

CITY OF VENTURA
CITY COUNCIL AGENDA

Sofia Rubalcava
Mayor

Doug Halter
Councilmember District 2

Jim Friedman
Councilmember District 5

Mike Johnson
Councilmember District 3

Lorrie Brown
Councilmember District 6

Jeannette Sanchez-Palacios
Councilmember District 4

Joe Schroeder, Deputy Mayor
Councilmember District 7

Alex D. McIntyre, City Manager
Gregory G. Diaz, City Attorney
Antoinette M. Mann, City Clerk



REGULAR MEETING
MONDAY, MARCH 22, 2021
CLOSED SESSION – 5:00 P.M.
REGULAR MEETING – 6:00 P.M.

IN ACCORDANCE WITH THE CALIFORNIA GOVERNOR'S EXECUTIVE STAY AT HOME ORDER AND THE COUNTY OF VENTURA HEALTH OFFICER DECLARED LOCAL HEALTH EMERGENCY AND BE WELL AT HOME ORDER RESULTING FROM THE NOVEL CORONAVIRUS (COVID-19), CITY HALL IS CLOSED TO THE PUBLIC. TO FIND OUT HOW YOU MAY ELECTRONICALLY ATTEND THE CITY COUNCIL MEETING AND PROVIDE PUBLIC COMMENT PLEASE REFER TO PAGE 2 OF THIS AGENDA.

PUBLIC PARTICIPATION OPTIONS to help reduce the spread of COVID-19:

1. Join a **WebEx meeting LIVE:**

<https://cityofventura.webex.com/cityofventura/onstage/g.php?MTID=e7393a134422e1af3e2d5185ab49abcf>

NOTE: WebEx link only works while meeting is LIVE. After meeting has ended, use the Archived Video link to view the meeting. You must join the WebEx Meeting to provide Public Comment - #5 below.

Join with only an “audio” connection: 1-408-418-9388 / Access Code 182 718 1182

WebEx recommends using Chrome, FireFox or Edge browsers when joining and providing live comment at the meeting. You are encouraged to download the WebEx App.

2. Watch a **live stream** of the meeting at <https://www.cityofventura.ca.gov/718/Videos>, YouTube at <https://www.YouTube.com/cityofventura/live> or on Cable TV – Channel 15, live and replayed as listed on CAPS media schedule.
3. Submit your comments via email **by 4:00 p.m. on the City Council meeting date to allow the comments to be read before the Meeting.** Please submit your comment to the City Clerk using this form www.cityofventura.ca.gov/publicinput or send an email to cityclerk@cityofventura.ca.gov (up to 1000 characters) When sending an email, please indicate in the Subject Line, the Agenda item number (i.e. Item No. 8A). Your form/email will be read by City Council and placed into the item’s record at the meeting.
4. When watching the live stream or WebEx meeting, submit a Public Comment using this form www.cityofventura.ca.gov/publicinput. Those emails will be provided to City Council following the meeting.



5. **To Provide Public Comment Live: You must attend the WebEx Meeting with audio connected to your computer/device,** you will see Chat feature on your screen. You can write, "I would like to speak on Agenda Item #__" in the Chat feature. During the discussion of that item, the Mayor will call for public comment. The City Clerk will announce those requesting to speak, speakers will be promoted to “panelist” allow your camera to be turned on. When you are finished, your mic will be muted and your camera disabled. For your audio to work, you **MUST** connect to the meeting with audio connected on your device – audio only connect will not work for this process.

The Regular Meetings of the San Buenaventura (Ventura) City Council also serve as regular meetings of the Successor Agency, Public Facilities Financing Authority and Parking Authority when Successor Agency, Public Facilities Financing Authority and Parking Authority items are listed on the agenda.

The public has the opportunity to address the City Council on any item appearing on the agenda. Persons wishing to address the City Council are limited to three minutes on any agenda item with a cumulative total of five minutes for all agenda items, except if there are one or more Successor Agency, Public Facilities Financing Authority and Parking Authority items on the agenda, members of the public shall have an additional total of three minutes on any agenda item with a cumulative total of five minutes for all agenda items to address all Successor Agency, Public Facilities Financing Authority and Parking Authority matters.

