

CITY OF VENTURA  
**CITY COUNCIL AGENDA**

**Matt LaVere**  
Mayor

**Lorrie Brown**  
Councilmember District 6

**Jim Friedman**  
Councilmember District 5

**Cheryl Heitmann**  
Councilmember At-Large

**Erik Nasarenko**  
Councilmember District 4

**Sofia Rubalcava**, Deputy Mayor  
Councilmember District 1

**Christy Weir**  
Councilmember At-Large

Alex D. McIntyre, City Manager  
Gregory G. Diaz, City Attorney  
Antoinette M. Mann, City Clerk



**AMENDED**  
**7/30/2020**

**REGULAR MEETING**

**MONDAY, AUGUST 3, 2020**

**CLOSED SESSION – 5:00 P.M.**

**REGULAR MEETING – 6:00 P.M.**

**IN ACCORDANCE WITH THE CALIFORNIA GOVERNOR'S EXECUTIVE STAY AT HOME ORDER AND THE COUNTY OF VENTURA HEALTH OFFICER DECLARED LOCAL HEALTH EMERGENCY AND BE WELL AT HOME ORDER RESULTING FROM THE NOVEL CORONAVIRUS (COVID-19), CITY HALL IS CLOSED TO THE PUBLIC. TO FIND OUT HOW YOU MAY ELECTRONICALLY ATTEND THE CITY COUNCIL MEETING AND PROVIDE PUBLIC COMMENT PLEASE REFER TO PAGE 2 OF THIS AGENDA.**

## PUBLIC PARTICIPATION OPTIONS to help reduce the spread of COVID-19:

1. Join a **WebEx meeting LIVE:**

<https://cityofventura.webex.com/cityofventura/onstage/g.php?MTID=e0439bd722ebb475614ad53df10b3b507>

**NOTE: WebEx link only works while meeting is LIVE. After meeting has ended, use the Archived Video link to view the meeting. You must join the WebEx Meeting to provide Public Comment - #5 below.**

Join with only an “audio” connection: 1-408-418-9388 / Access Code 627 141 500

2. Watch **live streaming** or an Archived Video <https://www.cityofventura.ca.gov/718/Videos>  
**Cable TV** - Channel 15, live and replayed as listed on CAPS media schedule.
3. Submit your comments via email **by 4:00 p.m. on the City Council meeting day**. Please submit your comment to the City Clerk using this form [www.cityofventura.ca.gov/publicinput](http://www.cityofventura.ca.gov/publicinput) or send an email to [cityclerk@cityofventura.ca.gov](mailto:cityclerk@cityofventura.ca.gov) (up to 1000 characters) When sending an email, please indicate in the Subject Line, the Agenda item number (i.e. Item No. 8A). Your form/email will be read by City Council and placed into the item’s record at the meeting.
4. When watching the live stream or WebEx meeting, submit a Public Comment (item 7) for items not on the day’s agenda or comments on a specific agenda item as it is being heard, submit your comment to the City Clerk using this form [www.cityofventura.ca.gov/publicinput](http://www.cityofventura.ca.gov/publicinput) or send an email to [cityclerk@cityofventura.ca.gov](mailto:cityclerk@cityofventura.ca.gov) (up to 1000 characters). Every effort will be made to read your comment into the record, but some comments may not be read due to time limitations. All comments received by the conclusion of the agenda item will be made part of the record.



5. **To Provide Public Comment Live: You must attend the WebEx Meeting with audio connected to your computer/device**, you will see Chat feature on your screen. You can write, "I would like to speak on Agenda Item #\_\_" in the Chat feature. During the discussion of that item, the Mayor will call for public comment. The City Clerk will announce those requesting to speak and unmute your mic allowing you to speak to the Mayor and Councilmembers. You will be heard, but not visible on screen. You will have 3 minutes to provide your comments. When you are finished, your mic will be muted.

The Regular Meetings of the San Buenaventura (Ventura) City Council also serve as regular meetings of the Successor Agency, Public Facilities Financing Authority and Parking Authority when Successor Agency, Public Facilities Financing Authority and Parking Authority items are listed on the agenda.

The public has the opportunity to address the City Council on any item appearing on the agenda. Persons wishing to address the City Council are limited to three minutes on any agenda item with a cumulative total of five minutes for all agenda items, except if there are one or more Successor Agency, Public Facilities Financing Authority and Parking Authority items on the agenda, members of the public shall have an additional total of three minutes on any agenda item with a cumulative total of five minutes for all agenda items to address all Successor Agency, Public Facilities Financing Authority and Parking Authority matters.

