

CITY OF VENTURA
**SAFE & CLEAN,
AFFORDABLE HOUSING AND HOMELESSNESS**

Matt LaVere, Mayor
Sofia Rubalcava, Deputy Mayor
Cheryl Heitmann, Councilmember

Alex McIntyre, City Manager
Barry Fisher, Deputy City Manager
**Meredith Hart, Safe & Clean Program
Manager**

REGULAR MEETING
TUESDAY, JANUARY 7, 4 PM to 5:30 PM
VENTURA CITY HALL – ANACAPA CONFERENCE ROOM
501 POLI STREET, VENTURA

The public has the opportunity to address the Homelessness Committee on any item appearing on the agenda. Persons wishing to address the Committee should fill out a "Speaker Form." If a member of the public wishes to comment on an item and does not want to speak before the Committee, the person may complete a "Comment Form." The Chairperson will acknowledge Comments for the record.

ROLL CALL

PUBLIC COMMUNICATION

1. 2020 Committee Meeting Schedule

Recommendation: Schedule future Safe & Clean, Affordable Housing and Homelessness Subcommittee Meetings to coincide with Council off Mondays.

2. Permanent Year-Round Shelter Update

Information Only: Receive an update on the permanent year-round shelter.

3. Foul Weather Update

Information Only: Receive an update on Foul Weather and community engagement.

4. Park Ambassador Report

Information Only: Receive a report from Kevin Clerici, Executive Director of Downtown Ventura Partners regarding the Park Ambassador Program.

SAFE & CLEAN, AFFORDABLE HOUSING COMMITTEE AND STAFF COMMUNICATIONS

ADJOURNMENT

Staff Reports relating to agenda items are available in City Manager's Office, Room 206, 501 Poli Street, Ventura, during normal business hours. Materials related to an agenda item submitted to the Safe & Clean, Affordable Housing and Homelessness Subcommittee after distribution of the agenda packet are available for public review in the City Manager's Office. This agenda was posted on Wednesday, December 24, at 2 PM, on the website (www.cityofventura.ca.gov) and on the City Hall Public Notices Board.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please ~~contact~~ the staff at (805)658-4723 or the California Relay Service at 866-735-2929. Notification by Monday, January 6, 2020 at 12:00 PM will enable the City to make reasonable arrangements to ensure accessibility to this meeting.