

CITY OF VENTURA  
**DIRECTOR'S HEARING AGENDA**

Peter Gilli, Hearing Officer  
Neda Zayer, Hearing Officer

Michael MacDonald, City Clerk

**REGULAR MEETING:  
THURSDAY, SEPTEMBER 29, 2022 – 6:00 P.M.  
COUNCIL CHAMBERS, 501 POLI STREET OR WEBEX EVENT**

**PROVIDE PUBLIC COMMENT AT THE HEARING:**

The public has the opportunity to address the Hearing Officer on any item on the agenda. Persons wishing to address the Hearing Officer should fill out a "Speaker Form." The Hearing Officer has adopted a three-minute limit on public speakers. The Hearing Officer may adjust the time limit if deemed appropriate. If you wish to comment on an item and do not want to speak before the Hearing Officer, you may complete the "Comment" portion of the form. Forms can be found on the table by the door inside the Council Chambers.

**JOIN THE HEARING VIRTUALLY (LIVE):**

Please use the following link to attend the hearing virtually using WebEx:

<https://cityofventura.webex.com/cityofventura/j.php?MTID=ma3f0ec2ff4d741a74a6d1864c354bcc3>

Please Note: WebEx link only works while meeting is LIVE. WebEx recommends using Chrome, FireFox or Edge browser and downloading the WebEx App.

Join with only an "audio" connection: 1-408-418-9388/ Access Code: 256 972 23331

**PROVIDE PUBLIC COMMENT VIRTUALLY (LIVE):**

You must attend the WebEx Meeting with audio connected to your computer/device. You will see a Chat feature on your screen. You can write, "I would like to speak on Agenda Item #\_ in the Chat feature. During the discussion of the item, the Hearing Officer will call for public comment. The Virtual Meeting Host will announce those requesting to speak and unmute your mic allowing you to speak to the Hearing Officer. You will be heard, but not visible on screen. You will have 3 minutes to provide your comments. When you finished, your mic will be muted.

**SUBMIT PUBLIC COMMENT VIA EMAIL:**

Submit your comments via email by **4:00 pm** on the Director's Hearing date of **September 29, 2022**. Please submit your comment using this form using the following link or QR code [www.cityofventura.ca.gov/publicinput](http://www.cityofventura.ca.gov/publicinput). You can also send an email to [permits@cityofventura.ca.gov](mailto:permits@cityofventura.ca.gov) (up to 1000 characters). When sending an email, please indicate in the Subject Line, the Agenda item number (i.e., Item No. 8A). Your form/email will be read by Hearing Officer and placed into the item's record.



**WATCH THE HEARING:**

Watch a live stream of the meeting at <https://www.cityofventura.ca.gov/718/Videos>, YouTube at <https://www.Youtube.com/cityofventura/live> or on Cable TV – Channel 15, live and replayed as listed on CAPS media schedule.

The agenda, staff reports, project plans, and any materials related to an agenda item submitted to the Hearing Officer are available on the City's website:

<https://www.cityofventura.ca.gov/1546/Directors-Hearing-Administrative-Hearing>

**PUBLIC COMMUNICATIONS** – Public Communications is the time set-aside during the hearing for members of the public to address the Hearing Officer on planning related business other than scheduled agenda items.

## **CONSENT ITEM**

1. **Approval of the Director’s Hearing August 25,2022 Meeting Minutes.**

**Recommendation:** Approve, as presented.

**Materials:** [minutes](#)

## **FORMAL ITEMS**

2. **PROJ-15438 – CHURCH OF SCIENTOLOGY SIGN VARIANCE PERMIT LOCATED AT 2151 ALESSANDRO DRIVE.**

Request for an Administrative Coastal Development Permit to add 267 square feet to an existing single-family residence on a 0.08-acre lot located in the Single-Family Beach (R-1-B) zoning district with a land use designation of Existing Urban within the coastal zone.

**Recommendation:** Approve the Administrative Coastal Development Permit, as conditioned.

### **California Environmental Quality Act**

The project is categorically Exempt from the California Environmental Quality Act (CEQA) Guidelines Section 15311 (Class 11, Accessory Structures).

