

CITY OF VENTURA

**SAFE & CLEAN,
AFFORDABLE HOUSING AND HOMELESSNESS**

Matt LaVere, Mayor
Sofia Rubalcava, Deputy Mayor
Cheryl Heitmann, Councilmember

Alex D. McIntyre, City Manager
**Barry Fisher, Acting Asst. City
Manager**
**Meredith Hart, Safe & Clean Program
Manager**

REGULAR MEETING
TUESDAY, MAY 7, 4 PM to 5:30 PM
VENTURA CITY HALL – COMMUNITY MEETING ROOM
501 POLI STREET, VENTURA

The public has the opportunity to address the Homelessness Committee on any item appearing on the agenda. Persons wishing to address the Committee should fill out a "Speaker Form." If a member of the public wishes to comment on an item and does not want to speak before the Committee, the person may complete a "Comment Form." The Chairperson will acknowledge Comments for the record.

ROLL CALL

PUBLIC COMMUNICATION

1. **County Mental Health Beds**
Information Only: Receive an update by County Behavioral Health on Mental Health Beds.

2. **Safe & Clean Directory Cards**
Information Only: Receive an update on completion of the Safe & Clean Directory cards for public use.

3. **2019 Temporary Emergency Shelter**
Information Only: Receive an update on the operations at the Temporary Emergency Shelter at the Oxnard Armory.

4. **Mercy House Contract**
Information Only: Receive an update and provide feedback as appropriate.

**SAFE & CLEAN, AFFORDABLE HOUSING COMMITTEE AND STAFF
COMMUNICATIONS**

ADJOURNMENT

Staff Reports relating to agenda items are available in City Manager's Office, Room 206, 501 Poli Street, Ventura, during normal business hours. Materials related to an agenda item submitted to the Safe & Clean, Affordable Housing and Homelessness Subcommittee after distribution of the agenda packet are available for public review in the City Manager's Office. This agenda was posted on Wednesday, May 2, 2019, at 6 PM, on the website (www.cityofventura.ca.gov) and on the City Hall Public Notices Board.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please ~~contact~~ the staff at (805)658-4723 or the California Relay Service at 866-735-2929. Notification by Monday, May 6, 2019 at 12:00 PM will enable the City to make reasonable arrangements to ensure accessibility to this meeting.