

CITY OF VENTURA

# DIRECTOR'S HEARING AGENDA

Peter Gilli, Hearing Officer  
Neda Zayer, Hearing Officer

Tracy Oehler, Recording Clerk

**REGULAR MEETING:  
THURSDAY, APRIL 14, 2022 – 6:00 P.M.  
COUNCIL CHAMBERS, 501 POLI STREET OR WEBEX EVENT**

**PROVIDE PUBLIC COMMENT AT THE HEARING:**

The public has the opportunity to address the Hearing Officer on any item on the agenda. Persons wishing to address the Hearing Officer should fill out a "Speaker Form." The Hearing Officer has adopted a three-minute limit on public speakers. The Hearing Officer may adjust the time limit if deemed appropriate. If you wish to comment on an item and do not want to speak before the Hearing Officer, you may complete the "Comment" portion of the form. Forms can be found on the table by the door inside the Council Chambers.

**JOIN THE HEARING VIRTUALLY (LIVE):**

Please use the following link to attend the hearing virtually using WebEx:

<https://cityofventura.webex.com/cityofventura/j.php?MTID=md6faaadf35d72e929518f0c17adf57e2>

Please Note: WebEx link only works while meeting is LIVE. WebEx recommends using Chrome, FireFox or Edge browser and downloading the WebEx App.

Join with only an "audio" connection: 1-408-418-9388/ Access Code: **2559 165 9535**

**PROVIDE PUBLIC COMMENT VIRTUALLY (LIVE):**

You must attend the WebEx Meeting with audio connected to your computer/device. You will see a Chat feature on your screen. You can write, "I would like to speak on Agenda Item #\_ in the Chat feature. During the discussion of the item, the Hearing Officer will call for public comment. The Virtual Meeting Host will announce those requesting to speak and unmute your mic allowing you to speak to the Hearing Officer. You will be heard, but not visible on screen. You will have 3 minutes to provide your comments. When you finished, your mic will be muted.

**SUBMIT PUBLIC COMMENT VIA EMAIL:**

Submit your comments via email by **4:00 pm** on the Director's Hearing date of **April 14, 2022**. Please submit your comment using this form using the following link or QR code [www.cityofventura.ca.gov/publicinput](http://www.cityofventura.ca.gov/publicinput). You can also send an email to [permits@cityofventura.ca.gov](mailto:permits@cityofventura.ca.gov) (up to 1000 characters). When sending an email, please indicate in the Subject Line, the Agenda item number (i.e., Item No. 8A). Your form/email will be read by Hearing Officer and placed into the item's record.



**WATCH THE HEARING:**

Watch a live stream of the meeting at <https://www.cityofventura.ca.gov/718/Videos>, YouTube at <https://www.Youtube.com/cityofventura/live> or on Cable TV – Channel 15, live and replayed as listed on CAPS media schedule.

The agenda, staff reports, project plans, and any materials related to an agenda item submitted to the Hearing Officer are available on the City's website:

<https://www.cityofventura.ca.gov/1546/Directors-Hearing-Administrative-Hearing>

**PUBLIC COMMUNICATIONS** – Public Communications is the time set-aside during the hearing for members of the public to address the Hearing Officer on planning related business other than scheduled agenda items.

## **CONSENT ITEM**

**1. Approval of the Director’s Hearing March 10, 2022 Meeting Minutes.**

**Recommendation:** Approve, as presented.

**Materials:** [minutes](#)

## **FORMAL ITEMS**

**2. PROJ-15342 – 4Wheel Parts Use Permit located at 3310 Telegraph Road.**

Request for an Administrative Conditional Use Permit for an automotive systems service and retail business in an existing 14,122 square-foot building on a 17,468 square foot site in the C-1A (Intermediate Commercial) zone with a land use designation of Commerce.

**Recommendation:** Approve the Use Permit, as conditioned.

### **California Environmental Quality Act**

The project is categorically Exempt from the California Environmental Quality Act (CEQA) Guidelines Section 15301 Class 01, Existing Facilities.

**Case Planner:** Jared Rosengren, Senior Planner

**Applicant:** TAP Worldwide, LLC

**Materials:** [staff report](#), [resolution](#), [project plans](#), public comment

**3. PROJ-15351 – Cronies Alcohol Use Permit located at 2855 Johnson Drive, Suite O.**

Request for a Type 47 Alcohol License for on-site and off-site sale of alcohol at an existing restaurant within a shopping center on a 4.84-acre site in the CPD zone with a land use designation of Commerce.

**Recommendation:** Approve the Alcohol Use Permit, as conditioned.

### **California Environmental Quality Act**

The project is categorically Exempt from the California Environmental Quality Act (CEQA) Guidelines Section 15301 Class 01, Existing Facilities.

**Case Planner:** Shaveta Sharma, Contract Planner

**Applicant:** Dave Foldes

**Materials:** [staff report](#), [resolution](#), [project plans](#), public comment

**4. PROJ-15317 – Ash Remodel Design Review located at 181 Ash Street.**

Request for a Design Review for a façade remodel to an existing 10,257 square-foot commercial building on a 0.4-acre site in the Thompson Corridor (T4.4) zoning district within the Downtown Specific Plan.

**Recommendation:** Approve the Design Review, as conditioned.

**California Environmental Quality Act**

The project is categorically Exempt from the California Environmental Quality Act (CEQA) Guidelines Section 15301 Class 01, Existing Facilities.

**Case Planner:** Jamie Peltier, Principal Planner

**Applicant:** Jason Herber

**Materials:** [staff report](#), [resolution](#), [project plans](#), public comment

**STAFF COMMUNICATION**

**ADJOURNMENT**

This agenda was posted on Thursday, March 07, 2022 at 9:30 am on the City website, in the Public Meetings/Agenda Center:

<https://www.cityofventura.ca.gov/1546/Directors-Hearing-Administrative-Hearing>

Pursuant to the California Government Code, please take notice as follows: If you challenge the action described in this notice in court, you may be limited to raising issues you or someone else raised at the Public Hearing, or in written correspondence delivered to the City of San Buenaventura at, or prior to the public hearing.

In compliance with American with Disabilities Act, if you need special assistance to participate in this meeting, call (805) 654-7869 or the California Relay Service at (866) 735-2929. Notification 72 hours in advance of the meeting will enable the city to make reasonable arrangement to ensure accessibility to the meeting.