At the first regular meeting of the month, City Council has allocated a total of 30 minutes for members of the public to address City Council on items of City business other than scheduled agenda items near the beginning of the agenda and will continue speakers beyond the 30 minutes until the end of the agenda under the heading of "Public Communications". Individuals may not acquire additional time from other speakers during Public Communications but may do so on formal agenda items per City Council Protocols. City Council cannot take action on any items not on the agenda. These items may be referred to staff or scheduled on a future agenda. **Refer to box above on how to submit comments, including public comments, to City Council. You may also scan the QR Code to access the form to submit public comments or comments related to a specific agenda item via email before the meeting or during the meeting.**

Administrative Reports relating to this agenda are available on the City's website – <https://www.cityofventura.ca.gov/AgendaCenter>.

Public Hearing Notices and any materials related to an agenda item submitted to the City Council after distribution of the agenda packet are available on the City's website – <https://www.cityofventura.ca.gov/1236/City-Council-Public-Hearing-NoticesSuppl>.

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerk's Office at (805) 658-4787 or the California Relay Service at (866) 735-2929. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

CS1. CALL TO ORDER – CLOSED SESSION – 5:00 p.m.

CS2. ROLL CALL

CS3. PUBLIC COMMUNICATIONS: Public comments on Closed Session Items only – must be submitted electronically prior to the closed session starting. **Refer to Page 2 of the Agenda on how to submit your Public Comments electronically to the City Clerk.**

CS4. CLOSED SESSION – Teleconference/Video Conference Meeting. The Public may not participate in the Closed Session, other than submitting Public Comments on topic via email.

1. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

Name of Case: Erik Henuber v. City of San Buenaventura

Workers' Compensation Appeals Board Numbers: ADJ11137863 and ADJ11137992

Authority: Government Code Section 54956.9 (d) (1)

2. CONFERENCE WITH LABOR NEGOTIATORS

City Negotiators: Alex D. McIntyre, City Manager and Danielle Keys, Human Resources Director

Employee Organizations:

a. Service Employees International Union (SEIU) Local 721 CTW,CLC, representing "G" (General), "S" (Supervisory), and "Q" (Professional) Units

b. Ventura Maintenance Employees Association (VMEA)

c. Ventura Fire Management Association (VFMA)

d. Ventura City Firefighters' Association (VCFA)

f. Ventura Police Officers' Association (VPOA)

g. Unrepresented employees

Authority: Government code Section 54957.6

CS5. ADJOURNMENT

Adjourn to Regular Meeting

1. CALL TO ORDER – REGULAR SESSION – 6:00 p.m.

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. SPECIAL PRESENTATIONS AND ANNOUNCEMENTS

5. CLOSED SESSION REPORT

6. CITY COUNCIL COMMUNICATIONS

Per Government Code Section 54954.2(a)(2), the Council Communications section of the agenda provides City Council the opportunity to ask a question for clarification, make a brief announcement, or make a brief report on his or her own activities.

7. CITY MANAGER COMMUNICATIONS

9. CONSENT ITEMS

Matters appearing on the Consent Calendar are expected to be non-controversial and will be acted upon by City Council at one time without discussion unless a Councilmember, the Administration, or a member of the public requests an opportunity to address any given item. Items removed from the Consent Calendar will be discussed at the beginning of the Formal Items. Approval by the City Council of Consent Items means the recommendation of the Administration is approved along with the terms and conditions described in the Administrative Report.

9A. Move all resolutions and ordinances presented tonight be deemed read by title only and all further reading be waived.

9B. Consideration of an Addendum to the Existing Ground Lease Dated October 20, 2014 Between the City and Community Memorial Health Systems, Inc., to Enable the Refinancing of The Hospital's Debt through a Federal Housing Administration Mortgage

Staff: Gregory G. Diaz, City Attorney

RECOMMENDATION

- a. Approve the Addendum to the 2014 Lease between the City and Community Memorial Health Systems, Inc. to enable the refinancing of the Hospital's debt through a Federal Housing Administration Mortgage with deletion of proposed subsection b) and all other references to the U.S. Department of Housing and Urban Development or its lender being able to purchase or otherwise acquire title to the property without the express consent of the City Council.
- b. Authorize the Mayor to execute the Lease Addendum on behalf of the City.

