

HOPE & SOLUTIONS

HOUSING OPPORTUNITY, PROACTIVE ENGAGEMENT & SOLUTIONS SUBCOMMITTEE

Doug Halter, Chair
Liz Campos, Vice Chair
Jim Duran, Councilmember

Leona Rollins, Housing Services Manager
Gail Davis, Assistant City Clerk

**TUESDAY, OCTOBER 24, 2023
REGULAR MEETING – 3:00 P.M.**

**COMMUNITY MEETING ROOM – CITY HALL
501 POLI STREET, VENTURA, CA 93001**

To submit written comments (up to 1,000 characters) for the Committee's consideration and inclusion in the public record, email cityclerk@cityofventura.ca.gov two hours before the meeting date, or by using the public comment form at www.cityofventura.ca.gov/publicinput. Please include the Agenda Item Number in the subject.

Please be mindful that the meeting will be recorded, and all rules of procedure and decorum apply for in-person attendees. A recording of the meeting will be available on the City's website at: <https://www.cityofventura.ca.gov/718/Videos>.

This meeting will be conducted in accordance with the Brown Act, Government Code Section 54953. Any member of the public may attend this meeting. Questions regarding this matter may be addressed to Michael B. MacDonald, City Clerk, (805) 654-4787. The Committee may take action related to any subject listed on the Agenda.

CALL TO ORDER – 3:00 p.m.

ROLL CALL

PUBLIC COMMUNICATIONS: *In compliance with Government Code Section 54954.3, Public Communications is that portion of Council meetings set aside for members of the public to address the Committee on items of any City business other than scheduled agenda items. Comments are limited to items within the subject matter jurisdiction of the City and are limited to no more than three (3) minutes. Per the adopted Protocols, speakers may not cede their time to another speaker. If there are more than ten (10) Public Communications speakers, each speaker's time shall be reduced from three (3) minutes so that all speakers have an equal time to speak. Committee cannot act on any items not on the agenda.*

FORMAL ITEMS: *The public may comment on each item listed on the agenda for Formal Items as the item is taken up. Formal Items may be reordered at the discretion of the Chair. The public may speak up to three (3) minutes on each agenda item. If there are more than ten (10) Public Communications speakers, each speaker's time shall be reduced from three (3) minutes so that all speakers have an equal time to speak.*

1. [Approval of Committee Minutes for September 26, 2023, Regular Meeting](#)

RECOMMENDATION

Approve the minutes for the September 26, 2023, Regular Meeting.

2. [2023-2024 Foul Weather Shelter Program](#)

RECOMMENDATION

Staff is recommending that the HOPE & Solutions Sub-Committee either:

- Reconsider the direction from the September 26, 2023 meeting regarding the Foul Weather Shelter Program and change the activation requirements to 40 degrees and below and ½ inch of rain or more. (Staff recommendation)

OR:

- Reconsider the direction from the September 26, 2023 meeting regarding the Foul Weather Shelter Program and change the activation requirements to 45 degrees and below and ¼ inch of rain or more. Recommend City Council:
 - Allocate \$25,000 funding for seasonal temporary staffing to manage the Foul Weather Shelter Program.

OR:

- Continue with the direction from the September 26, 2023 meeting regarding the Foul Weather Shelter Program activation requirements at 45 degrees and below, ¼ inch of rain or more and/or a 15 mph windchill projected overnight. Recommend City Council:
 - Allocate an additional \$60,000 of funding for motel vouchers, program administration, security, and transportation.
 - Allocate \$25,000 funding for seasonal temporary staffing to manage the Foul Weather Shelter Program.

3. [Requested Program Updates and 2024 Program Initiatives and Projects](#)

RECOMMENDATION

- Receive and file this report.
- Provide direction on what programs or work items are to be delayed or paused to accommodate the remaining updates and reports requested by the Hopes and Solutions Subcommittee at the September 26, 2023 meeting.

4. **Date Change for December 2023 Meeting and 2024 Calendar Discussion**

RECOMMENDATION

- Adjust the December 2023 meeting date from December 26, 2023, to December 19, 2023, at 3:00pm in the Community Meeting Room.
- Provide direction for the 2023-2024 meeting calendar. Staff recommends adjusting the meeting frequency to once a quarter.

5. **Homeless Gaps and Needs Assessment**

RECOMMENDATION

- Receive and file this report.
- Engage in a discussion on what initiative(s) the Subcommittee would like to support and recommend for funding.

INFORMATION ITEMS: *The public may comment on each item listed on the agenda for Information Items as the item is taken up. Information Items may be reordered at the discretion of the Chair. The public may speak up to three (3) minutes on each agenda item. If there are more than ten (10) Public Communications speakers, each speaker's time shall be reduced from three (3) minutes so that all speakers have an equal time to speak. No formal action will be taken on Information Items.*

6. **Housing Authority of the City of San Buenaventura (HACSB) Update**

RECOMMENDATION

Receive and file an update.

7. **Mercy House Update**

RECOMMENDATION

Receive and file an update.

8. **Patrol Task Force Update**

RECOMMENDATION

Receive and file an update.

ITEMS FOR FUTURE AGENDAS

HOPE & SOLUTIONS COMMITTEE AND STAFF COMMUNICATIONS

ADJOURNMENT


Administrative Reports relating to this agenda are available on the City's website – <https://www.cityofventura.ca.gov/AgendaCenter>.

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerk's Office at (805) 658-4787 or the California Relay Service at (866) 735-2929. Notification 24 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Resource Items for the Public:

- [City Council Protocols](#) which includes Rules of Decorum for the Public
- [City Council Goals](#)
- [Budget Principles](#)
- [City Charter](#)

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This agenda was posted on Tuesday, October 20, 2023, at 2:00 p.m. in the City Clerk's Office, on the City Hall Public Notices Board and on the internet.



Michael B. MacDonald, CMC  
City Clerk