

CITY OF VENTURA  
**CITY COUNCIL AGENDA**

**Sofia Rubalcava**  
Mayor

**Doug Halter**  
Councilmember District 2

**Jim Friedman**  
Councilmember District 5

**Mike Johnson**  
Councilmember District 3

**Lorrie Brown**  
Councilmember District 6

**Jeannette Sanchez-Palacios**  
Councilmember District 4

**Joe Schroeder, Deputy Mayor**  
Councilmember District 7

Alex D. McIntyre, City Manager  
Gregory G. Diaz, City Attorney  
Antoinette M. Mann, City Clerk



**AMENDED 6/24/2021**  
Added 4A

**REGULAR MEETING**  
**MONDAY, JUNE 28, 2021**  
**CLOSED SESSION – 5:00 P.M.**  
**REGULAR MEETING – 6:00 P.M.**

**CITY HALL IS CLOSED TO THE PUBLIC DUE TO THE NOVEL CORONAVIRUS (COVID-19). THE PUBLIC MAY ELECTRONICALLY ATTEND THE CITY COUNCIL MEETING AND PROVIDE PUBLIC COMMENT. CITY COUNCIL MEETING VIA TELECONFERENCE PER EXECUTIVE ORDER [N-29-20](#). TO FIND OUT HOW YOU MAY ELECTRONICALLY ATTEND THE CITY COUNCIL MEETING AND PROVIDE PUBLIC COMMENT PLEASE REFER TO PAGE 2 OF THIS AGENDA.**

## PUBLIC PARTICIPATION OPTIONS to help reduce the spread of COVID-19:

1. Join a **WebEx meeting LIVE**:

<https://cityofventura.webex.com/cityofventura/onstage/g.php?MTID=e18968edd846639438efd4e9aa7eec686>

**NOTE: WebEx link only works while meeting is LIVE. After meeting has ended, use the Archived Video link to view the meeting. You must join the WebEx Meeting to provide Public Comment - #5 below.**

Join with only an “audio” only connection: 1-408-418-9388 / Access Code 182 625 8789

**WebEx recommends using Chrome, FireFox or Edge browsers when joining and providing live comment at the meeting. You are encouraged to download the WebEx App.**

2. Watch a **live stream** of the meeting at <https://www.cityofventura.ca.gov/718/Videos>, YouTube at <https://www.YouTube.com/cityofventura/live> or on Cable TV – Channel 15, live and replayed as listed on CAPS media schedule.
3. Submit your comments via email **by 4:00 p.m. on the City Council meeting date to allow the comments to be read before the Meeting**. Please submit your comment to the City Clerk using this form [www.cityofventura.ca.gov/publicinput](http://www.cityofventura.ca.gov/publicinput) or send an email to [cityclerk@cityofventura.ca.gov](mailto:cityclerk@cityofventura.ca.gov) (up to 1000 characters) When sending an email, please indicate in the Subject Line, the Agenda item number (i.e. Item No. 8A). Your form/email will be read by City Council and placed into the item’s record at the meeting.
4. When watching the live stream or WebEx meeting, submit a Public Comment using this form [www.cityofventura.ca.gov/publicinput](http://www.cityofventura.ca.gov/publicinput). Those emails will be provided to City Council following the meeting.



5. **To Provide Public Comment Live: You must attend the WebEx Meeting with audio connected to your computer/device**, you will see Chat feature on your screen. You can write, "I would like to speak on Agenda Item #\_\_" in the Chat feature. During the discussion of that item, the Mayor will call for public comment. The City Clerk will announce those requesting to speak, speakers will be promoted to “panelist” allow your camera to be turned on. When you are finished, your mic will be muted and your camera disabled. For your audio to work, you **MUST** connect to the meeting with audio connected on your device – audio only connect will not work for this process.

**PUBLIC PARTICIPATION OPTIONS to help reduce the spread of COVID-19:**

**Instructions for CLOSED SESSION ONLY**

**Submit your comments via email by 4:00 p.m. on the City Council meeting date to allow the comments to be read before the Meeting.** Please submit your comment to the City Clerk using this form [www.cityofventura.ca.gov/publicinput](http://www.cityofventura.ca.gov/publicinput) or send an email to [cityclerk@cityofventura.ca.gov](mailto:cityclerk@cityofventura.ca.gov) (up to 1000 characters) When sending an email, please indicate in the Subject Line, the CLOSED SESSION Agenda item number (i.e. Item No. CS4). Your form/email will be read by City Council and placed into the item's record at the meeting.