9. CONSENT ITEMS (continued)

9C. City Council Quarterly Travel Report

Staff: Alex D. McIntyre, City Manager

RECOMMENDATION

Receive and file the Quarterly Travel Report for October 2020 through December 2020.

9D. Approve 505 Poli Street 4th and 5th Floor Lease 2nd Amendment

Staff: Alex D. McIntyre, City Manager

RECOMMENDATION

Approve and authorize the Mayor to sign the 505 Poli St. 4th and 5th floor Lease Amendment No. 2 – establishing lease commencement date.

9E. Approve County Outreach Partnership Extension

Staff: Alex D. McIntyre, City Manager

RECOMMENDATION

- a. Amend agreement 2019-094 with the County of Ventura – Human Services Agency to extend term through June 30, 2024.
- b. Authorize the City Manager to act as agent for the City to conduct negotiations, execute and submit all documents including, without limitation, applications, agreements, amendments, and billing statements that may be necessary to continue the partnership through June 30, 2024, subject to budgeting from by the Measure O Committee.
- c. Direct Finance and Technology to allocate funds if Measure O doesn't recommend approval.

9. CONSENT ITEMS (continued)

9F. Consideration of an Ordinance to Amend San Buenaventura Municipal Code Various Section 4.400.010 - Downtown Parking District Boundaries

Staff: Phillip Nelson, Public Works Director

RECOMMENDATION

a. Determine that the enactment of this Ordinance is determined to be exempt under Section 15061(b)(3) of Title 14 of the California Code of Regulations (the "State CEQA Guidelines") in that its adoption merely implements a regulatory process that will not foreseeably result in construction activities or other physical activities, either directly or indirectly. It can therefore be foreseen that the enactment of this ordinance does not have the potential to result in significant effects on the environment.

b. Introduce and approve the first reading of the ordinance, titled as follows:

"AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SAN BUENAVENTURA, CALIFORNIA, AMENDING Sec. 4.400.010- "ESTABLISHMENT OF DISTRICT AND OF DISTRICT BOUNDARIES" TO THE SAN BUENAVENTURA MUNICIPAL CODE"

c. Set the second reading and adoption of the Ordinance at the City Council meeting of April 22, 2021.

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SAN BUENAVENTURA, CALIFORNIA, AMENDING Sec. 4.400.010- "ESTABLISHMENT OF DISTRICT AND OF DISTRICT BOUNDARIES" TO THE SAN BUENAVENTURA MUNICIPAL CODE

ORDINANCE NO. 2021-_____

9. CONSENT ITEMS (continued)

9G. Consideration of an Ordinance to Amend San Buenaventura Municipal Code Various Sections Chapter 4.6000 - Purchasing, Contracts, and Public Works

Staff: Gregory Diaz, City Attorney
Phillip L. Nelson, Public Works Director

RECOMMENDATION

- a. Introduce and approve the first reading of the ordinance proposed revisions to San Buenaventura Municipal Code Section 4.600 – Purchasing, Contracts, and Public Works. Ordinance title as follows:

“AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SAN BUENAVENTURA, CALIFORNIA, AMENDING SECTIONS 4.600.080, ‘PUBLIC WORKS CONTRACTS,’ 4.600.120, ‘CONTRACTING AUTHORITY—CITY MANAGER,’ SECTION 4.600.130, ‘CONTRACTING AUTHORITY—CITY ATTORNEY,’ AND 4.600.230, ‘PUBLIC WORKS COMPETITIVE BIDDING; LOWEST RESPONSIBLE BIDDER,’ OF CHAPTER 4.600, ‘PURCHASING, CONTRACTS, AND PUBLIC WORKS,’ OF THE SAN BUENAVENTURA MUNICIPAL CODE, AND ADDING A NEW CHAPTER 4.601, ‘PUBLIC WORKS PROJECTS; PREVAILING WAGE LAW COMPLIANCE,’ TO THE SAN BUENAVENTURA MUNICIPAL CODE”

- b. Set the second reading and adoption at the City Council meeting on April 12, 2021.

