

# ADMINISTRATIVE PUBLIC HEARING AGENDA

## Supplemental Information Packet

**Agenda Related Items – Meeting of November 12, 2020**

**Supplemental Packet Date: November 12, 2020 – 4pm**

### Supplemental Information:

Any agenda related public documents received and distributed to a majority of the City Council and staff after the Agenda Packet is printed are included in Supplemental Packets. Supplemental Packets are produced as needed. The Supplemental Packet is available in the Planning Division Public Counter, 501 Poli Street, Room 117, Ventura, during normal business hours as well as on the City's Website – <https://www.cityofventura.ca.gov/AgendaCenter/Administrative-Hearing-Officer-34>

**COMMENT RECEIVED FOR:**

**ITEM 5 – PROJ-7125 – Leaf of Faith Project Tentative Tract Map Time Extension located at 2055 North Ventura Avenue.**

**Luz Juachon**

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**Subject:** FW: -EXT- Online Form Submittal: Public Comment Form

**From:** [noreply@cityofventura.ca.gov](mailto:noreply@cityofventura.ca.gov) <[noreply@cityofventura.ca.gov](mailto:noreply@cityofventura.ca.gov)>

**Sent:** Thursday, November 12, 2020 4:00 PM

**To:** Neda Zayer <[nzayer@cityofventura.ca.gov](mailto:nzayer@cityofventura.ca.gov)>; Development Services <[devservices@cityofventura.ca.gov](mailto:devservices@cityofventura.ca.gov)>

**Subject:** -EXT- Online Form Submittal: Public Comment Form

## Public Comment Form

**Disclosure:**

*Providing your name/contact information is optional to participate in a Public Meeting. However by providing, it will allow staff to follow-up with you on your item. All emails submitted to City Council are Public Records. Copies of forms submitted are posted online, with name and contact information redacted. You may only submit one comment form per agenda item.*

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**Submission Deadlines:**

*Submit by hour listed below on Meeting Date OR before Agenda Item Concludes during a Live Meeting to be considered part of the record. City Council – by 4 pm on Meeting Date / Water Commission - by 3 pm on Meeting Date / Administrative Hearings by 4 pm on Meeting Date / Design Review Committee by 4 pm on Meeting Date / Historic Preservation Committee by 2 pm on Meeting Date / Planning Commission by 4 pm on Meeting Date / Parks and Recreation Commission by 2 pm on Meeting Date / Downtown Parking Advisory Committee by 1 pm on Meeting Date / Measure O by 3:30 on Meeting Date / Economic Development Strategy Committee (Council Committee) by Noon on Meeting Date / Finance, Audit and Budget Council Committee Meetings by 2 p.m. on Meeting Date / Safe, Clean and Homeless Committee by 2 pm on Meeting Date / Appointments Recommendation Committee two hours prior to the time listed on Meeting Date*

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Name	Warren Freeman
Address	[REDACTED]
Phone Number	[REDACTED]
Email Address	[REDACTED]
Select Legislative Body	Administrative Hearings
Meeting Date	11/12/2020
Select a Topic:	Agenda Item Number/Topic
Agenda Item Number/Topic	Agenda Item 5 PROJ-7125 – Leap of Faith Project Tentative Tract Map Time Extension located at 2055 North Ventura Avenue

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Recommendation	<i>Field not completed.</i>
Written Comments	I'm writing to express my concern for the granting the extension to LOF partners for another 3 years. This project has already been granted one 3 year extension. The project is very different than the one approved in 2012. It has added 20 more units, applied to increase commercial footage by 2700 sf., increased parking, reduced affordable units, added car lifts and changed the look and construction by proposing modular units. I fear if they've done this in 6 years what changes will occur in the next 3. I'm not sure how long it takes for an applicant to decide what they want to do with a project, but 6 years seems adequate.
Upload Files	<i>Field not completed.</i>

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**COMMENTS RECEIVED FOR:**

**ITEM 6 – PROJ-14664 – AT & T Cell Wireless Administrative Coastal Development Permit located in the public right-of-way near 1501 E. Thompson Boulevard.**

**ITEM 7 – PROJ-14664 – AT & T Cell Wireless Administrative Coastal Development Permit located in the public right-of-way near 1700 E. Thompson Boulevard.**

## Luz Juachon

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**From:** noreply@cityofventura.ca.gov  
**Sent:** Thursday, November 12, 2020 7:57 AM  
**To:** Luz Juachon; Neda Zayer; Development Services  
**Subject:** -EXT- Online Form Submittal: Public Comment Form

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Name	Michael Blaugrund
Address	[REDACTED]
Phone Number	[REDACTED]
Email Address	[REDACTED]
Select Legislative Body	Planning Commission
Meeting Date	11/12/2020
Select a Topic:	Agenda Item Number/Topic
Agenda Item Number/Topic	5 PROJ 14664
Recommendation	Against Recommendation
Written Comments	The location on Pole # 1795573E is a very high visible location for all residences in the area and especially for the home which

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shares the corner. There is already high density of off ground visual impermeant of our skyline at that location. After talking with staff, and Wave length health hazards of these type of installations can not be defined I'm requesting that the installation be moved further west to Pole # 1795575E. This is not close to homes and will not increase the area visual impairment. I also suggest the Planning Division contact our Midtown Community Council, as other city offices do, for discussion on these types of projects since the projects are located in Public Right-a-way which belong to the residents of Ventura and not companies which use the Utility guidelines to their advantage. Thank you for your consideration on this matter.

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Upload Files

*Field not completed.*

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## Luz Juachon

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**From:** Neda Zayer  
**Sent:** Thursday, November 12, 2020 4:22 PM  
**To:** Luz Juachon  
**Subject:** FW: -EXT- Online Form Submittal: Public Comment Form

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**From:** noreply@cityofventura.ca.gov <noreply@cityofventura.ca.gov>  
**Sent:** Thursday, November 12, 2020 2:36 PM  
**To:** Neda Zayer <nzayer@cityofventura.ca.gov>; Development Services <devservices@cityofventura.ca.gov>  
**Subject:** -EXT- Online Form Submittal: Public Comment Form

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Name	Diane Underhill
Address	[REDACTED]
Phone Number	[REDACTED]
Email Address	[REDACTED]
Select Legislative Body	Administrative Hearings
Meeting Date	11/12/2020

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Select a Topic:	Agenda Item Number/Topic
Agenda Item Number/Topic	Agenda Items 7 and 8
Recommendation	Against Recommendation
Written Comments	<p>1. What are public health impacts of small cell wireless antennas being located directly adjacent to residential homes?</p> <p>2. What happens when there is a move in this area to underground wires, as has been done in other areas of the city?</p> <p>3. A required Coastal Development Permit finding is: "The development does not significantly obstruct public views of the coastline, views from any public road or from a public recreation area" as per Municipal Code Section 24.515.070(C)(1).</p> <p>The staff report states: "The project does not obstruct any views because the pole is not located near an area where it is possible to view the coastline from the right-of-way." My comment: It does adversely impact views from the Chrisman to the ocean. Residents routinely enjoy the ocean views available from walking or driving down Chrisman -- this cell antenna near 1501 Thompson adds more needless clutter to those views. If small cell antennas are needed, locate them at City Yard away for homes and street views.</p>
Upload Files	<i>Field not completed.</i>

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