**To Provide Public Comment Live at Closed Session:** You must register using the Online [Speaker Registration Form](#) by Noon\* on the City Council Meeting date. You will receive an email from the City Clerk's Office acknowledging and information about joining the meeting.

The Public can only attend the Public Comments portion of Closed Session. Closed Session Meetings are not broadcasted or recorded.

The Regular Meetings of the San Buenaventura (Ventura) City Council also serve as regular meetings of the Successor Agency, Public Facilities Financing Authority and Parking Authority when Successor Agency, Public Facilities Financing Authority and Parking Authority items are listed on the agenda.

The public has the opportunity to address the City Council on any item appearing on the agenda. Persons wishing to address the City Council are limited to three minutes on any agenda item with a cumulative total of five minutes for all agenda items, except if there are one or more Successor Agency, Public Facilities Financing Authority and Parking Authority items on the agenda, members of the public shall have an additional total of three minutes on any agenda item with a cumulative total of five minutes for all agenda items to address all Successor Agency, Public Facilities Financing Authority and Parking Authority matters.

At the first regular meeting of the month, City Council has allocated a total of 30 minutes for members of the public to address City Council on items of City business other than scheduled agenda items near the beginning of the agenda and will continue speakers beyond the 30 minutes until the end of the agenda under the heading of "Public Communications". Individuals may not acquire additional time from other speakers during Public Communications but may do so on formal agenda items per City Council Protocols. City Council cannot take action on any items not on the agenda. These items may be referred to staff or scheduled on a future agenda. **Refer to box on Page 2 on how to submit comments, including public comments, to City Council. You may also scan the QR Code to access the form to submit public comments or comments related to a specific agenda item via email before the meeting or during the meeting.**

Administrative Reports relating to this agenda are available on the City's website – <https://www.cityofventura.ca.gov/AgendaCenter>.

Public Hearing Notices and any materials related to an agenda item submitted to the City Council after distribution of the agenda packet are available on the City's website – <https://www.cityofventura.ca.gov/1236/City-Council-Public-Hearing-NoticesSuppl>.

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerk's Office at (805) 658-4787 or the California Relay Service at (866) 735-2929. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**CS1. CALL TO ORDER – CLOSED SESSION – 5:00 p.m.**

**CS2. ROLL CALL**

**CS3. PUBLIC COMMUNICATIONS:** Public comments on Closed Session Items only – must be submitted electronically prior to the closed session starting. **Refer to Page 3 of the Agenda on how to submit your Public Comments electronically to the City Clerk for the Closed Session OR if you wish to speak at Closed Session, how to register.**

**CS4. CLOSED SESSION –** Teleconference/Video Conference Meeting. The Public may not participate in the Closed Session, other than submitting Public Comments on topic via email.

**1. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**

Name of Case: Mid-Century Insurance Co. v. City of San Buenaventura  
Ventura County Superior Court Case no.: 56-2020-00544711-CU-IC-VTA  
Authority: Government Code §54956.9(d)(1)

**2. CONFERENCE WITH LEGAL COUNSEL – Exposure to Litigation**

Significant Exposure to Litigation: one case  
Authority: Government Code §54956.9(d)(2)

**CS5. ADJOURNMENT**

Adjourn to Regular Meeting

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**1. CALL TO ORDER – REGULAR SESSION – 6:00 p.m.**

**2. ROLL CALL**

**3. PLEDGE OF ALLEGIANCE**

**4. SPECIAL PRESENTATIONS AND ANNOUNCEMENTS**

**4A. Oral Report on July 4<sup>th</sup> Activities**

**5. CLOSED SESSION REPORT**

**6. CITY COUNCIL COMMUNICATIONS**

Per Government Code Section 54954.2(a)(2), the Council Communications section of the agenda provides City Council the opportunity to ask a question for clarification, make a brief announcement, or make a brief report on his or her own activities.

**7. CITY MANAGER COMMUNICATIONS**

**9. CONSENT ITEMS**

Matters appearing on the Consent Calendar are expected to be non-controversial and will be acted upon by City Council at one time without discussion unless a Councilmember, the Administration, or a member of the public requests an opportunity to address any given item. Items removed from the Consent Calendar will be discussed at the beginning of the Formal Items. Approval by the City Council of Consent Items means the recommendation of the Administration is approved along with the terms and conditions described in the Administrative Report.