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SAN BUENAVENTURA, CALIFORNIA, AMENDING SECTIONS 4.600.080, ‘PUBLIC WORKS CONTRACTS,’ 4.600.120, ‘CONTRACTING AUTHORITY—CITY MANAGER,’ SECTION 4.600.130, ‘CONTRACTING AUTHORITY—CITY ATTORNEY,’ AND 4.600.230, ‘PUBLIC WORKS COMPETITIVE BIDDING; LOWEST RESPONSIBLE BIDDER,’ OF CHAPTER 4.600, ‘PURCHASING, CONTRACTS, AND PUBLIC WORKS,’ OF THE SAN BUENAVENTURA MUNICIPAL CODE, AND ADDING A NEW CHAPTER 4.601, ‘PUBLIC WORKS PROJECTS; PREVAILING WAGE LAW COMPLIANCE,’ TO THE SAN BUENAVENTURA MUNICIPAL CODE
ORDINANCE NO. 2021-_____

9. CONSENT ITEMS (continued)

9H. Approve a Public Works Contract and Increase Budget Appropriations for Project 91077 – Street Resurfacing; Telephone Road, Saratoga to Victoria

Staff: Phillip Nelson, Public Works Director

RECOMMENDATION

- a. Waive all Minor Bid Irregularities, Approve and Authorize the Mayor to execute the Public Works Contract (Specification number 2019-042) with Toro Enterprises, Inc., on Project 91077 – Street Resurfacing; Telephone Road, Saratoga to Victoria in the amount of \$756,038.
- b. Authorize the City Engineer to execute amendments to the subject Public Works Contract up to a total maximum contingency of \$75,604 for a total contract not to exceed amount of \$831,642 and a total time extension of 90 calendar days.
- c. Authorize an increase to budget of \$187,975 from the Gas Tax Fund (12) allowing the Finance and Technology Department to assign increased budget appropriations and revenues to the proper projects and accounts in the FY 2020 – 2021 budget.

9I. Award the City Facilities Janitorial Services Contract

Staff: Phillip Nelson, Public Works Director

RECOMMENDATION

- a. Waive all Minor Bid Irregularities, Approve and Authorize the Mayor to execute an agreement with US Metro Group, Incorporated in the amount of \$1,513,191 for an initial term of April 1, 2021 through June 30, 2022.
- b. Authorize the City Manager or designee to execute four annual amendments to the agreement not to exceed \$3,092,103 cumulatively, including living wage increases for base services; the five-year contract not to exceed amount is \$4,605,294.

9. CONSENT ITEMS (continued)

9J. Award the Public Works Contract to J. Vega Engineering, Inc. for the Waterline Replacement - Pierpont Lanes, Devon and Weymouth

Staff: Phillip Nelson, Public Works Director

RECOMMENDATION

- a. Waive all Minor Bid Irregularities, approve and authorize the Mayor to execute the Public Works Contract with J. Vega Engineering, Inc., for the Waterline Replacement Project - Pierpont Lanes, Devon and Weymouth in the amount of \$269,927.
- b. Authorize the City Engineer to execute amendments to subject contract up to a total maximum contingency of \$26,993 for a not to exceed contract amount of \$296,920, and a total time extension of 90 calendar days.

9K. Consider a Contract Time Extension - MSO Technologies, Inc. for the Ventura Water Reclamation Facility Digester Improvement Project

Staff: Phillip Nelson, Public Works Director

RECOMMENDATION

Approve the third amendment to Professional Services Agreement No. 2019-091 with MSO Technologies, Inc. for a new contract completion date of June 30, 2021.

9L. Approve and authorize the Third Amendment to the Professional Services Agreement with Michael Baker International for Design Services on the Olivas Park Drive Roadway Extension Project to Add a Class 1 Bike Path to the Design

Staff: Phillip Nelson, Public Works Director

RECOMMENDATION

- a. Approve and authorize the City Manager, to execute the Third Amendment to the Professional Services Agreement (No. 2015-005) with Michael Baker International in the amount of \$235,750, for a new contract amount not-to-exceed \$1,131,500.
- b. Authorize the City Engineer to execute amendments to the subject Professional Services Agreement up to a total maximum contingency

