
CITY OF VENTURA
**SAFE & CLEAN,
AFFORDABLE HOUSING AND HOMELESSNESS**

Matt LaVere, Mayor
Sofia Rubalcava, Deputy Mayor
Cheryl Heitmann, Councilmember

Alex McIntyre, City Manager
Barry Fisher, Deputy City Manager
**Meredith Hart, Safe & Clean Program
Manager**

REGULAR MEETING
MONDAY, MARCH 9, 4 PM to 5:30 PM
VENTURA CITY HALL – SANTA CRUZ ROOM
501 POLI STREET, VENTURA

The public has the opportunity to address the Homelessness Committee on any item appearing on the agenda. Persons wishing to address the Committee should fill out a "Speaker Form." If a member of the public wishes to comment on an item and does not want to speak before the Committee, the person may complete a "Comment Form." The Chairperson will acknowledge Comments for the record.

ROLL CALL

PUBLIC COMMUNICATION

1. Homeless Students and Families Update

Information Only: Receive an update on homeless students and families, and the resources available by VUSD Homeless & Foster Youth Family Liaison Laura De la Rosa and County Homeless Services Manager Chris Russell.

2. The ARCH Shelter Update

Information Only: Receive an update on the permanent year-round shelter.

3. Foul Weather Update

Information Only: Receive an update on Foul Weather.

4. Governor Newsom's Emergency Homeless Housing Call to Action

Recommendation: Receive an update on the Governor's call to action and discuss opportunities to apply for funding in conjunction with the County of Ventura.

5. Housing Update

Recommendation: Discuss topics regarding housing to report on at future meetings.

6. Proactive Outreach Worker Update

Information Only: Receive an update on the City/County Outreach partnership.

SAFE & CLEAN, AFFORDABLE HOUSING COMMITTEE AND STAFF COMMUNICATIONS

ADJOURNMENT

Staff Reports relating to agenda items are available in City Manager's Office, Room 206, 501 Poli Street, Ventura, during normal business hours. Materials related to an agenda item submitted to the Safe & Clean, Affordable Housing and Homelessness Subcommittee after distribution of the agenda packet are available for public review in the City Manager's Office. This agenda was posted on Wednesday, March 4, 2020, on the website (www.cityofventura.ca.gov) and on the City Hall Public Notices Board.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the staff at (805)658-4723 or the California Relay Service at 866-735-2929. Notification by Monday, March 9, 2020 at 12:00 PM will enable the City to make reasonable arrangements to ensure accessibility to this meeting.