**9A. Move all resolutions and ordinances presented tonight be deemed read by title only and all further reading be waived.**

**9B. Consideration of A Resolution of the City Council of the City of San Buenaventura, California, Reconfirming the Existence of a Local Emergency and Extending it Until September 8, 2021**

Staff: Gregory G. Diaz, City Attorney

**RECOMMENDATION**

Adopt the Resolution, title as follows:

“A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN BUENAVENTURA, CALIFORNIA, RECONFIRMING THE EXISTENCE OF A LOCAL EMERGENCY AND EXTENDING IT UNTIL SEPTEMBER 8, 2021”

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN BUENAVENTURA, CALIFORNIA, RECONFIRMING THE EXISTENCE OF A LOCAL EMERGENCY AND EXTENDING IT UNTIL SEPTEMBER 8, 2021  
RESOLUTION NO. 2021-\_\_\_\_\_

**9C. Request For Authorization To Amend Agreement For Outside Counsel Services (Best, Best & Krieger, LLP) Related to Telecommunications**

Staff: Gregory G. Diaz, City Attorney

**RECOMMENDATION**

Authorize the City Attorney to amend the legal services agreement with Best, Best and Krieger, LLP to increase the compensation by \$50,000 to the agreement not to exceed \$215,000.

9. **CONSENT ITEMS (continued)**

9D. **[Professional Services Agreement and Donation for Outdoor Dining Program](#)**

Staff: Alex D. McIntyre, City Manager

**RECOMMENDATION**

- a. Approve and authorize the Mayor to sign the Professional Services Agreement with Sargent Town Planning, for providing conceptual urban planning and design services for inserting outdoor dining uses within public spaces along building and street frontages; for the term of June 8, 2021 – June 8, 2022; not-to-exceed \$175,000.
- b. Approve and receive a \$50,000 Donation from Downtown Ventura Partners for the design services for outdoor dining towards the Sargent Town Planning Agreement.

9E. **[Professional Services Agreement between the City of San Buenaventura \(as the City and as the Successor Housing Agency\) and the Housing Authority of the City of San Buenaventura for Fiscal Years 2021-2023 Affordable Housing Program Administration](#)**

**CITY COUNCIL ALSO APPROVING AS THE SUCCESSOR HOUSING AGENCY**

Staff: Peter Gilli, Community Development Director

**RECOMMENDATION**

Authorize the Mayor to execute a two-year Negotiated Professional Services Agreement with the Housing Authority of the City of San Buenaventura to administer the Affordable Housing Program on behalf of the City in Fiscal Years 2021-2022 and 2022-2023, for a not-to-exceed amount of \$130,000 each fiscal year with a total contract amount not-to-exceed \$260,000.

9. **CONSENT ITEMS (continued)**

9F. **[Receipt of Fiscal Year 2021-2022 Annual Statement of Investment Policy](#)**

Staff: Michael Coon, Finance and Technology Director

**RECOMMENDATION**

Adopt a Resolution acknowledging receipt and filing of the City's Fiscal Year 2021-2022 Statement of Investment Policy. Resolution titled:

“A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN BUENAVENTURA, CALIFORNIA, ACKNOWLEDGING RECEIPT AND FILING OF THE CITY'S FISCAL YEAR 2021-2022 STATEMENT OF INVESTMENT POLICY”

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN BUENAVENTURA, CALIFORNIA, ACKNOWLEDGING RECEIPT AND FILING OF THE CITY'S FISCAL YEAR 2021-2022 STATEMENT OF INVESTMENT POLICY  
RESOLUTION NO. 2021-\_\_\_\_\_

9G. **[Consider for Approval First Amendment to CliftonLarsonAllen LLP's Professional Services Agreement](#)**

Staff: Michael Coon, Finance and Technology Director

**RECOMMENDATION**

Approve and authorize the Mayor to execute the First Amendment to Professional Services Agreement No. 2018-036 with CliftonLarsonAllen, LLP, to increase the agreement amount by \$2,000, for a new not to exceed amount of \$399,033 for services provided from June 4, 2018 through June 4, 2022.