12. PUBLIC HEARING ITEMS (continued)

12B. Approve Re-Establishment of Maintenance Assessment District Number 27 - Property Located at the Southwest Corner of Telegraph Road and Wells Road – Tract No. 5632 - The Parklands Project

Staff: Phillip Nelson, Public Works Director

RECOMMENDATION

- a. Conduct a Public Hearing.
- b. Adopt a resolution re-establishing Maintenance Assessment District Number 27 as part of the Parklands development project for maintenance of street lighting, street pavement, stormwater treatment, park parcels, alleys, landscape, hardscape, and irrigation system improvements within, and adjacent to, Tract No. 5632. Resolution titled:

“RESOLUTION OF THE CITY OF SAN BUENAVENTURA
RE-ESTABLISHING A MAINTENANCE ASSESSMENT
DISTRICT #27 AND LEVYING ANNUAL ASSESSMENT ON
LOTS AND PARCELS WITHIN THE DISTRICT”

RESOLUTION OF THE CITY OF SAN BUENAVENTURA RE-
ESTABLISHING A MAINTENANCE ASSESSMENT DISTRICT #27 AND
LEVYING ANNUAL ASSESSMENT ON LOTS AND PARCELS WITHIN
THE DISTRICT RESOLUTION NO. 2021-_____

12C. Adoption of the Fiscal Year 2020-2026 Capital Improvement Program (2nd Year)

Staff: Phillip Nelson, Public Works Director

RECOMMENDATION

- a. Conduct a Public Hearing on the proposed Fiscal Years 2020-2026 (2nd Year) Capital Improvement Program.
- b. Add the following projects to the proposed Fiscal Years 2020-2026 (2nd Year) Capital Improvement Program:
 1. 74103 Upgrade of Co-Generation System
 2. 72156 City Hall East Boiler Replacement
 3. 72155 City Hall Emergency Generator
 4. 75294 Cabrillo Village Multiuse Path
 5. 75295 Ash Street at Union Pacific Railroad Crossing

12. PUBLIC HEARING ITEMS (continued)

- c. Adopt Resolutions approving the proposed Fiscal Years 2020-2026 (2nd Year) Capital Improvement Program for specific projects, allowing potential conflicts of interest for City Councilmembers to be addressed:
 - 1. Adopt a Resolution that approves *project 69035 - Westside Sidewalk Repair, ADA Improvements*
 - 2. Adopt a Resolution that approves *projects 96922 – Transfer Station, Seaside Land Acquisition; and 97968 - Emergency Generators, Various Sites*
 - 3. Adopt a Resolution that approves *projects 69030 – Pierpont Neighborhood Stormwater Lift Stations; and 97941 - Waterline Replacement, Pierpont Lanes*
 - 4. Adopt a resolution that approves *project 98192 – Public Art, Wells Neighborhood Park*

- d. Adopt a Resolution adopting Fiscal Years 2020-2026 Capital Improvement Program including projects: 72902 - Marina Park Playground Replacement, 72157 - Police/Fire Headquarters Air Handler Improvements, 72158 - Police/Fire Headquarters Chiller Replacement, 74103 - Upgrade of Co-Generation System, 72156 - City Hall East Boiler Replacement, 72155 - City Hall Emergency Generator, 75294 - Cabrillo Village Multi-Use Path, 75295 - Ash Street at Union Pacific Railroad Crossing, and excluding Projects numbered 69035, 96922, 97968, 69030, 97941 and 98192.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN BUENAVENTURA, CALIFORNIA, ADOPTING PROJECT NUMBERS 69035 IN THE CAPITAL IMPROVEMENT PLAN FOR FISCAL YEARS 2020-2026 (2nd Year) RESOLUTION NO. 2021-_____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN BUENAVENTURA, CALIFORNIA, ADOPTING PROJECT NUMBERS 96922 and 97968 IN THE CAPITAL IMPROVEMENT PLAN FOR FISCAL YEARS 2020-2026 (2nd Year) RESOLUTION NO. 2021-_____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN BUENAVENTURA, CALIFORNIA, ADOPTING PROJECT NUMBERS 69030 and 97941 IN THE CAPITAL IMPROVEMENT PLAN FOR FISCAL YEARS 2020-2026 (2nd Year) RESOLUTION NO. 2021-_____

