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CITY OF VENTURA  
**SAFE & CLEAN,**  
**AFFORDABLE HOUSING AND HOMELESSNESS**

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**Lorrie Brown, Chair**

**Doug Halter, Councilmember**

**Mike Johnson, Vice Chair**

**Alex McIntyre, City Manager**

**Barry Fisher, Deputy City Manager**

**Meredith Hart, Safe & Clean Manager**

## **REGULAR MEETING**

**Tuesday, April 6 , 2021 at 3:00 P.M.**

**IN ACCORDANCE WITH THE CALIFORNIA GOVERNOR'S EXECUTIVE STAY AT HOME ORDER AND THE COUNTY OF VENTURA HEALTH OFFICER DECLARED LOCAL HEALTH EMERGENCY AND BE WELL AT HOME ORDER RESULTING FROM THE NOVEL CORONAVIRUS (COVID-19), CITY HALL IS CLOSED TO THE PUBLIC. TO FIND OUT HOW YOU MAY ELECTRONICALLY ATTEND THE CITY COUNCIL MEETING AND PROVIDE PUBLIC COMMENT PLEASE REFER TO PAGE 2 OF THIS AGENDA.**

PUBLIC PARTICIPATION OPTIONS to help reduce the spread of COVID-19:

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1. Join a **WebEx meeting LIVE**  
<https://cityofventura.webex.com/cityofventura/onstage/g.php?MTID=e501364774e2e14262cb07de6c4e869b6>

**NOTE: WebEx link only works while meeting is LIVE. After meeting has ended, use the Archived Video link to view the meeting. You must join the WebEx Meeting to provide Public Comment - #5 below.**

Join with only an "audio" connection: 1-408-418-9388 / Access Code 142 769 1665

**WebEx recommends using Chrome, FireFox or Edge browsers when joining and providing live comment at the meeting. You are encouraged to download the WebEx App.**

2. Watch a **live stream** of the meeting at <https://www.cityofventura.ca.gov/718/Videos>, YouTube at <https://www.YouTube.com/cityofventura/live> or on Cable TV – Channel 15, live and replayed as listed on CAPS media schedule.
3. Submit your comments via email **by 1:00 p.m. on the meeting day**. Please submit your comments to using this form <https://www.cityofventura.ca.gov/publicinput> or send an email to [mhart@cityofventura.ca.gov](mailto:mhart@cityofventura.ca.gov) (up to 1000 characters) When sending an email, please indicate in the Subject Line, the Agenda item number (i.e. Item No. 8A). Your form/email will be read by a councilmember and placed into the item's record at the meeting.
4. When watching the live stream or WebEx meeting, submit a Public Comment using this form <https://www.cityofventura.ca.gov/publicinput>. All comments received by the conclusion of the agenda item will be made part of the record.



5. **To Provide Public Comment Live: You must attend the WebEx Meeting with audio connected to your computer/device**, you will see Chat feature on your screen. You can write, "I would like to speak on Agenda Item #\_\_" in the Chat feature. During the discussion of that item, the Chair will call for public comment. The Virtual Meeting Host will announce the agenda item to speak and unmute you if you allow you to speak to the Subcommittee Members. This agenda was posted on Wednesday, April 1, 2021 at 5 p.m. on the City website, in the Public Meetings/Agenda Center: <https://www.cityofventura.ca.gov/AgendaCenter>. You will be heard, but not visible on screen. You will have 3 minutes to provide your comments. When you are finished,

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**ROLL CALL**

**PRIOR MEETING MINUTE APPROVAL**

**PUBLIC COMMUNICATION (Refer to Page 2 of the Agenda on how to submit your Public Comments electronically).**

**1. Subcommittee Name Change**

Action: Select an updated name for the Safe & Clean, Affordable Housing, and Homelessness Subcommittee.

**2. Foul Weather End of Season Report**

Information Only: Receive an end of season report for the 2020/21 winter weather response.

**3. Amend agenda schedule**

Action: Add additional public comment to the end of the meeting, as time permits.

**4. Safe & Clean Communications Plan**

Information Only: Receive an update on the Safe & Clean Communications Plan regarding homelessness in our community and the City's efforts.

**5. Lift Up Our Voice to End Homelessness – Non-Profit Highlight**

Information Only: Receive an update from Lift Up Our Voice to End Homelessness.

**6. River Haven Update**

Information Only: Receive an update from The Turning Point Foundation on River Haven.

**SAFE & CLEAN, AFFORDABLE HOUSING COMMITTEE AND STAFF COMMUNICATIONS**

**ADJOURNMENT**

This agenda was posted on Wednesday, April 1, 2021 at 5 p.m. on the City website, in the Public Meetings/Agenda Center: <https://www.cityofventura.ca.gov/AgendaCenter>