

# ADMINISTRATIVE PUBLIC HEARING AGENDA

Peter Gilli, Administrative Hearing Officer

Antoinette Mann, Recording Secretary

## REGULAR MEETING: THURSDAY, SEPTEMBER 10, 2020 – 6:00 P.M. WEBEX EVENT

**IN ACCORDANCE WITH THE CALIFORNIA GOVERNOR'S EXECUTIVE STAY AT HOME ORDER AND THE COUNTY OF VENTURA HEALTH OFFICER DECLARED LOCAL HEALTH EMERGENCY AND BE WELL AT HOME ORDER RESULTING FROM THE NOVEL CORONAVIRUS (COVID-19), CITY HALL IS CLOSED TO THE PUBLIC.**

### To Join the Hearing Live:

The virtual meeting will be held on WebEx Events. You can join the hearing as it is occurring by clicking the following link:

<https://cityofventura.webex.com/cityofventura/onstage/g.php?MTID=e5d5fc72ffaff4e03978cb9653114710>

*Note: WebEx link only works while meeting is LIVE. After meeting has ended, use the Archived Video link to view the meeting. You must join the WebEx Meeting to provide Public Comment Live - see below.*

### To Submit Public Comment Live:

You must attend the WebEx Meeting with audio connected to your computer/device, you will see Chat feature on your screen. You can write, "I would like to speak on Agenda Item #\_\_" in the Chat feature. During the discussion of the item, the Chair will call for public comment. The Host will announce those requesting to speak and unmute your mic allowing you to speak to the Administrative Hearing Officer. You will be heard, but not visible on screen. You will have 3 minutes to provide your comments. When you are finished, your mic will be muted.

### To Join the Hearing via Telephone:

You can join with only an "audio" connection: **1-408-418-9388** / Access Code: **126 762 0455**

*Note: Audio connections will not be able to provide public comment as the hearing is occurring*

### To Submit Public Comment via Telephone:

You can submit your comments via telephone by calling (805) 654-7869 by 4:00 pm of the day of the hearing. Please indicate you are calling about the September 10<sup>th</sup> Administrative Public Hearing and which Agenda item you are referencing.

### To Watch the Meeting:

You can watch live streaming or an Archived Video <https://www.cityofventura.ca.gov/718/Videos> Cable TV- Channel 15, live and replayed as listed on CAPS media schedule.

### To Submit Written Public Comment:

Submit your written comments by 4:00 p.m. on the Administrative Public Hearing meeting day by using the [Electronic Agenda Public Comment Form](#). Please indicate in the Subject Line, the Agenda item number (i.e. Item No. 8). Your written comment will be read by Administrative Hearing Officer and placed into the item's record at the hearing.

Public Hearing Notices and **any materials related to an agenda item submitted to the Administrative Hearing Officer after distribution of the agenda packet** are available on the City's website: <https://www.cityofventura.ca.gov/AgendaCenter/Administrative-Hearing-Officer-34>

**PUBLIC COMMUNICATIONS** – Public Communications is the time set-aside during the hearing for members of the public to address the Hearing Officer on planning related business other than scheduled agenda items.

## CONSENT ITEM

1. [Approval of the Administrative Public Hearing August 13, 2020 Meeting Minutes.](#)

**Recommendation:** Approve, as presented.

## FORMAL ITEMS

2. **PROJ-14502 – Malone Residence Administrative Coastal Development Permit located at 2781 Pierpont Boulevard.**

Request for an Administrative Coastal Development Permit for the construction of a second story and new garage to an existing single-family home located on a 6,000 square-foot site in the Single-Family Beach (R-1-B) zone.

**Recommendation:** Approve the Administrative Coastal Development Permit, as conditioned.

### **California Environmental Quality Act**

The project is categorically Exempt from the California Environmental Quality Act (CEQA) Guidelines Section 15301 (Class 1, Existing Facilities).

**Case Planner:** Tim Rosenstein, Associate Planner

**Applicant:** Mark Villareal

**Materials:** [staff report](#), [project admin order](#), [project plans](#)

3. **PROJ-13780 – Pimentel Duplex Design Review and Warrant Permit located at 162 W. Park Row Avenue.**

Request for a Formal Design Review and a Warrant for a new 4,733 square-foot two-unit residential development on a vacant 6,690 square-foot lot in the Urban General 2 (T4.2) zone.

**Recommendation:** Approve the Design Review and Warrant, as conditioned.

### **California Environmental Quality Act**

The project is categorically Exempt from the California Environmental Quality Act (CEQA) Guidelines Section 15332 (Class 32, In-Fill Development).

**Case Planner:** Jamie Peltier, Associate Planner

**Applicant:** Whitman Architectural Design, Inc.

**Materials:** [staff report](#), [project admin order](#), [project plans](#)

**4. PROJ-14094 – Anderson Residence Administrative Variance Permit located at 2442 Sherwood Drive.**

Request for an Administrative Variance to allow the replacement of an existing carport with a new garage within the front yard setback on an 8,700 square-foot lot in the Single Family (R-1-7) zone.

**Recommendation:** Approve the Administrative Variance, as conditioned.

**California Environmental Quality Act**

The project is categorically Exempt from the California Environmental Quality Act (CEQA) Guidelines Section 15301 (Class 1, Existing Facilities).

**Case Planner:** Jamie Peltier, Associate Planner

**Applicant:** Vina Lustado

**Materials:** [staff report](#), [project admin order](#), [project plans](#)

**5. PROJ-14648 – Fix Way Design Review Permit located at 4 Fix Way.**

Request for a Formal Design Review for exterior façade improvement to an existing 4,975 square-foot commercial development on a 4,975 square-foot lot in the Neighborhood Center (T5.1) zone.

**Recommendation:** Approve the Design Review, as conditioned.

**California Environmental Quality Act**

The project is categorically Exempt from the California Environmental Quality Act (CEQA) Guidelines Section 15301 (Class 1, Existing Facilities).

**Case Planner:** Jamie Peltier, Associate Planner

**Applicant:** Jason Herber, Herber Design

**Materials:** [staff report](#), [project admin order](#), [project plans](#)

**STAFF COMMUNICATION**

**ADJOURNMENT**

This agenda was posted on Thursday, September 3, 2020 at 1:30 pm on the City website, in the Public Meetings/Agenda Center:

<https://www.cityofventura.ca.gov/AgendaCenter/Administrative-Hearing-Officer-34>.

Pursuant to the California Government Code, please take notice as follows: If you challenge the action described in this notice in court, you may be limited to raising issues you or someone else raised at the Public Hearing, or in written correspondence delivered to the City of San Buenaventura at, or prior to the public hearing.

In compliance with American with Disabilities Act, if you need special assistance to participate in this meeting, call (805) 654-7869 or the California Relay Service at (866) 735-2929. Notification 72 hours in advance of the meeting will enable the city to make reasonable arrangement to ensure accessibility to the meeting.