At the first regular meeting of the month, City Council has allocated a total of 30 minutes for members of the public to address City Council on items of City business other than scheduled agenda items near the beginning of the agenda and will continue speakers beyond the 30 minutes until the end of the agenda under the heading of "Public Communications". Individuals may not acquire additional time from other speakers during Public Communications but may do so on formal agenda items per City Council Protocols. City Council cannot take action on any items not on the agenda. These items may be referred to staff or scheduled on a future agenda. **Refer to box above on how to submit comments, including public comments, to City Council. You may also scan the QR Code to access the form to submit public comments or comments related to a specific agenda item via email before the meeting or during the meeting.**

Administrative Reports relating to this agenda are available on the City's website – <https://www.cityofventura.ca.gov/AgendaCenter>.

Public Hearing Notices and any materials related to an agenda item submitted to the City Council after distribution of the agenda packet are available on the City's website – <https://www.cityofventura.ca.gov/1236/9455/City-Council-Public-Hearing-NoticesSuppl>.

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerk's Office at (805) 658-4787 or the California Relay Service at (866) 735-2929. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**CS1. CALL TO ORDER – CLOSED SESSION – 5:00 p.m.**

**CS2. ROLL CALL**

**CS3. PUBLIC COMMUNICATIONS:** Public comments on Closed Session Items only – must be submitted electronically prior to the closed session starting. **Refer to Page 2 of the Agenda on how to submit your Public Comments electronically to the City Clerk.**

**CS4. CLOSED SESSION –** Teleconference/Video Conference Meeting. The Public may not participate in the Closed Session, other than submitting Public Comments on topic via email.

**1. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**

Name of Case: Southern California Edison v. City of San Buenaventura,  
VCSC Case No.: 56-2019-00529216-CU-PO-VTA  
Authority: Government Code Section 54956.9(d)(1)

**CS5. ADJOURMENT**

Adjourn to Regular Meeting

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**1. CALL TO ORDER – REGULAR SESSION – 6:00 p.m.**

**2. ROLL CALL**

**3. PLEDGE OF ALLEGIANCE**

**4. SPECIAL PRESENTATIONS AND ANNOUNCEMENTS**

4A. COVID-19 Status Update

4B. Main Street Moves Update

**5. CLOSED SESSION REPORT**

**6. CITY COUNCIL COMMUNICATIONS**

Per Government Code Section 54954.2(a)(2), the Council Communications section of the agenda provides City Council the opportunity to ask a question for clarification, make a brief announcement, or make a brief report on his or her own activities.

## 7. PUBLIC COMMUNICATIONS

Per the City Council protocols, when Public Communications (for items not on the agenda) is at beginning of the meeting time is limited to 30 minutes and will continue speakers beyond the 30 minutes until the end of the agenda under the heading of “Public Communications”.

Refer to Page 2 of the Agenda on how to submit your Public Comments electronically to the City Clerk or scan this QR Code to access the form.



## 8. CONSENT ITEMS

Matters appearing on the Consent Calendar are expected to be non-controversial and will be acted upon by City Council at one time without discussion unless a Councilmember, the Administration, or a member of the public requests an opportunity to address any given item. Items removed from the Consent Calendar will be discussed at the beginning of the Formal Items. Approval by the City Council of Consent Items means the recommendation of the Administration is approved along with the terms and conditions described in the Administrative Report.

**8A. Move all resolutions and ordinances presented tonight be deemed read by title only and all further reading be waived.**

**8B. [Request for Authorization to Increase the not-to-exceed Amount for Outside Counsel Services – Olivarez Madruga Lemieux O’Neil, LLP – in the Ventura29, LLC V. City of San Buenaventura Litigation Matte](#)**

Staff: Gregory G. Diaz, City Attorney

### RECOMMENDATION

Authorize the City Attorney to enter into a First Amendment to Agreement no. P2020-003 with the law firm of Olivarez Madruga Lemieux O’Neill, LLP, in an amount not to exceed an additional \$200,000 to continue representation of the City in the litigation matter of Ventura29 LLC.