9H. **[SB1205 Compliance Report - State-Mandated Annual Fire Inspections](#)**

Staff: David Endaya, Fire Chief

**RECOMMENDATION**

Adopt a Resolution, receiving a report on the status of all State-Mandated Annual Fire inspections in the City of San Buenaventura as required by SB 1205, title as follows:



**9. CONSENT ITEMS (continued)**

“A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN BUENAVENTURA, CALIFORNIA, ACKNOWLEDGING RECEIPT OF THE ANNUAL REPORT OF MANDATED FIRE INSPECTIONS PURSUANT TO SB 1205”

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN BUENAVENTURA, CALIFORNIA, ACKNOWLEDGING RECEIPT OF THE ANNUAL REPORT OF MANDATED FIRE INSPECTIONS PURSUANT TO SB 1205  
RESOLUTION NO. 2021-\_\_\_\_\_

**9I. [Acceptance of the State 911 Phone Upgrade Funding](#)**

Staff: Darin Schindler, Chief of Police

RECOMMENDATION

Accept the California Governor's Office of Emergency Services funding of \$346,000 for the Police Department phone system upgrade.

**9J. [Fiscal Year 2021-2022 Animal Service Level Agreement between the City of Ventura and the County of Ventura](#)**

Staff: Darin Schindler, Chief of Police

RECOMMENDATION

Approve and authorize the mayor to sign the FY 2021-22 agreement between the City of Ventura and the County of Ventura for animal services from July 1, 2021, to June 30, 2022, for \$673,942.

**9K. [Amendment to the Agreement with United Rentals for Emergency Back-Up Generators at Various Sites](#)**

Staff: Phillip Nelson, Public Works Director

RECOMMENDATION

Approve and authorize the Mayor to execute an amendment to the Rental Agreement with United Rentals (Purchase Order No. 100005749), Change Order Three, to extend the term of the rental agreement through September 30, 2021 and increase authorized funds by \$102,000 for a new total not-to-exceed agreement amount of \$1,102,000.

**9. CONSENT ITEMS (continued)**

**9L. [Approve a Public Works Contract and Increase the Budget and CIP Appropriations for Project 91084 – Mission Park Main Street Frontage Improvements](#)**

Staff: Phillip Nelson, Public Works Director

**RECOMMENDATION**

- a. Waive all Minor Bid Irregularities, Approve and Authorize the Mayor to execute the Public Works Contract (Specification number 2021-003) with FS Contractors Inc, on Project 2021-003 – Mission Park Main Street Frontage Improvements in the amount of \$301,096.00.
- b. Authorize the City Engineer to execute amendments to the subject Public Works Contract up to a total maximum contingency of \$30,110 for a total contract not to exceed amount of \$331,206 and a total time extension of 90 calendar days.
- c. Authorize an increase to CIP appropriations of \$35,206 from the Downtown Parking District Fund (30) allowing the Finance and Technology Department to assign increased budget appropriations and revenues to the proper projects and accounts in the FY 2021 – 2022 budget.

**9M. [Approval of a Public Works Contract for Project 69035 – Westside Sidewalk Repair – ADA Improvements](#)**

Staff: Phillip Nelson, Public Works Director

**RECOMMENDATION**

- a. Approve awarding the contract and authorize the Mayor to execute an agreement with the lowest responsive and responsible bidder, Onyx Paving Company, Inc., for the Westside Sidewalk Repair – ADA Improvements Project, Specification No. 202-031, in the amount of \$363,000.
- b. Authorize the City Engineer to execute amendments to Onyx Paving Company, Inc.'s Public Works Construction Contract for Project 69035 up to a total of maximum contingency \$36,300 for a total contract not to exceed \$399,300 and a total time extension of 90 calendar days.

**9. CONSENT ITEMS (continued)**

**9N. [Professional Services Agreement with Kennedy/Jenks for the Eastside to Westside Interconnect Waterline](#)**

Staff: Phillip Nelson, Public Works Director

**RECOMMENDATION**

- a. Approve and authorize the Mayor to execute the Agreement with Kennedy/Jenks Consultants in the amount of \$864,653 with a contract completion date of September 30, 2022.
- b. Authorize the Public Works Director or designee to execute future amendments to subject contract up to a total maximum contingency of \$86,000 for a total not-to-exceed contract amount of \$950,653 and a total time extension of 180 calendar days.

**9O. [First Amendment to Professional Services Agreement No. 2016-011 with Cannon, Inc. for Design Services on Project 97923 – Mound Well 2](#)**

Staff: Phillip Nelson, Public Works Director

**RECOMMENDATION**

Approve and authorize the Mayor to sign the first amendment to Professional Services Agreement No. 2016-011 with Cannon, Inc. for a new contract completion date of June 30, 2022.

