REGULAR MEETING
MONDAY, JUNE 20, 2022, 5:30 P.M.
VENTURA CITY HALL – SANTA CRUZ CONFERENCE ROOM
501 POLI STREET, ROOM 223, VENTURA

The public has the opportunity to address the Economic Development Subcommittee on any item appearing on the agenda. Persons wishing to address the Subcommittee should fill out a “Speaker Form”. If a member of the public wishes to comment on an item and does not want to speak before the Subcommittee, the person may complete a “Comment Form”.

ROLL CALL

PUBLIC COMMUNICATIONS
This is the time set aside during the Economic Development Subcommittee meeting for members of the public to address the Subcommittee concerning any item not on this agenda.

MEETING BUSINESS

1. Selection of Economic Development Chair & Vice Chair

   RECOMMENDED ACTION: Select a Chairperson and Vice-Chair for the Economic Development Committee.

2. 2022 Economic Development Committee Meeting Calendar

   RECOMMENDED ACTION: Establish the 2022 Economic Development Subcommittee Meeting calendar

3. Economic Development Strategy

   RECOMMENDED ACTION: Provide input on the DRAFT Request for Proposals (RFP) for the updated Economic Development Strategy

4. Business Recognition Program
RECOMMENDED ACTION: Provide input on the creation of a Business Recognition Program (BRP)

ECONOMIC DEVELOPMENT COMMITTEE AND STAFF COMMUNICATIONS

NEXT COMMITTEE MEETING
To be determined based on Item #2

ADJOURNMENT

Staff reports relating to the agenda items are available in the City Clerk's Office, room 205, 501 Poli Street, Ventura, during normal business hours. Materials related to an agenda item submitted to the Economic Development Subcommittee after distribution of the agenda packet are available for public review in the City Clerk’s Office.

This agenda was posted on 06.16.22 at 2:00 p.m. on the City Hall Public Notices Board and on the internet at: www.cityofventura.ca.gov.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact staff at (805) 677-3958 or the California Relay Service at 866-735-2929. Notification by Monday, June 19 at noon will enable the City to make reasonable arrangements to ensure accessibility to this meeting.