**8. CONSENT ITEMS (continued)**

**8C. [Consideration of a Request for Authorization to Amend Outside Council and Communications Services](#)**

Staff: Gregory G. Diaz, City Attorney

**RECOMMENDATION**

- a. Authorize the City Attorney to enter into an amended legal services agreement with the law firm of Best, Best and Krieger, LLP in an amount not to exceed an additional \$900,000 to continue representation of the City in the litigation matter of *Santa Barbara Channelkeeper v. State Water Resources Control Board and the City of San Buenaventura*, Los Angeles County Superior Court Case No. 19STCP01176 (formerly San Francisco County Superior Court Case No. CPF-14-513875), and related matters.
- b. Authorize the City Attorney to enter into an amended services agreement with the communications firm of Mustang Marketing in an amount not to exceed an additional \$50,000.

**8D. [Designation of Voting Delegate and Alternate for 2020 League of California Cities Virtual Annual Conference](#)**

Mayor Matt LaVere

**RECOMMENDATION**

Confirm the Mayor's appointment of Deputy Mayor Rubalcava as the City's Voting Delegate and Councilmember Brown as the Alternate Voting Delegate for the League of California Cities 2020 Virtual Annual Conference.

**8E. [Approve Second Amendment to Professional Services Agreement - Ventura Visitors and Convention Bureau 2021 Contract](#)**

Staff: Alex D. McIntyre, City Manager

**RECOMMENDATION**

Approve and authorize the Mayor to execute the Second Amendment to a Professional Services Agreement with the Ventura Visitor and Convention Bureau, extending the current term through June 30, 2021; monthly payment of \$61,997.84.

**8. CONSENT ITEMS (continued)**

**8F. [Grand Jury Response – Cybersecurity Strategies for Cities in Ventura County](#)**

Staff: Michael Coon, Finance and Technology Director

RECOMMENDATION

Authorize the Mayor to approve the Grand Jury Response to the Grand Jury Report titled Cybersecurity Strategies for Cities in Ventura County.

**8G. [Mound Well 2, Well Drilling – Award Contract to Zim Industries, Inc.](#)**

Staff: Phillip Nelson, Public Works Director

RECOMMENDATION

- a. Approve the contract and authorize the Mayor to execute an agreement with the lowest responsive and responsible bidder, Zim Industries, Inc., for the Mound Well 2, Well Drilling Project, Specification 2019-052, in the amount of \$1,310,795.
- b. Authorize the encumbrance of contingency funds for the project in the amount not-to-exceed \$131,080 subject to approval by the Public Works Director during construction.

**8H. [Approve Systems & Software, Inc. Agreement and Project Management Costs for the Ventura Water Billing System Upgrade](#)**

Staff: Susan Rungren, Ventura Water General Manager  
Michael Coon, Finance and Technology Director

RECOMMENDATION

- a. Approve and authorize the Mayor to execute Systems & Software, Inc. Hosting Agreement, Amendment No. 5 for an amount not-to-exceed \$606,364, inclusive of a 10% contingency.
- b. Approve project management costs for the Ventura Water Billing System Upgrade in an amount not to exceed \$75,000.

**8. CONSENT ITEMS (continued)**

**8I. [Approve First Amendment with Water Systems Consulting, Inc. – Strategic Communications and Outreach for Ventura Water Projects](#)**

Staff: Susan Rungren, Ventura Water General Manager

**RECOMMENDATION**

- a. Approve and authorize the Mayor to execute the First Amendment to the Professional Services Agreement with Water Systems Consulting, Inc. (Agreement No. 2019-017) for Strategic Communications and Outreach for Ventura Water Projects; extending the term from October 15, 2020 through April 30, 2022; increase authorized funding by \$288,075 for a total contract amount of \$708,125.
- b. Authorize the City Manager or designee to execute amendments for Professional Service Agreement with Water Systems Consulting, Inc. not-to-exceed \$708,125 during the total duration of the contract, pursuant to Section 4.600.200 of the Municipal Code.

**8J. [Approve Professional Services Agreement with Kennedy/Jenks Consultants Inc. - 2020 Urban Water Management Plan](#)**

Staff: Susan Rungren, Ventura Water General Manager

**RECOMMENDATION**

Approve and authorize the Mayor to enter into a Professional Services Agreement with Kennedy/Jenks Consultants Inc. to provide consultant services to develop the City's 2020 Urban Water Management Plan, from August 4, 2020 through December 31, 2021, for \$103,000 plus a contingency of \$10,000 for a total not-to-exceed amount of \$113,000.



