



LEGISLATIVE COMMITTEE AGENDA

Lorrie Brown, Councilmember
Cheryl Heitmann, Councilmember
Erik Nasarenko, Councilmember
Barry Fisher, Deputy City Manager

WEDNESDAY, JUNE 19, 2019, 12:00 P.M.
VENTURA CITY HALL, 501 POLI STREET, VENTURA
CITY COUNCIL CONFERENCE ROOM

The public has the opportunity to address the Legislative Committee on any item appearing on the agenda. Persons wishing to address the Committee should fill out a "Speaker Form." If a member of the public wishes to comment on an item and does not want to speak before the Committee, the person may complete a "Comment Form." The Chairperson will acknowledge comments for the record.

ROLL CALL

PUBLIC COMMUNICATIONS

COMMITTEE MEMBER COMMUNICATIONS

FORMAL ITEMS

1. **Select a New Chairperson**

RECOMMENDATION: Select a new Chairperson from the Legislative Committee.

2. **Select a New Vice Chairperson**

RECOMMENDATION: Select a new Vice Chairperson from the Legislative Committee.

3. **Legislative Process**

RECOMMENDATION: Discuss the California League of Cities current legislative process.

4. Previous Legislative Committee Structure

RECOMMENDATION: Receive and file previous Legislative Committee Structure.

5. Legislative Platform vs. League of Cities

RECOMMENDATION:
Direct staff to develop a draft legislative platform.
Continue to use League of California legislative services.

6. 2019-2020 Bills for Review

RECOMMENDATION: Discuss support of AB 213, Opposition of AB 1356, Support of SB 5, and Opposition of SB 542.

7. League of California Cities Webinar

Information Only: League of California Cities Webinar: Summer Recess/
End of Session Legislative Briefing Webinar July 16.

8. Schedule Next Meeting Date

RECOMMENDATION: Schedule the next Legislative Committee meeting(s).

ADJOURNMENT

Staff Reports relating to agenda items are available in the City Manager's Office Room 205, 501 Poli Street, Ventura, during normal business hours and on the City's website: www.cityofventura.ca.gov. Materials related to an agenda item submitted to the Legislative Committee after distribution of the agenda packet are available for public review in the City Manager's Office. This agenda was posted on Friday, June 14, 2019, on the City website and on the City Hall Public Notices Board.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the staff at 805-654-7740 or the California Relay Service at 866-735-2929. Notification of by Tuesday, June 18 at 12:00 pm will enable the City to make reasonable arrangements to ensure accessibility to this meeting.