

---

CITY OF VENTURA  
**SAFE & CLEAN,**  
**AFFORDABLE HOUSING AND HOMELESSNESS**

---

**Matt LaVere, Mayor**  
**Sofia Rubalcava, Deputy Mayor**  
**Cheryl Heitmann, Councilmember**

**Alex McIntyre, City Manager**  
**Barry Fisher, Deputy City Manager**  
**Meredith Hart, Safe & Clean Manager**

## **REGULAR MEETING**

**Monday November 30, 2020 at 4:00 P.M.**

**IN ACCORDANCE WITH THE CALIFORNIA GOVERNOR'S EXECUTIVE STAY AT HOME ORDER AND THE COUNTY OF VENTURA HEALTH OFFICER DECLARED LOCAL HEALTH EMERGENCY AND BE WELL AT HOME ORDER RESULTING FROM THE NOVEL CORONAVIRUS (COVID-19), CITY HALL IS CLOSED TO THE PUBLIC. TO FIND OUT HOW YOU MAY ELECTRONICALLY ATTEND THE SAFE & CLEAN, AFFORDABLE HOUSING, AND HOMELESSNESS SUBCOMMITTEE MEETING AND PROVIDE PUBLIC COMMENT PLEASE REFER TO PAGE 2 OF THIS AGENDA.**

CITY OF VENTURA  
**SAFE & CLEAN,  
AFFORDABLE HOUSING AND HOMELESSNESS**

**WATCH THE MEETING:**

Watch a **live stream** of the meeting at <https://www.cityofventura.ca.gov/718/Videos>, <https://www.YouTube.com/cityofventura/live> or on Cable TV – Channel 15.

**SUBMIT PUBLIC COMMENT VIA EMAIL:**

Submit your comments via email **by 12 p.m. on the November 30th meeting date to allow the comments to be read before the Meeting.** Please submit your comment to using this form [www.cityofventura.ca.gov/publicinput](http://www.cityofventura.ca.gov/publicinput) or send an email to [mhart@cityofventura.ca.gov](mailto:mhart@cityofventura.ca.gov) (up to 1000 characters) When sending an email, please indicate in the Subject Line, the Agenda item number (i.e. Item No. 8A). Your form/email will be read by City Council and placed into the item's record at the meeting.

When watching the live stream meeting, you may submit Public Comments via email using the form [www.cityofventura.ca.gov/publicinput](http://www.cityofventura.ca.gov/publicinput)



**TO PROVIDE PUBLIC COMMENT LIVE AT THE MEETING USING ZOOM:**

To speak on an agenda item, complete the **online [Speaker Registration Form](#)** - by 12:00 p.m. on the November 30th meeting date. If you wish to speak at the meeting, you will be asked to provide an email address and telephone number to allow the City to email you the Zoom meeting/connection instructions. You can select an audio only connection (telephone call) or connect with audio and video (join the Zoom meeting on your device).

You will receive an email about 1 hour before the meeting with instructions on how to join the meeting.

When connecting to the Zoom meeting to speak, you will be placed in a virtual “waiting area,” with your audio and video disabled, until it is your turn to speak.

**Administrative Reports** relating to this agenda are available on the City's website – <https://www.cityofventura.ca.gov/AgendaCenter>

**Supplemental Packets**, including Public Comments received via email, related to an agenda item submitted to the City Council after distribution of the agenda packet are available on the City's website – <https://www.cityofventura.ca.gov/1841/Supplemental-Packets-Hearing-Notices>

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the Safe & Clean Program Manager at (805) 658-4735 or the California Relay Service at (866) 735-2929. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting

## **ROLL CALL**

**PUBLIC COMMUNICATION (Refer to Page 1 of the Agenda on how to submit your Public Comments electronically).**

1. **Foul Weather Update**

Information Only: Receive an update on Foul Weather planning.

2. **River Haven Report**

Information Only: Receive a River Haven quarter one update.

3. **Step Up Ventura – Non Profit Highlight**

Information Only: Receive an update from Step Up Ventura on their mission and how they assist homeless in Ventura.

4. **Future meeting date**

Recommendation: Next Safe & Clean meeting date should be after the new subcommittee members are selected. The proposed first meeting of 2021 is Monday, February 1 at 4 PM. The future calendar will be decided at the February 1 meeting.

## **SAFE & CLEAN, AFFORDABLE HOUSING COMMITTEE AND STAFF COMMUNICATIONS**

## **ADJOURNMENT**

This agenda was posted on Wednesday, November 25, 2020 at 3:30 p.m. on the City website, in the Public Meetings/Agenda Center: <https://www.cityofventura.ca.gov/AgendaCenter>