8. **CONSENT ITEMS (continued)**

8K. **[Approve Amendments to Professional Service Agreements to – Carollo Engineers and Environmental Science Associates – Support Permitting of the VenturaWaterPure Project](#)**

Staff: Susan Rungren, Ventura Water General Manager

**RECOMMENDATION**

- a. Approve and authorize the Mayor to execute the Third Amendment to the Professional Services Agreement with Carollo Engineers, Inc. (Agreement No. 2017-035) for services associated with Engineers Report and Permitting for VenturaWaterPure Advanced Treatment, Reuse, and Diversion Infrastructure Project and additional support for California Environmental Quality Act /National Environmental Policy Act process; extending term through December 31, 2021 increase authorized funding by \$100,223 for a contract total not-to-exceed \$1,295,808.00.
- b. Approve and authorize the Mayor to execute the Third Amendment to the Professional Services Agreement with Environmental Science Associates (Agreement No. 2017-016) for California Environmental Quality Act / National Environmental Policy Act Environmental Review Services of the VenturaWaterPure Advanced Treatment, Reuse and Diversion Infrastructure Project; extending term through December 31, 2023; increase authorized funding by \$183,690 for a contract total not-to-exceed \$1,487,503.00.

8L. **[Approve Professional Service Agreement with Carollo Engineers, Inc. - Geotechnical Investigations to Support Outfall Design](#)**

Staff: Susan Rungren, Ventura Water General Manager

**RECOMMENDATION**

- a. Approve and authorize the Mayor to execute the Professional Service Agreement with Carollo Engineers, Inc.; term August 17, 2020 to December 31, 2021; not-to-exceed \$1,300,000 during the total duration of the contract pursuant to Section 4.600.140 of the Municipal Code.
- b. Authorize the City Manager or designee to execute amendments for Professional Service Agreement with Carollo Engineers, Inc. not-to-exceed \$1,300,000 during the total duration of the contract, pursuant to Section 4.600.200 of the Municipal Code.

**8. CONSENT ITEMS (continued)**

- c. Authorize Finance and Technology to increase the Fiscal Year 2020-21 budget (CIP Spending Plan) by \$550,000 to support the contract.

**8M. [Approve Second Amendment to Professional Services Agreement with Cannon Corporation - Ventura Water's Emergency Generators Project](#)**

Staff: Phillip L. Nelson, Public Works Director  
Susan Rungren, Ventura Water General Manager

**RECOMMENDATION**

- a. Approve and authorize the Mayor to execute the Second Amendment to the Professional Services Agreement with Cannon Corporation; term extending June 30, 2020 through June 30, 2021; with no funding increases.
- b. Authorize the Ventura Water General Manager, pursuant to San Buenaventura Municipal Code Section 4.600.200, to execute a future amendment to the contract to extend the term up to December 30, 2021.

**8N. [Approve Professional Services Agreement with Hopkins Groundwater Consultants, Inc. - Hydrogeological Investigations to Support Groundwater Replenishment](#)**

Staff: Susan Rungren, Ventura Water General Manager

**RECOMMENDATION**

- a. Approve and authorize the Mayor to execute the Professional Services Agreement with Hopkins Groundwater Consultants, Inc.; August 17, 2020 – September 30, 2022; in an amount not-to-exceed \$320,000 during the total duration of the contract pursuant to Section 4.600.140 of the Municipal Code.
- b. Authorize the City Manager or designee to execute amendments to the Professional Services Agreement with Hopkins Groundwater Consultants, Inc. not to exceed \$320,000 during the total duration of the contract, pursuant to Section 4.600.200 of the Municipal Code.

**8. CONSENT ITEMS (continued)**

**80. [Ordinance for Second Reading – Amending Chapter 24.264, Manufacturing Planned Development \(M-P-D\) Zone – Section 24.264.030-Subject to a Use Permit](#)**

Staff: Antoinette M. Mann, City Clerk

**RECOMMENDATION**

Waive the second reading in full and adopt the Ordinance of the Council of the City of San Buenaventura, California, Amending Chapter 24.264, Manufacturing Planned Development (M-P-D) Zone – Section 24.264.030-Subject to a Use Permit.