**9P. [Second Amendment to the Professional Services Agreement with Kimley-Horn and Associates, Inc for Design Services on the Traffic Signal System Upgrade Project](#)**

Staff: Phillip Nelson, Public Works Director

**RECOMMENDATION**

- a. Approve and authorize the Mayor to sign the Second Amendment to Professional Services Agreement No. 2019-045 with Kimley-Horn and Associates in the amount of \$204,600 for a total contract not to exceed amount of \$792,005 and a new contract completion date of June 30, 2023.
- b. Authorize the Public Works Director or designee to execute future amendments to the subject Professional Services Agreement up to a total time extension of 180 calendar days.

9. **CONSENT ITEMS (continued)**

9Q. **[Third Amendment to Professional Services Agreement No. 2016-012 with Cannon, Inc, for Construction Support Services on Project 97951 – Mound Well 3 - Enclosure](#)**

Staff: Phillip Nelson, Public Works Director

**RECOMMENDATION**

Approve and authorize the Mayor to execute the Third Amendment to Contract No. 2016-012.2 with Cannon, Inc. for a new contract completion date of December 31, 2021.

9R. **[Fifth Amendment to Professional Services Agreement No. 2016-051 with HDR Engineering, Inc. for Construction Services on Project 96928, Wastewater Plan – Aeration Blowers](#)**

Staff: Phillip Nelson, Public Works Director

**RECOMMENDATION**

Approve and authorize the Mayor to sign the 5th amendment to Professional Services Agreement No. 2016-051 with HDR Engineering, Inc. for a new contract completion date of June 30, 2023.

9S. **[Award and Modification of Multiple Contracts Related to Project 96928 – Wastewater Plant – Aeration Blowers](#)**

Staff: Phillip Nelson, Public Works Director

**RECOMMENDATION**

- a. Waive all Minor Bid Irregularities, Approve and Authorize the Mayor to execute the Public Works Contract (Specification number 2016-031) with Cushman Contracting Corporation, on Project 96928 – Wastewater Plant – Aeration Blowers for the construction in the amount of \$6,603,801.
- b. Authorize the City Engineer to execute future amendments to the contract with Cushman Contracting Corporation up to a total maximum contingency of \$660,380 for a total contract not-to-exceed amount of \$7,264,181 and a total time extension of 90 calendar days.
- c. Approve and Authorize the Mayor to execute the Professional Services Contract with Flowers & Associates, Inc., for construction management in the amount of \$751,000.

**9. CONSENT ITEMS (continued)**

- d. Authorize the City Engineer to execute amendments to the contract with Flower & Associates, Inc.'s up to a total maximum contingency of \$75,100 for a total contract not to exceed amount of \$871,090 and a total time extension of 90 calendar days.
- e. Approve and Authorize the Mayor to execute the First Amendment to Professional Services Agreement with MSO Technologies, Inc., on Project 96928 – Wastewater Plant – Aeration Blowers for the aeration blower controls integration in the amount of \$87,980.
- f. Authorize the City Engineer to execute amendments to MSO Technologies, Inc.'s Contract for Project 96928 up to a total maximum contingency of \$8,798 for a total contract not to exceed amount of \$96,778 and a total time extension of 90 calendar days.

**9T. Consideration of a Resolution of Intention to Abandon a Portion of Church Street West of North Ann Street**

Staff: Phillip Nelson, Public Works Director

**RECOMMENDATION**

Adopt a Resolution Declaring the Intention to Vacate (abandon) a portion of the street right-of-way on Church Street and setting July 26, 2021 for a Public Hearing on this item. Resolution titled:

“A RESOLUTION OF INTENTION ADOPTED BY THE CITY COUNCIL OF THE CITY OF SAN BUENAVENTURA, CALIFORNIA FOR THE VACATION OF A PORTION OF CHURCH STREET”

A RESOLUTION OF INTENTION ADOPTED BY THE CITY COUNCIL OF THE CITY OF SAN BUENAVENTURA, CALIFORNIA FOR THE VACATION OF A PORTION OF CHURCH STREET RESOLUTION NO. 2021-\_\_\_\_

**9. CONSENT ITEMS (continued)**

**9U. [Approve Amendment to the Professional Services Agreement with Raftelis Financial Consultants, Inc. for the 2020 Water and Wastewater Cost of Service Study](#)**

Staff: Susan Rungren, Ventura Water General Manager

**RECOMMENDATION**

Approve and authorize the Mayor to execute the Second Amendment to the Professional Services Agreement with Raftelis Financial Consultants, Inc. (Agreement No. 2020-002) to extend the term through December 31, 2021 and increase authorized funding by \$19,100 for a contract total not-to-exceed amount of \$306,600.