12. PUBLIC HEARING ITEMS (continued)

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN BUENAVENTURA, CALIFORNIA, ADOPTING PROJECT NUMBERS 98192 IN THE CAPITAL IMPROVEMENT PLAN FOR FISCAL YEARS 2020-2026 (2nd Year) RESOLUTION NO. 2021-_____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN BUENAVENTURA, CALIFORNIA, ADOPTING THE CAPITAL IMPROVEMENT PLAN FOR FISCAL YEARS 2020-2026 (2nd Year) INCLUDING PROJECT NUMBERS 72902, 72157, 72158, 74103, 72156, 72155, 75295 AND EXCLUDING PROJECT NUMBERS 69035, 96922, 97968, 69030, 97941 AND 98192 RESOLUTION NO. 2021-_____

13. FORMAL ITEMS

13A. Receive Proposed Water and Wastewater Rates for Fiscal Years 2022 – 2026 and Authorize Proposition 218 Noticing

Staff: Akbar Alikhan, Assistant City Manager
Susan Rungren, Ventura Water General Manager

RECOMMENDATION

- a. Receive the Water Commission recommendation to approve the proposed five-year water and wastewater base rates and water shortage rates as maximum potential increases. Rate adjustments beyond FY 2021-22 would be subject to an annual rate check-in with the Water Commission each spring of the study period to authorize the rate adjustment necessary for the upcoming July increase.
- b. Accept the final Water and Wastewater Cost of Service and Rate Design Study prepared by Raftelis Financial Consultants, in collaboration with staff and the Water Commission.
- c. Authorize staff to proceed with a Public Notice and schedule a Public Hearing on May 17, 2021 for the proposed recommended five-year customer rate plan as outlined in the final Cost of Service and Rate Design Study in compliance with Proposition 218 requirements.

15. PUBLIC NOTICES

Items listed under Public Notices are a matter of public record only. These items do not require City Council action.

15A. [Public Notice – Submittal of Final Map for Tract No. 5632-2](#)

Location: South of Telegraph Road and West of Wells Road
Developer: Parklands Ventura, LLC

PARKLANDS VENTURA, LLC, has submitted a final map, which the City Engineer has found to be complete and in substantial compliance with the tentative map. Per Section 66458 of the Subdivision Map Act this memo shall constitute notice that the City Engineer is considering the map for approval within ten days of March 22, 2021 and that the City Clerk has provided public notice to that effect. The City Engineer's action to approve or disapprove the final map may be appealed to the City Council within 15 calendar days of the date of that action in accordance with the Subdivision Ordinance.

15B. [Public Notice – Submittal of Final Map for Tract No. 5632-3](#)

Location: South of Telegraph Road and West of Wells Road
Developer: Parklands Ventura, LLC

PARKLANDS VENTURA, LLC, has submitted a final map, which the City Engineer has found to be complete and in substantial compliance with the tentative map. Per Section 66458 of the Subdivision Map Act this memo shall constitute notice that the City Engineer is considering the map for approval within ten days of March 22, 2021 and that the City Clerk has provided public notice to that effect. The City Engineer's action to approve or disapprove the final map may be appealed to the City Council within 15 calendar days of the date of that action in accordance with the Subdivision Ordinance.

8. PUBLIC COMMUNICATIONS

Refer to Page 2 of the Agenda on how to submit your Public Comments electronically to the City Clerk or scan this QR Code to access the form.



16. CITY COUNCIL COMMUNICATIONS/REPORTS – REGIONAL BOARDS/COMMISSIONS/COMMITTEES

Per Governmental Code Section 54954.2(a)(2), the Council Communications section of the agenda provides City Council the opportunity to ask a question for clarification, make a brief announcement, or make a brief report on his or her own activities. Councilmembers serving on regional boards, commissions, or committees to present a verbal report to the full City Council on the activities of the respective boards, commission, or committees upon which they serve.

17. ADJOURNMENT

This agenda was posted on Thursday, March 18, 2021, at 8:15 a.m. on the City website, in the Public Meetings/Agenda Center: <https://www.cityofventura.ca.gov/AgendaCenter>