AN ORDINANCE OF THE COUNCIL OF THE CITY OF SAN BUENAVENTURA, CALIFORNIA, AMENDING CHAPTER 24.264, MANUFACTURING PLANNED DEVELOPMENT (M-P-D) ZONE – SECTION 24.264.030-SUBJECT TO A USE PERMIT  
ORDINANCE NO. 2020-\_\_\_\_\_

**City Council also meeting as the Successor Housing Agency**

**8P. [Authorization for Existing Loans Receivable Payment Term Adjustments due to COVID-19](#)**

Staff: Peter Gilli, Community Development Director

**RECOMMENDATION**

- a. Authorize the City Manager/Executive Director to negotiate revised payment terms for existing loans when needed by borrower to assist in financial stability during COVID-19 crisis and to execute any amended loan documents that reflect the revised payment terms.
- b. Authorize City Attorney/Agency Attorney to draft any required amended loan documents to comply with the negotiated payment term adjustments, or to comply with requirements of any senior lender for an existing loan.
- c. Authorize Finance & Technology to make any adjustments to existing loan balances as required by the revised payment terms.
- d. Authorize the City Manager/Executive Director to end the time frame of when payment term adjustments can be requested by borrower due to end of COVID-19 crisis.

## 9. APPOINTMENTS TO COUNCIL ADVISORY GROUPS

### 9A. Appointments Recommendation – Ventura Port District Board

Councilmember Lorrie Brown

#### RECOMMENDATION

Appoint a Ventura Port District Board Member, Term Ending June 30, 2024.

## 11. PUBLIC HEARING ITEMS

### 11A. PROJ 12960 – Cairns Zone Change – 5450 Foothill Road Zone Change from Single Family Residential – 1 acre (R-1-1AC) to Residential Planned Development – 4 units/acre (RPD-4)

Staff: Peter Gilli, Community Development Director

#### RECOMMENDATION

- a. Conduct a Public Hearing and receive public testimony.
- b. Adopt a Resolution approving a Mitigated Negative Declaration (MND) and Mitigation Monitoring Program for the project Case No. EIR-10-18-47475.
- c. Introduce and waive the first reading for an Ordinance approving the Zone Change from Single Family Residential – 1 acre (R-1-1AC) to Residential Planned Development – 4 units/acre (RPD-4) Case No. Z-10-18-47476. Ordinance titled:

“AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SAN BUENAVENTURA APPROVING A ZONE CHANGE FOR PROPERTY LOCATED AT 5450 FOOTHILL ROAD / PROJECT – 12960 / CASE NO. Z-10-18-37475”

- d. Set the ordinance for a second reading and adoption at the City Council meeting of September 14, 2020.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN BUENAVENTURA, CALIFORNIA, ADOPTING A MITIGATED NEGATIVE DECLARATION AND A MITIGATION MONITORING AND REPORTING PROGRAM FOR THE CAIRNS SUBDIVISION / LOCATED AT 5450 FOOTHILL ROAD / PROJECT – 12960 / CASE NO. EIR-10-18-47475  
RESOLUTION NO. 2020-\_\_\_\_\_

**11. PUBLIC HEARING ITEMS (continued)**

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SAN BUENAVENTURA APPROVING A ZONE CHANGE FOR PROPERTY LOCATED AT 5450 FOOTHILL ROAD / PROJECT – 12960 / CASE NO. Z-10-18-37475 ORDINANCE NO. 2020-\_\_\_\_\_

**11B. [Approval of the Permanent Local Housing Allocation Plan](#)**

Staff: Peter Gilli, Community Development Director

**RECOMMENDATION**

- a. Conduct a public hearing and receive comments regarding the Draft Permanent Local Housing Allocation Plan.
- b. Adopt a resolution approving the Permanent Local Housing Allocation Plan.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN BUENAVENTURA, CALIFORNIA, TO ADOPT A PERMANENT LOCAL HOUSING ALLOCATION PROGRAM PLAN RESOLUTION NO. 2020-\_\_\_\_\_

**11C. [Consideration of First Reading of an Ordinance of the City Council of the City of San Buenaventura, California, Amending Chapter 24.565 of the San Buenaventura Municipal Code to Eliminate the Call for Review Process](#)**

