive Site**

Staff: Phillip Nelson, Public Works Director

### RECOMMENDATION

- a. Amend the Fiscal Year 2024-2028 Capital Improvement Program Workplan to move Project 93710 – Interim Fire Station No. 7 from Unplanned Project to Workplan and add Project 93114 – Fire Station No. 7 Permanent Facility to the FY 2024-2028 CIP unplanned projects list.
- b. Authorize an increase in budget appropriations for Fiscal Year 2024 in the General Capital Improvement Fund (Fund 04) in the amount of \$6,387,938.
- c. Authorize a transfer to the General Capital Improvement Fund (Fund 04) from the Developer Improvement Fund (Fund 16) (\$2,189,792) and the General Fund (Fund 01) (\$3,120,971).
- d. Authorize an increase in CIP Appropriations in the General Capital Improvement Fund (Fund 04) for Interim Fire Station No. 7 (Project 93710) in the amount of \$5,329,247.
- e. Approve the Interim Fire Station No. 7 project located at 2269 Alessandro Drive and determine that it is categorically exempt from the California Environmental Quality Act (CEQA) as defined in Article 19 Section 15332 Class 32 of the CEQA Guidelines because it is considered in-fill development on a site of no more than 5 acres. Further, the project would not trigger any of the exceptions to the exemptions listed under CEQA Guidelines Section 15300.2. Therefore, no further environmental review is required.
- f. Authorize the City Manager, or designee, to prepare contracts for the purchase of modular living quarters, apparatus bay structure and emergency generator for the Interim Fire Station No. 7 project and to prepare plans for the demolition of existing improvements and the construction of site, utility and foundation improvements for the Interim Fire Station No. 7 project.

**Action:** The item was continued to a future meeting.



## CONSENT ITEMS (CONTINUED)

14. **Ventura County Stormwater Permit Implementation and Cost-Sharing Agreement**

Staff: Phillip Nelson, Public Works Director

**RECOMMENDATION**

Approve and authorize the City Manager, or designee, to execute the Ventura County Stormwater Permit Implementation and Cost-Sharing Agreement.

**Action:** Approved recommendation. Agreement No. 2023-077.

15. **Bid Rejection for Construction Contract for Project 69023, Traffic Signal Communications System Upgrade**

Staff: Phillip Nelson, Public Works Director

**RECOMMENDATION**

- a. Reject the single bid received on July 6, 2023, from Taft Electric, Inc. for Project 69023, Traffic Signal Communications System Upgrade.
- b. Authorize the Public Works Director to rebid Project 69023 in Fall of 2023.
- c. Accept \$700,000 additional in Highway Safety Improvement Program grant funding from Caltrans for Project HSIPSL – 5026 (068), totaling \$4,025,650.
- d. Accept \$700,000 additional in Highway Safety Improvement Program grant funding from Caltrans for Project HSIPSL – 5026 (069), totaling \$2,270,700.

**Action:** Approved recommendation.

## CONSENT ITEMS (CONTINUED)

16. **Contract No. 2021-078 Second Amendment to the Job Order with MTM Construction, Inc. for Public Works Projects**

Staff: Phillip Nelson, Public Works Director

**RECOMMENDATION**

Approve and authorize the City Manager, or designee, to execute the Second Amendment to Job Order Contract 2021-078 with MTM Construction, Inc. for the second one-year extension with a new contract term to September 12, 2024 or the expenditure of the not-to-exceed amount of \$3,000,000, whichever comes first.

**Action:** Approved recommendation. Contract No. 2021-078.2.

17. **Professional Services Agreement No. PW24-1120 with RailPros, Incorporated for the Seaward Avenue Railroad Crossing Study**

Staff: Phillip Nelson, Public Works Director

**RECOMMENDATION**

- a. Approve and authorize the City Manager, or designee, to execute subject Agreement with RailPros, Incorporated in the amount of \$157,558.
- b. Authorize the City Manager, or designee, to execute future amendments to subject Agreement up to a total maximum contingency of \$17,177 for a total not-to-exceed Agreement amount of \$174,735.
- c. Authorize an increase in budget appropriations in the General Fund (Fund 01) in the amount of \$174,735.
- d. Authorize a transfer from the Developer Improvement Fund (Fund 16) to the General Fund (Fund 01) in the amount of \$174,735.

**Action:** Approved recommendation. Agreement No. PW24-1120.

## CONSENT ITEMS (CONTINUED)

18. **Professional Services Agreement No. PW24-1121 with RRM Design Group for Architectural Services on Project 93067 - Police/Fire Locker Room Renovation**

Staff: Phillip Nelson, Public Works Director

**RECOMMENDATION**

- a. Approve and authorize the City Manager, or designee, to execute an Agreement with RRM Design Group in the amount of \$427,485 with a contract completion date of October 31, 2025.
- b. Authorize the City Manager, or designee, to execute future amendments to subject Agreement up to a total maximum contingency of \$64,000 for a total not-to-exceed Agreement amount of \$491,485 and a total time extension of 180 calendar days.

