

CITY OF VENTURA  
**GENERAL PLAN ADVISORY COMMITTEE**

---

**SPECIAL MEETING:**

**TUESDAY, OCTOBER 18, 2022 – 6:00 P.M.**

**CITY HALL – COUNCIL CHAMBERS**

**501 POLI STREET**

**Members:**

Lorrie Brown, Chair

Doug Halter, Vice-Chair

Philip Bohan

Nicholas Bonge

Stephanie Caldwell

Kyler Carlson

David Comden

Joshua Damigo

Nicholas Deitch

Peter Freeman

Kacie Goff

Kelsey Jonker

Stephanie Karba

Erin Kraus

Louise Lampara

Scott McCarty

Bill McReynolds

Daniel Reardon

Sabrena Rodriguez

Alejandra Tellez

Dana Worsnop

**Staff:**

Peter Gilli, Community Development Director

Neda Zayer, Assistant Community Development Director

Gina Dorrington, General Manager, Ventura Water

**Consultants:**

Matt Raimi, Raimi + Associates

Susan Harden, Circlepoint

**PROVIDE PUBLIC COMMENT AT THE MEETING:** The public has the opportunity to address the Committee on any item appearing on the agenda. Persons wishing to address the Committee should fill out a "Speaker Form." If you wish to comment on an item and do not want to speak before the Committee, you may complete the "Comment" portion of the form. These forms are located on the table inside the Council Chamber doors.

**JOIN THE MEETING VIRTUALLY (LIVE):**

Please use the following link to attend the hearing virtually using WebEx:

<https://cityofventura.webex.com/cityofventura/j.php?MTID=mce2ff1353411ac9c40bdb4f28505fe14>

Please Note: WebEx link only works while meeting is LIVE. WebEx recommends using Chrome, FireFox or Edge browser and downloading the WebEx App.

Join with only an "audio" connection: 1-408-418-9388/ Access Code: 2552 963 6656

**PROVIDE PUBLIC COMMENT VIRTUALLY (LIVE):**

You must attend the WebEx Meeting with audio connected to your computer/device. You will see a Chat feature on your screen. You can write, "I would like to provide public comment or ask a question in the Chat feature. The Virtual Meeting Host will announce those requesting to speak and unmute your mic allowing you to speak. When you finished, your mic will be muted.

**SUBMIT PUBLIC COMMENT VIA EMAIL:**

Submit your comments via email by 4:00 pm on the GPAC meeting date of October 18, 2022. Please submit your comment by sending an email to [planventura@cityofventura.ca.gov](mailto:planventura@cityofventura.ca.gov). Your email will be placed into the record for the meeting.

This agenda was posted on Friday, October 14, 2022, on the City website in the Public Meeting/Agenda Center: <https://www.cityofventura.ca.gov/2026/General-Plan-Advisory-Committee>.

# General Plan Advisory Committee

Meeting #16 Agenda | October 18, 2022



## Meeting Objectives

- Provide an overview of the City’s water supply sources and projected water availability for the future.
- Provide an opportunity for both GPAC and community members to ask questions about water supply.

## Materials

- [GPAC #16 Letter](#)
- [GPAC #15 Summary](#)
- [2022 Comprehensive Water Resources Report](#) (May 6, 2022)
- [2020 Urban Water Management Plan](#) (June 2021)
- [Water Resources Background Report](#) (May 2021)

## Agenda

<b>6:00 pm</b>	<b>Call to order; roll call</b>
<b>6:05 pm</b>	<b>Introduction and welcome</b>
<b>6:10 pm</b>	<b>Staff updates on the General Plan</b>
<b>6:20 pm</b>	<b>Presentation</b> <ul style="list-style-type: none"><li>• Water supply challenges and opportunities</li><li>• Existing and planned water supply sources</li><li>• Ventura water conservation programs and policies</li></ul>
<b>6:50 pm</b>	<b>Q&amp;A</b>
<b>8:00 pm</b>	<b>Public comment</b> <i>(Note: Approximately 30 minutes will be allocated for public comment and the time will be divided equally between public speakers with a minimum of 1 minute per speaker and a maximum of 3 minutes.)</i>
<b>8:30 pm</b>	<b>Adjourn meeting</b>

Pursuant to the California Code, please take notice as follows: If you challenge the action describe in this notice in court, you may be limited to raising issues you or someone else raised at the Public Hearing, or in written correspondence delivered to the City of San Buenaven1tura at, or prior to the public hearing.

In compliance with American with Disabilities Act, if you need special assistance to participate in this meeting, call (805) 654-7869 or the California Relay Service at (866) 735-2929. Notification 72 hours in advance of the meeting will enable the city to make reasonable arrangement to ensure accessibility to the meeting.