Staff: Gregory G. Diaz, City Attorney

**RECOMMENDATION**

- a. Conduct the public hearing.
- b. Determine that the commonsense exemption from the California Environmental Quality Act (CEQA) found in Section 15061(b)(3) of the State CEQA Guidelines applies and adopt said exemption based on the fact the proposal before the City Council simply amends the process for the City Council to hear appeals of development applications can be determined with certainty will not have a significant impact on the environment and thus not subject to CEQA.
- c. Introduce and approve the first reading of the ordinance, titled as follows:

**11. PUBLIC HEARING ITEMS (continued)**

“AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SAN BUENAVENTURA, CALIFORNIA, AMENDING CHAPTER 24.565, “APPEAL PROCEDURE,” OF THE SAN BUENAVENTURA MUNICIPAL CODE TO ELIMINATE THE CALL FOR REVIEW PROCESS”

- d. Set the second reading and adoption of the Ordinance at the City Council meeting of September 14, 2020.

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SAN BUENAVENTURA, CALIFORNIA, AMENDING CHAPTER 24.565, “APPEAL PROCEDURE,” OF THE SAN BUENAVENTURA MUNICIPAL CODE TO ELIMINATE THE CALL FOR REVIEW PROCESS  
ORDINANCE NO. 2020-\_\_\_\_\_

**12. FORMAL ITEM**

**12A. Capital Improvement Program Quarterly Update – 4<sup>th</sup> Quarter Fiscal Year 2019-2020**

Staff: Phillip Nelson, Public Works Director

RECOMMENDATION

Receive and file the Capital Improvement Program Quarterly Report for the 4<sup>th</sup> Quarter for Fiscal Year 2019-2020.

**12B. Energy Action Plan and Electric Vehicle Blueprint Update**

Staff: Phillip Nelson, Public Works Director

RECOMMENDATION

Receive a presentation providing an update on the City’s Energy Action Plan and Electric Vehicle Blueprint.

## 14. PUBLIC NOTICES

Items listed under Public Notices are a matter of public record only. These items do not require City Council action.

### 14A. [Recent Decisions of the Planning Commission](#)

#### **Planning Commission June 24, 2020 Action:**

**APPROVED: PROJ-12960 – EIR-10-18-47475; TPM-10-18-37475; PD-9-19-52182; Z-10-18-37475**

Cairns Residence Design Review, Planned Development Permit, Tentative Parcel Map located at 5450 Foothill Road - Request for Formal Design and Planned Development review of a Tentative Parcel Map for four new lots and remainder parcel on a vacant 1.5-acre site in the Single Family Residential – 1 Acre (R-1-1AC) zone district with a land use designation of Neighborhood Low. The proposed subdivision includes a Zone Change from the R-1-1AC, to Residential Planned Development – 4 units/acre (RPD-4).

#### **Planning Commission July 22, 2020 Action:**

**APPROVED: PROJ-10148 – DRC-11-15-31517; W-1-20-54082; E-12-19-53357; ACDP-11-15-31520; TTM-12-19-53356**

Front Street Mixed-Use Design Review, Warrants, Exceptions, a Coastal Development Permit and a Tentative Tract Map located at 275 S. Laurel Street - Request for Formal Design Review, Warrants, Exceptions, a Coastal Development Permit and a Tentative Tract Map for the demolition of five commercial industrial buildings and construction of a 3.5-story mixed-use building with 46 condominium units including five low-income affordable units and approximately 6,384-square feet of ground floor commercial with 84 parking spaces on a 35,600-square foot site in the Neighborhood Center (T5.1) zone within the Downtown Specific Plan.

## 7. PUBLIC COMMUNICATIONS

**Refer to Page 2 of the Agenda on how to submit your Public Comments electronically to the City Clerk or scan this QR Code to access the form.**



## **15. CITY COUNCIL COMMUNICATIONS/REPORTS – REGIONAL BOARDS/COMMISSIONS/COMMITTEES**

Per Governmental Code Section 54954.2(a)(2), the Council Communications section of the agenda provides City Council the opportunity to ask a question for clarification, make a brief announcement, or make a brief report on his or her own activities. Councilmembers serving on regional boards, commissions, or committees to present a verbal report to the full City Council on the activities of the respective boards, commission, or committees upon which they serve.

## **16. CITY MANAGER COMMUNICATIONS**

## **17. ADJOURNMENT**

This agenda was posted on Thursday, July 30, 2020 at 10:45 a.m. on the City website, in the Public Meetings/Agenda Center: <https://www.cityofventura.ca.gov/AgendaCenter>