

**CITY OF SAN BUENAVENTURA  
APPOINTMENTS RECOMMENDATION COMMITTEE**



Councilmember Jeannette Sanchez-Palacios  
Chair  
Councilmember Mike Johnson  
Councilmember Jim Friedman

**SPECIAL MEETING  
MONDAY, SEPTEMBER 19, 2022 – 10:00 AM  
CITY HALL, 501 POLI STREET, VENTURA  
CITY COUNCIL CONFERENCE ROOM – ROOM 205**

**PUBLIC ADVISORY: THIS MEETING WILL BE CONDUCTED IN A HYBRID MODEL WITH BOTH IN-PERSON ATTENDANCE AND VIRTUAL PARTICIPATION**

**PUBLIC PARTICIPATION OPTIONS:**

**1. To access the meeting the meeting remotely:** Join the WebEx meeting live at. To request <https://cityofventura.webex.com/cityofventura/j.php?MTID=mf9ea668059126d9ee501ef0c197f09e8> to speak on an item, use the chat function to notify the City Clerk by including the Item Agenda # in your comment. The City Clerk will announce public speakers and promote them to a panelist, which will allow the use of camera and microphone. To join with audio only, dial 213-306-3065 and use access code: **2553 129 4652**.

**2. To submit written comments** (up to 1,000 characters) for the Appointments Recommendation Committee's consideration and inclusion in the public record, email [cityclerk@cityofventura.ca.gov](mailto:cityclerk@cityofventura.ca.gov) by 4:00 p.m. on August 19, 2022, or by using the public comment form at [www.cityofventura.ca.gov/publicinput](http://www.cityofventura.ca.gov/publicinput). Please include the Agenda Item Number in the subject line.



## **ROLL CALL**

## **PUBLIC COMMUNICATIONS**

## **COMMITTEE MEMBER COMMUNICATIONS**

## **FORMAL ITEMS**

### **1. [Measure O Citizens Oversight Committee](#)**

#### RECOMMENDATION

Discuss and make a recommendation for appointment.

### **2. [Housing Authority Board](#)**

#### RECOMMENDATION

Discuss and make a recommendation for appointment.

## **ADJOURNMENT**

This agenda was posted on Wednesday, September 14, 2022 at 12:00 p.m. on the City's website, in the Public Meetings/ Agenda Center: <https://www.cityofventura.ca.gov/AgendaCenter>

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerk's Office at (805) 658-4787 or the California Relay Service at (866) 735-2929. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.