

CITY OF VENTURA  
**PARKS & RECREATION COMMISSION AGENDA**

Don Wood, Vice Chair  
Kathy Bremer, Commissioner  
Anthony Miller, Commissioner  
Adam Nelson, Commissioner  
Tanner Shelton, Commissioner  
Sandra Tovar, Commissioner  
Derek Turner, Commissioner

Barry Fisher, Interim Parks & Recreation Director  
Stacey Zarazua, Parks Manager  
Steven De Fratus, Interim Recreation Manager  
Gracie Vega, Recording Secretary

**PARKS & RECREATION COMMISSION  
REGULAR MEETING**  
**Wednesday, November 9, 2022, 4:00 P.M.**  
**City Hall, 501 Poli Street, Santa Cruz Conference Room**

**ROLL CALL**

**SPECIAL PRESENTATIONS AND ANNOUNCEMENTS**

City of Ventura Parks and Recreation Department's Ventura Youth Basketball Association (VYBA) Presentation - Presented by: Chip Tarleton, Recreation Supervisor

**PUBLIC COMMUNICATIONS**

This is the time set-aside during the Parks & Recreation Commission meeting for members of the public to address the Commission concerning any item that is not on this agenda. Persons wishing to address the Commission should fill out a "Speaker Form" prior to the Commission reaching this point on the agenda. **Refer to the last page of this agenda on how to submit your Public Comments electronically or how to attend and provide comments in-person.**

**CONSENT ITEM(S)**

1. [Approval of Minutes](#)  
RECOMMENDATION: This is an action item. It is recommended that the Parks & Recreation Commission approve the meeting minutes of the regular meeting on October 12, 2022.

**FORMAL ITEM(S)**

2. **Parks & Recreation Commission – Preparation for Upcoming Workplan Discussion**  
RECOMMENDATION: This is an informational item. In preparation for an upcoming workplan development session, it is recommended that the Parks & Recreation Commission receive a presentation about Commission accomplishments, roles and responsibilities, and areas of focus for the next year.

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**DEPARTMENT COMMUNICATIONS**

**COMMISSION COMMUNICATIONS**

**ADJOURNMENT**

**PUBLIC PARTICIPATION OPTIONS**

**Submit a Public Comment Via Email Prior to the Meeting**

Submit your comments via email **by 2:00 p.m.** on the Commission meeting date to allow the comments to be read before the meeting. Please submit your comment using this form <https://www.cityofventura.ca.gov/publicinput> or send an email to [gvega@cityofventura.ca.gov](mailto:gvega@cityofventura.ca.gov) (up to 1000 characters). When sending an email, please indicate in the subject line, the agenda item number (i.e., Item No. 2A). Your form/email will be read by the Commission and placed into the item's record at the meeting.

**Provide a Public Comment In-Person During the Meeting**

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the Recording Secretary at 805-658-4553 or the California Relay Service at 866-735-2929. Notification 72-hours prior to the meeting will enable the city to make reasonable arrangements to ensure accessibility to this meeting.

Staff reports relating to this agenda are available on the City's website: [www.cityofventura.ca.gov](http://www.cityofventura.ca.gov). This agenda was posted on **November 3, 2022**, before 5:00 PM to the City's website.