**9V. [Professional Services Agreement with Hopkins Groundwater Consultants Fiscal Year 2021-2022](#)**

Staff: Susan Rungren, Ventura Water General Manager

**RECOMMENDATION**

Approve and authorize the Mayor to execute a Professional Services Agreement with Hopkins Groundwater Consultants, Inc. to provide on-going hydrogeological groundwater services; agreement term July 1, 2021 to June 30, 2022, for a total not-to-exceed amount of \$110,000.

**9W. [Approve Second Amendment with Integrated Planning and Management Inc. for Program Management Services for Ventura Water Supply Projects](#)**

Staff: Susan Rungren, Ventura Water General Manager

**RECOMMENDATION**

Approve and authorize the Mayor to execute the Second Amendment to the Professional Services Agreement with Integrated Planning and Management Inc. (Agreement No. 2018-022) for project management and support for the Ventura Water Supply Projects, extending the term through June 30, 2022.

## 10. APPOINTMENTS TO COUNCIL ADVISORY GROUPS

### 10A. [Approve Appointment Recommendation – Ventura County Area Agency on Aging Advisory Council](#)

Staff: Antoinette Mann, City Clerk

#### RECOMMENDATION

Approve the reappointment of Suz Montgomery and appointment of William Nelson to the Ventura County Area Agency on Aging Advisory Council; Term of Office: July 1, 2021 – June 30, 2023.

## 12. PUBLIC HEARING ITEMS

### 12A. [Approval of the Street Lighting District No. 36 - Fiscal Year 2021-22 Annual Assessment Rate](#)

Staff: Phillip Nelson, Public Works Director

#### RECOMMENDATION

- a. Conduct a Public Hearing on the rate of fees for Street Lighting District 36.
- b. Adopt a Resolution that continues the assessments at the current rate within Street Lighting District No. 36 for Fiscal Year 2021-2022, pursuant to the Street Lighting Act of 1919. Resolution titled:

“A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN BUENAVENTURA, CALIFORNIA, LEVYING ASSESSMENTS WITHIN STREET LIGHTING DISTRICT NO. 36 FOR THE 2021/2022 FISCAL YEAR”

- c. Provide input to Staff on the cost savings and revenue enhancement options presented in this report.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN BUENAVENTURA, CALIFORNIA, LEVYING ASSESSMENTS WITHIN STREET LIGHTING DISTRICT NO. 36 FOR THE 2021/2022 FISCAL YEAR  
RESOLUTION NO. 2021-\_\_\_\_\_

## 15. PUBLIC NOTICES

Items listed under Public Notices are a matter of public record only. These items do not require City Council action.

### 15A. [Public Notice – Review of Final Map for Tract No. 5933 for Approval by the City Engineer](#)

**Location:** 24 East Santa Clara Street  
**Tract Number:** 5933  
**Developer:** CRP-GREP Ventura 140 Owner, LLC  
**Description:** A merger of six parcels and a subdivision for 138 condominiums was approved but was subsequently changed to apartments. However, the Map was retained for the merger of the six parcels.

This serves as Public Notice that the City Engineer is reviewing for approval the subdivision final map for the project described below in accordance with Section 26.100.380 of the City of San Buenaventura Municipal Code. The City Engineer's approval or disapproval will be made within 10 days of the date of this notice.

## 8. PUBLIC COMMUNICATIONS

**Refer to Page 2 of the Agenda on how to submit your Public Comments electronically to the City Clerk or scan this QR Code to access the form.**



## 16. CITY COUNCIL COMMUNICATIONS/REPORTS – REGIONAL BOARDS/COMMISSIONS/COMMITTEES

Per Governmental Code Section 54954.2(a)(2), the Council Communications section of the agenda provides City Council the opportunity to ask a question for clarification, make a brief announcement, or make a brief report on his or her own activities. Councilmembers serving on regional boards, commissions, or committees to present a verbal report to the full City Council on the activities of the respective boards, commission, or committees upon which they serve.



## 17. ADJOURNMENT

This agenda was posted on Thursday, June 24, 2021, at 3:30 p.m. on the City website, in the Public Meetings/Agenda Center: <https://www.cityofventura.ca.gov/AgendaCenter>

Amended agenda was posed on Thursday, June 24, 2021 at 3:45 p.m. on the City website, in the Public Meetings/Agenda Center: <https://www.cityofventura.ca.gov/AgendaCenter>