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CITY OF VENTURA  
**SAFE & CLEAN,**  
**AFFORDABLE HOUSING AND HOMELESSNESS**

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**Matt LaVere, Mayor**  
**Sofia Rubalcava, Deputy Mayor**  
**Cheryl Heitmann, Councilmember**

**Alex McIntyre, City Manager**  
**Barry Fisher, Deputy City Manager**  
**Meredith Hart, Safe & Clean Manager**

## **REGULAR MEETING**

**Monday September 21, 2020 at 4:00 P.M.**

**IN ACCORDANCE WITH THE CALIFORNIA GOVERNOR'S EXECUTIVE STAY AT HOME ORDER AND THE COUNTY OF VENTURA HEALTH OFFICER DECLARED LOCAL HEALTH EMERGENCY AND BE WELL AT HOME ORDER RESULTING FROM THE NOVEL CORONAVIRUS (COVID-19), CITY HALL IS CLOSED TO THE PUBLIC. TO FIND OUT HOW YOU MAY ELECTRONICALLY ATTEND THE CITY COUNCIL MEETING AND PROVIDE PUBLIC COMMENT PLEASE REFER TO PUBLIC PARTICIPATION OPTION BOX ON THIS AGENDA.**

## PUBLIC PARTICIPATION OPTIONS to help reduce the spread of COVID-19:

1. Join a **WebEx meeting LIVE:**

<https://cityofventura.webex.com/cityofventura/onstage/g.php?MTID=ee328e9f13d5190552a2194f5ca8868a7>

**NOTE: WebEx link only works while meeting is LIVE. After meeting has ended, use the Archived Video link to view the meeting. You must join the WebEx Meeting to provide Public Comment - #5 below.**

Join with only an “audio” connection: 1-408-418-9388 / Access Code 126 674 8801

2. Watch **live streaming** or an Archived Video <https://www.cityofventura.ca.gov/718/Videos>  
**Cable TV** - Channel 15, live.

3. **Submit your comments via email by 2:00 p.m. on the meeting day.** Please submit your comment using this form <https://www.cityofventura.ca.gov/publicinput-> or send an email to [mhart@cityofventura.ca.gov](mailto:mhart@cityofventura.ca.gov) (up to 1000 characters) When sending an email, please indicate in the Subject Line, the Agenda item number (i.e. Item No. 8A). Your form/email will be read by Safe & Clean, Affordable Housing and Homelessness Subcommittee and placed into the item’s record at the meeting.

4. When watching the live stream or WebEx meeting, submit a Public Comment for items not on the agenda or comments on a specific agenda item as it is being heard, using this form <https://www.cityofventura.ca.gov/publicinput> or send an email to [mhart@cityofventura.ca.gov](mailto:mhart@cityofventura.ca.gov) (up to 1000 characters). Every effort will be made to read your comment into the record, but some comments may not be read due to time limitations. All comments received by the conclusion of the agenda item will be made part of the record.



5. **To Provide Public Comment Live:** **You must attend the WebEx Meeting with audio connected to your computer/device,** you will see Chat feature on your screen. You can write, "I would like to speak on Agenda Item #\_\_" in the Chat feature. During the discussion of that item, the Chair will call for public comment. The Host will announce those requesting to speak and unmute your mic allowing you to speak. You will be heard, but not visible on screen. You will have 3 minutes to provide your comments. When you are finished, your mic will be muted.

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**ROLL CALL**

**PUBLIC COMMUNICATION (Refer to Page 1 of the Agenda on how to submit your Public Comments electronically).**

**1. The ARCH Shelter Update**

Information Only: Receive an update on the permanent year-round shelter.

**2. Foul Weather Update**

Information Only: Receive an update on Foul Weather planning.

**3. Homeless Housing Assistance & Prevention Program (HHAP) Grant**

Information Only: Receive an update on the City of Ventura's HHAP Grant award.

**4. City of Oxnard Updates**

Information Only: Receive an update on the City of Oxnard's upcoming shelter, permanent supportive housing, and Project Home Key.

**SAFE & CLEAN, AFFORDABLE HOUSING COMMITTEE AND STAFF COMMUNICATIONS**

**ADJOURNMENT**