**Action:** No Speakers. M/S/C (Duran/Johnson) to approve the staff recommendation. Agreement No. PW24-1121

**Vote:** Ayes: Duran, McReynolds, Johnson, Halter, Campos, and Mayor Schroeder; Noes: None; Abstain: None; Absent: Deputy Mayor Dr. Sanchez-Palacios

19. **Professional Services Agreement 2020-025 Sixth Amendment with Stantec Consulting Services, Inc. for Design Services on Project 97949, State Water Interconnection Pipeline**

Staff: Phillip Nelson, Public Works Director

**RECOMMENDATION**

- a. Approve and authorize the City Manager, or designee, to execute the Sixth Amendment to Professional Services Agreement No. 2020-025 with Stantec Consulting Services, Inc. in the amount of \$131,434 for a new contract services total of \$3,860,715 and a contract completion date of August 31, 2024.
- b. Authorize the City Manager, or designee, to execute amendments to subject agreement up to a new total maximum contingency of \$63,566 for a total not-to-exceed contract amount of \$3,924,280, including the new contingency amount, and a total time extension of 180 calendar days.

**Action:** Approved recommendation. Agreement No. 2020-025.6.

## CONSENT ITEMS (CONTINUED)

20. **Professional Services Agreement 2023-015 Second Amendment with West Yost and Associates for Professional and Engineering Analysis for Ventura Water**

Staff: Gina Dorrington, Ventura Water General Manager

**RECOMMENDATION**

Approve and authorize the City Manager, or designee, to execute the Second Amendment to amend Professional Services Agreement 2023-015 to revise the scope of work and increase the contract amount by \$60,000 for not-to-exceed total agreement amount of \$120,000.

**Action:** Approved recommendation. Agreement No. 2023-015.2.

**FORMAL ITEMS:** *The public may comment on each item listed on the agenda for Formal Items as the item is taken up. Formal Items may be reordered at the discretion of the Chair. The public may speak up to three (3) minutes on each agenda item.*

**Action:** M/S/C (Johnson/Campos) to suspend the Council Protocols to hear Item 22 before Item 21.

**Vote:** Ayes: Duran, McReynolds, Halter, Campos, Johnson, and Mayor Schroeder; Noes: None; Abstain: None; Absent: Deputy Mayor Dr. Sanchez-Palacios

21. **City Charter Evaluation and Amendment Process** *(Continued from August 7, 2023)*

Staff: Andy Heglund, City Attorney

**RECOMMENDATION**

Receive this report and a presentation on the process to evaluate potential changes to the City Charter, and direct staff to schedule a workshop for the Council to consider and propose specific limited amendments or a wholesale update.

**Action:** M/S/C (Duran/McReynolds) to continue the item to the next regularly scheduled meeting.

**Vote:** Vote: Ayes: Duran, McReynolds, Halter, Campos, and Mayor Schroeder; Noes: Johnson; Abstain: None; Absent: Deputy Mayor Dr. Sanchez-Palacios

## FORMAL ITEMS (CONTINUED)

### 22. General Plan Update Draft Land Use Designations and Preferred Land Use Map

Staff: Neda Zayer, Interim Community Development Director

#### RECOMMENDATION

Endorse the draft Land Use Designations and Preferred Land Use Map for the General Plan Update.

**Supplemental Packet:** Communications posted online.

**Action:** M/S/C (Halter/Duran) to suspend the Council Protocols and reduce the speaking time to 2 minutes for each speaker.

**Vote:** Ayes: Duran, McReynolds, Halter, Campos, Johnson, and Mayor Schroeder; Noes: None; Abstain: None; Absent: Deputy Mayor Dr. Sanchez-Palacios

**Public Speakers:** Terri Holder, Cash Upton, Tiffany McDermott, Kelly Bretado, Tim Holder, Danny Zermeno, Matt Hantgin, Jenny Taft, Michael Deckar, Mark Pachowicz, Jeff Lyon, Brad Paulson, Vincent Torres, John Sanders Jones, Jay Turner, Steve Coldiron, Julia Dominguez, Martin Rodriguez, Joshua Medrano, Aaron Buck, Austin Alvarez, Josh Campos, Zach Strasters, Jaren Haney, Todd Holder, MaryAnn Bieweaer, Tamar Swan, Jim Monahan, Johnathan Puu. Camille Scott, Glenn Overley, Chrisy Weir, Karen Martin, Jennifer Miller, Jason Martin, Roger Case, Kathleen Paulson, Karen Flock, Kathy Bremer, Stephen Peterson, Lisa Gasaway, Paul Farry, Carl Morehouse, Helen Eloyan, Steve McLaughlin, Mark Martinez Velasquez, Amy Cherrie, Natalie Bruton, Mark Sirota, Claudia Armann, Cherie Egbert, Shirley Kelly, Stephanie Caldwell,

