

CITY OF VENTURA

ECONOMIC DEVELOPMENT COMMITTEE

Doug Halter, Chair
Lorrie Brown, Vice Chair
Mike Johnson, Committee Member

Akbar Alikhan, Assistant City Manager
Meredith Hart, Economic Development
Manager

REGULAR MEETING
TUESDAY, OCTOBER 18, 2022, 3:30 P.M.
VENTURA CITY HALL – SANTA CRUZ CONFERENCE ROOM
501 POLI STREET, ROOM 223, VENTURA

The public has the opportunity to address the Economic Development Subcommittee on any item appearing on the agenda. Persons wishing to address the Subcommittee should fill out a “Speaker Form”. If a member of the public wishes to comment on an item and does not want to speak before the Subcommittee, the person may complete a “Comment Form”.

ROLL CALL

MINUTES

RECOMMENDED ACTION: Approve the Action Minutes from September 20, 2022

PUBLIC COMMUNICATIONS

This is the time set aside during the Economic Development Subcommittee meeting for members of the public to address the Subcommittee concerning any item not on this agenda.

MEETING BUSINESS

1. Economic Development Strategy Update

RECOMMENDED ACTION: Receive an update on the Economic Development Strategy RFP selection process.

ECONOMIC DEVELOPMENT COMMITTEE AND STAFF COMMUNICATIONS

NEXT COMMITTEE MEETING

Tuesday, November 15, 2022, at 3:30 p.m.

ADJOURNMENT

Staff reports relating to the agenda items are available in the City Clerk's Office, room 205, 501 Poli Street, Ventura, during normal business hours. Materials related to an agenda item submitted to the Economic Development Subcommittee after distribution of the agenda packet are available for public review in the City Clerk's Office.

This agenda was posted on 10.13.22 at 1:45 p.m. on the City Hall Public Notices Board and on the internet at: www.cityofventura.ca.gov.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact staff at (805) 677-3958 or the California Relay Service at 866-735-2929. Notification by Monday, June 19 at noon will enable the City to make reasonable arrangements to ensure accessibility to this meeting.