**Case Planner:** Gene Burse, Senior Planner

**Applicant:** Church of Scientology Ventura, Alec Parodi

**Materials:** [staff report](#), [resolution](#), [project plans](#), [public comment](#)

3. **PROJ-22-0086 – MILLER RESIDENCE ADMINISTRATIVE COASTAL DEVELOPMENT PERMIT LOCATED AT 1019 DRIFTWOOD LANE.**

Request for an Administrative Coastal Development Permit to add 267 square feet to an existing single-family residence on a 0.08-acre lot located in the Single-Family Beach (R-1-B) zoning district with a land use designation of Existing Urban within the coastal zone.

**Recommendation:** Approve the Administrative Coastal Development Permit, as conditioned.

### **California Environmental Quality Act**

The project is categorically Exempt from the California Environmental Quality Act (CEQA) Guidelines Section 15301 (Class A, existing Facilities).

**Case Planner:** Falak Zaidi, Associate Planner

**Applicant:** John Fenske

**Materials:** [staff report](#), [resolution](#), [project plans](#) public comment

**4. PROJ-22-0078 – RENFRO RESIDENCE ADMINISTRATIVE COASTAL DEVELOPMENT PERMIT LOCATED AT 1309 BEACHMONT STREET.**

Request for an Administrative Coastal Development Permit to remodel an existing single-family residence on a 0.1-acre located in the Single-Family (R-1-6) zoning district with a land-use designation of Existing Urban within the coastal zone.

**Recommendation:** Approve the Administrative Coastal Development Permit, as conditioned.

**California Environmental Quality Act**

The project is categorically Exempt from the California Environmental Quality Act (CEQA) Guidelines Section 15301 (Class A, Existing Facilities).

**Case Planner:** Falak Zaidi, Associate Planner

**Applicant:** Mark Shellnut

**Materials:** [staff report](#), [resolution](#), [project plans](#), public comment

**5. PROJ-15454 – FRITCH RESIDENCE MODIFICATION PERMIT LOCATED AT 196 NOB HILL LANE.**

Request for a Modification Permit per the Thomas Fire Ordinance to rebuild a single-family residence with a limited expansion of 24% and a height of 17 feet and 11 ½ inches on a 0.4-acre site in the Single Family Residential (R-1-10) zoning district with a land use designation of Neighborhood Low

**Recommendation:** Approve the Modification Permit, as conditioned.

**California Environmental Quality Act**

The project is categorically Exempt from the California Environmental Quality Act (CEQA) Guidelines Section 15303 (Class 3, New Construction or Conversion of Small Structures).

**Case Planner:** Erica Hong, Associate Planner

**Applicant:** Dick and Pat Fritch

**Materials:** [staff report](#), [resolution](#), [project plans](#), public comment

**6. PROJ-22-0075 – 39 N CALIFORNIA HISTORIC DESIGN REVIEW LOCATED AT 39 N CALIFORNIA STREET.**

Request for Historic Design Review for an exterior remodel consisting of window changes and accessibility improvements to an existing office building located on a 0.1-acre site in the Urban Core (T6.1) zoning district within the Downtown Specific Plan (DTSP) and coastal zone.

**Recommendation:** Approve the Historic Design Review, as conditioned.

**California Environmental Quality Act**

The project is categorically Exempt from the California Environmental Quality Act (CEQA) Guidelines Section 15301 (Class A, Existing Facilities).

**Case Planner:** Erica Hong, Associate Planner

**Applicant:** Rasmussen and Associates

**Materials:** [staff report](#), [resolution](#), [project plans](#), public comment

**STAFF COMMUNICATION**

**ADJOURNMENT**

This agenda was posted on Thursday, September 22, 2022, on the City website, in the Public Meetings/Agenda Center:

<https://www.cityofventura.ca.gov/1546/Directors-Hearing-Administrative-Hearing>

Pursuant to the California Government Code, please take notice as follows: If you challenge the action described in this notice in court, you may be limited to raising issues you or someone else raised at the Public Hearing, or in written correspondence delivered to the City of San Buenaventura at, or prior to the public hearing.

In compliance with American with Disabilities Act, if you need special assistance to participate in this meeting, call (805) 654-7869 or the California Relay Service at (866) 735-2929. Notification 72 hours in advance of the meeting will enable the city to make reasonable arrangement to ensure accessibility to the meeting.