## FORMAL ITEMS (CONTINUED)

Patty Overley, Kioren Moss, Spencer Noren, Judy Alexandre, S Flores, David Olivas, Mark Abbe, Karba, Nathan Korman, George Amandola

**Action:** M/S/C (Johnson/Campos) to continue the meeting beyond 11 p.m. per the City Council Protocols.

**Vote:** Ayes: Duran, McReynolds, Halter, Campos, Johnson, and Mayor Schroeder; Noes: None; Abstain: None; Absent: Deputy Mayor Dr. Sanchez-Palacios

**Action:** M/S/C (Campos/Halter) to endorse the GPAC recommendation for the proposed sections 1, 2, 6, 7, 8 of the Westside Map.

**Vote:** Ayes: Duran, McReynolds, Halter, Campos, Johnson, and Mayor Schroeder; Noes: None; Abstain: None; Absent: Deputy Mayor Dr. Sanchez-Palacios

**Action:** M/S/C (Johnson/McReynolds) to endorse the recommendation for the proposed sections 4 and 5 of the Westside Map.

**Vote:** Ayes: Duran, McReynolds, Campos, Johnson, and Mayor Schroeder; Noes: None; Abstain: Halter; Absent: Deputy Mayor Dr. Sanchez-Palacios

**Action:** M/S/C (McReynolds/Johnson) to maintain general industrial north of Stanely, West of Ventura Ave, and East of Highway 33 to Potawatomi Street.

**Vote:** Ayes: Duran, McReynolds, Campos, Johnson, and Mayor Schroeder; Noes: None; Abstain: Halter; Absent: Deputy Mayor Dr. Sanchez-Palacios

**Councilmember Halter recused due to the proximity of his business.**

**Action:** M/S/C (McReynolds/Duran) to keep the remaining balance of the Westside as general industrial use.

## FORMAL ITEMS (CONTINUED)

**Vote:** Ayes: Duran, McReynolds, Halter, Campos, Johnson, and Mayor Schroeder; Noes: None; Abstain: None; Absent: Deputy Mayor Dr. Sanchez-Palacios

**Action:** M/S/C (McReynolds/Duran) to continue the item for purposes of deliberation on the remaining areas of the city other than the Westside.

**Vote:** Ayes: Duran, McReynolds, Halter, Campos, Johnson, and Mayor Schroeder; Noes: None; Abstain: None; Absent: Deputy Mayor Dr. Sanchez-Palacios

### 23. Facilities Program Update

Staff: Phillip Nelson, Public Works Director

#### RECOMMENDATION

Receive an update on City-owned Facilities, their current condition, and plans for repairs, maintenance, and rehabilitation efforts to provide healthy and safe facilities for the City of Ventura.

**Action:** The item was continued to a future meeting.

### 24. POLICY CONSIDERATION – Remove Exemption Allowing Temporary Political Signs in the Public Right of Way

Introduced by: Mike Johnson, Councilmember, District 3  
Dr. Jeannette Sanchez-Palacios, Deputy Mayor

#### RECOMMENDATION

Direct staff to return with an amendment to City Ordinances, with findings to support, ending the special exemption temporary political signs currently receive in our sign Ordinance allowing them to be placed in the public right-of-way.

**Action:** The item was continued to a future meeting.

## FORMAL ITEMS (CONTINUED)

### 25. POLICY CONSIDERATION – Closed Session Minutes

Introduced by: Liz Campos, Councilmember, District 1

#### RECOMMENDATION

Request that the City Clerk's Office sit in on Closed Session to take minutes and control other important aspects generally handled by the Clerk's Office.

**Supplemental Packet:** Communications posted online.

**Action:** The item was continued to a future meeting.

### 26. POLICY CONSIDERATION – Statewide Healthcare for All/Expanded Medicare for All

Introduced by: Liz Campos, Councilmember, District 1  
Mike Johnson, Councilmember, District 3

#### RECOMMENDATION

Pass a Resolution in support of AB 1690 and SB 770: Universal Single Payer Healthcare, both for California and Nationwide.

**Supplemental Packet:** Communications posted online.


**Action:** The item was continued to September 25, 2023.

**PUBLIC COMMUNICATIONS:** None

## ADJOURNMENT

Meeting adjourned at 12:12 a.m.

I hereby certify that this is a true and correct record of the City Council meeting held on September 11, 2023.



Michael B. MacDonald, CMC  
City Clerk